

~ACCOUNT (1514)

[English, explanation, report, version, underlying reason, accredit to]

- The ground was accursed on Adam's **account**.
- And to Adam he said, Because you listened to your wife's voice and took to eating from the tree concerning which I gave you this command: You must not eat from it, cursed is the ground on your **account**. In pain you will eat its produce all the days of your life. (**Genesis 3:17**)
- The flood came on **account** of man's badness.
- And Yehowah began to smell a restful odor, and so Yehowah said in his heart; Never again shall I call down evil upon the ground on man's **account**, because the inclination of the heart of man is bad from his youth up, and never again shall I deal every living thing a blow just as I have done. (**Genesis 8:21**)
- Abraham asked Sarah to say she was his sister on **account** of her beauty.
- Please say you are my sister, in order, that it may go well with me on your **account**, and my soul will be certain to live due to you. (**Genesis 12:13**)
- And he treated Abram well on her **account**, and he came to have sheep and cattle and asses and menservants and maidservants and she-asses and camels. (**Genesis 12:16**)
- Abraham asked Yehowah on **account** of how many men would he save Sodom and Gomorrah.
- Then Yehowah said; If I shall find in Sodom fifty righteous men in the midst of the city I will pardon the whole place on their **account**. (**Genesis 18:26**)
- But yet again he spoke further to him and said; Suppose forty are found there. In turn he said; I shall not do it on **account** of the forty. (**Genesis 18:29**)
- But he continued on, Please, here I have taken upon myself to

- speak to Yehowah; Suppose twenty are found there. In turn he said; I shall not bring it to ruin on **account** of the twenty. (Genesis 18:31)
- Finally he said; May Yehowah, please, not grow hot with anger, but let me speak just this once; Suppose ten are found there. In turn he said; I shall not bring it to ruin on **account** of the ten. (Genesis 18:32)
 - Isaac was blessed on **account** of his father Abraham.
 - And Yehowah proceeded to appear to him during that night and to say; I am the God of Abraham your father. Do not be afraid, because I am with you, and I will bless you and multiply your seed on **account** of Abraham my servant. (Genesis 26:24)
 - On **account** of losing the blessing Esau wanted to kill his brother Jacob.
 - However, Esau harbored animosity for Jacob on **account** of the blessing with which his father had blessed him, and Esau kept saying in his heart; The days of the period of mourning for my father are getting closer. After that I am going to kill Jacob my brother. (Genesis 27:41)
 - Yehowah's miracles accomplished on **account** of a strong hand would force Pharaoh to act.
 - So Yehowah said to Moses; Now you will see what I shall do to Pharaoh, because on **account** of a strong hand he will send them away and on account of a strong hand he will drive them out of his land. (Exodus 6:1)
 - Yehowah's mighty saving acts were done on **account** of Israel to deliver them.
 - And Moses went to relating to his father-in-law all that Yehowah had done to Pharaoh and Egypt on **account** of Israel, and all the hardship that had befallen them in the way, and yet Yehowah was delivering them. (Exodus 18:8)
 - Eating flesh of a communion sacrifice on the third day would make the **account** of the offerer void, he would answer for his error

- However, if any of the flesh of his communion sacrifice should at all be eaten on the third day, the one presenting it will not be accepted with approval. It will not be put to his **account**. It will become a foul thing, and the soul that eats some of it will answer for his error. (**Leviticus 7:18**)
- Miriam criticized Moses on **account** of his Cushite wife.
- Now Miriam and Aaron began to speak against Moses on **account** of the Cushite wife whom he had taken, because it was a Cushite wife he had taken. (**Numbers 12:1**)
- The death of many was held to the **account** of Korah.
- And those dead from the scourge amounted to fourteen thousand seven hundred, aside from those dead on **account** of Korah. (**Numbers 16:49**)
- Yehowah got furious with Moses because he did not spiritually understand that as one who prefigured Christ he could not enter the Promised Land, heaven until the appointed time.
- And Yehowah continued to be furious against me on your **account** and did not listen to me, but Yehowah said to me; That is enough of you! Never speak to me further on this matter. (**Deuteronomy 3:26**)
- All of the nations occupying the Promised Land were to be driven out on **account** of Israel.
- Yehowah also must drive away all these nations on **account** of you, and you will certainly dispossess nations greater and more numerous than you are. (**Deuteronomy 11:23**)
- And Yehowah your God was the one who kept pushing them away from before you, and he dispossessed them on your **account**, and you took possession of their land, just as Yehowah your God had promised you. (**Joshua 23:5**)
- However if they themselves turned toward the practices of these nations he would hold them to **account** also.
- You should positively know that Yehowah your God will not continue to dispossess these nations on your **account**, and they

must become to you as a trap and as a snare and as a scourge on your flanks and as thorns in your eyes until you have perished off this good ground that Yehowah your God has given you. ([Joshua 23:13](#))

- Yehowah would bless his people on **account** of their freely giving to others.
- You should by all means give to him, and your heart should not be stingy in your giving to him, because on this **account** Yehowah your God will bless you in every deed of yours and in every undertaking of yours. ([Deuteronomy 15:10](#))
- The Canaanites practiced spiritism of many forms and on **account** of these practices they were being driven out of their land.
- For everybody doing these things is something detestable to Yehowah, and on **account** of these detestable things Yehowah your God is driving them away from before you. ([Deuteronomy 18:12](#))
- Yehowah would require an **account** from any man failing to listen to his Messiah.
- And it must occur that the man who will not listen to my words that he will speak in my name, I shall myself require an **account** from him. ([Deuteronomy 18:19](#))
- The blood of innocent one's could be held to his peoples **account** if they failed to properly investigate a murder.
- Do not set it to the **account** of your people Israel, whom you redeemed, O Yehowah, and do not put the guilt of innocent blood in the midst of your people Israel. And the bloodguilt must not be set to their account. ([Deuteronomy 21:8](#))
- Fathers should die for their sins and children for their and not one on **account** of the other.
- Fathers should not be put to death on **account** of children, and children should not be put to death on account of fathers. Each one should be put to death for his own sin. ([Deuteronomy 24:16](#))
- Yehowah acts on **account** of his people.

- And as for you, you have seen all that Yehowah your God did to all these nations on your **account**, because Yehowah your God was the one who was fighting for you. (**Joshua 23:3**)
- Those despising God will be **accounted** as insignificant.
- That is why the utterance of Yehowah the God of Israel is: I did indeed say; As for your house and the house of your forefather, they will walk before me to time indefinite. But now the utterance of Yehowah is; It is unthinkable, on my part, because those honoring me I shall honor, and those despising me will be of little **account**. (**1 Samuel 2:30**)
- Yehowah called to **account** nations that fought against his people
- This is what Yehowah of armies has said; I must call to **account** what Amalek did to Israel when he set himself against him in the way while he was coming up out of Egypt. (**1 Samuel 15:2**)
- All the men of Israel fled on **account** of the size of mighty Goliath.
- As for all the men of Israel, on their seeing the man, why, they went fleeing on **account** of him and were very much afraid. (**1 Samuel 17:24**)
- David while not afraid of Saul fled on **account** of his life and keeping it safe.
- Then David rose up and continued running away on **account** of Saul on that day, and at length came to Achish the king of Gath. (**1 Samuel 21:10**)
- And David went on to say; O Yehowah the God of Israel, your servant has definitely heard that Saul is seeking to come to Keilah to lay the city in ruin on my **account**. (**1 Samuel 23:10**)
- Yehowah blessed the house of Obed-Edom on **account** of his Ark of the covenant.
- Finally the report was made to King David, saying, Yehowah has blessed the house of Obed-edom and all that is his on **account** of the ark of the true God. At that David proceeded to go and bring

the ark of the true God out of the house of Obed-edom up to the City of David with rejoicing. (2 Samuel 6:12)

- Yehowah removed Saul on **account** of David and give him the kingship.
- As for my loving-kindness, it will not depart from him the way I removed it from Saul, whom I removed on **account** of you. (2 Samuel 7:15)
- Amnon became sick or depressed on **account** his love for his half sister Tamar.
- And it was so distressing to Amnon that he felt sick on **account** of Tamar his sister, because she was a virgin, and it was difficult in the eyes of Amnon to do anything at all to her. (2 Samuel 13:2)
- David felt compassion for a relative of Johathan's on **account** of their oath between them.
- However, the king felt compassion upon Mephibosheth the son of Jonathan the son of Saul on **account** of the oath of Yehowah that was between them, between David and Jonathan the son of Saul. (2 Samuel 21:7)
- Yehowah gave Israel up on **account** of how Jeroboam brought all of the land into sin against Yehowah.
- And he will give Israel up on **account** of the sins of Jeroboam with which he sinned and with which he caused Israel to sin. (1 Kings 14:16)
- Yehowah struck down the house of Jeroboam on **account** of the sins with which he caused Israel to sin.
- On **account** of the sins of Jeroboam with which he sinned and with which he caused Israel to sin and by his offensiveness with which he offended Yehowah the God of Israel. (1 Kings 15:30)
- On **account** of David Yehowah gave his son Solomon and his later successor's favor.
- For, on **account** of David, Yehowah his God gave him a lamp in Jerusalem by raising his son up after him and keeping Jerusalem

in existence. (1 Kings 15:4)

- Yehowah called to **account** Baasha and his son Elah for their sins.
- On **account** of all the sins of Baasha and the sins of Elah his son with which they sinned and with which they caused Israel to sin by offending Yehowah the God of Israel with their vain idols. (1 Kings 16:13)
- Ahab humbled himself on Yehowah's **account** and so calamity did not come in his day.
- Have you seen how Ahab has humbled himself on my **account**? For the reason that he has humbled himself because of me, I shall not bring the calamity in his own days. In the days of his son I shall bring the calamity upon his house. (1 Kings 21:29)
- Yehowah called Assyria to **account** for the words of its representatives directed toward Jerusalem and her king.
- Perhaps Yehowah your God will hear all the words of Rabshakeh, whom the king of Assyria his lord sent to taunt the living God, and he will actually call him to **account** for the words that Yehowah your God has heard. And you must lift up prayer in behalf of the remnant that are to be found. (2 Kings 19:4)
- Jerusalem's later destruction was on **account** of Yehowah's anger against her for her violence and bloodshed.
- For on **account** of the anger of Yehowah it took place in Jerusalem and in Judah, until he had cast them out of his sight. And Zedekiah began to rebel against the king of Babylon. (2 Kings 24:20)
- David knew that his kingship was firmly established because of the way his people **accounted** him.
- And David came to know that Yehowah had firmly established him as king over Israel, for his kingship was highly exalted on **account** of his people Israel. (1 Chronicles 14:2)
- On **account** of his people Yehowah reprovved kings.
- He did not allow anyone to defraud them, but on their **account** he

reproved kings. (1 Chronicles 16:21)

- David encouraged all the earth to be in fear on **account** of Yehowah.
- Be in severe pains on **account** of him, all you people of the earth! Also the productive land is firmly established; Never will it be made to totter. (1 Chronicles 16:30)
- Even the forests of earth will be joyful on **account** of Yehowah when he comes to judge the earth.
- At the same time let the trees of the forest break out joyfully on **account** of Yehowah, for he has come to judge the earth. (1 Chronicles 16:33)
- Joab's failure to finish the count of the sons of Israel was left out of the **account** of the affairs of the kings of Israel.
- Joab the son of Zeruiah had himself started to take the count, but he did not finish, and for this there came to be indignation against Israel, and the number did not come up into the **account** of the affairs of the days of King David. (1 Chronicles 27:24)
- David **accounted** to Yehowah riches and glory for all these things come from him.
- The riches and the glory are on **account** of you, and you are dominating everything, and in your hand there are power and mightiness, and in your hand is ability to make great and to give strength to all. (1 Chronicles 29:12)
- Jeroboam fled Egypt on **account** of Solomon.
- And it came about that as soon as Jeroboam the son of Nebat heard of it while he was yet in Egypt, because he had run away on **account** of Solomon the king, Jeroboam immediately came back from Egypt. (2 Chronicles 10:2)
- Jehoash called to **account** the Levites for not bringing in the sacred tax that had been ordered.
- So the king called Jehoiada the head and said to him; Why is it that you have not required an **account** of the Levites for bringing

in from Judah and Jerusalem the sacred tax ordered by Moses the servant of Yehowah, even that of the congregation of Israel, for the tent of the Testimony? (**2 Chronicles 24:6**)

- Yehowah humbled all of Judah on **account** of Ahaz king of Israel.
- For Yehowah humbled Judah on **account** of Ahaz the king of Israel, because he let unrestraint grow in Judah, and there was an acting with great unfaithfulness toward Yehowah. (**2 Chronicles 28:19**)
- Hezekiah counseled God's people not to be terrified on account of the king of Assyria.
- Be courageous and strong. Do not be afraid nor be terrified because of the king of Assyria and on **account** of all the crowd that is with him, for with us there are more than there are with him. (**2 Chronicles 32:7**)
- And he continued to do what was bad in the eyes of Yehowah his God. He did not humble himself on **account** of Jeremiah the prophet at the order of Yehowah. (**2 Chronicles 36:12**)
- Now inasmuch as we do eat the salt of the palace, and it is not proper for us to see the denuding of the king, on this **account** we have sent and made it known to the king. (**Ezra 4:14**)
- And by me an order has been put through that, as for anybody that violates this decree, a timber will be pulled out of his house and he will be impaled upon it, and his house will be turned into a public privy on this **account**. (**Ezra 6:11**)
- O Yehowah the God of Israel, you are righteous, because we have been left over as an escaped people as at this day. Here we are before you in our guiltiness, for it is impossible to stand before you on **account** of this. (**Ezra 9:15**)
- So all the men of Judah and Benjamin collected themselves together at Jerusalem within three days, that is, in the ninth month on the twentieth day of the month, and all the people kept sitting in the open place of the house of the true God, shivering because of the matter and on **account** of the showers of rain. (**Ezra 10:9**)

- So, please, let our princes act representatively for all the congregation, and, as for all in our cities who have given a dwelling to foreign wives, let them come at the times appointed and along with them the older men of each individual city and its judges, until we have turned back the burning anger of our God from us, on **account** of this matter. (**Ezra 10:14**)
- But we prayed to our God and kept a guard posted against them day and night on **account** of them. (**Nehemiah 4:9**)
- When I saw their fear I immediately rose and said to the nobles and the deputy rulers and the rest of the people; Do not be afraid on their **account**. Yehowah the great and the fear-inspiring One keep in your mind, and fight for your brothers, your sons and your daughters, your wives and your homes. (**Nehemiah 4:14**)
- So my heart took consideration within me, and I began finding fault with the nobles and the deputy rulers, and went on to say to them; Usury is what you are exacting, each one from his own brother. Further, I arranged a great assembly on their **account**. (**Nehemiah 5:7**)
- As for the former governor's that were prior to me, they had made it heavy upon the people, and they kept taking from them for bread and wine daily forty silver shekels. Also, their attendants themselves domineered over the people. As for me, I did not do that way on **account** of the fear of God. (**Nehemiah 5:15**)
- And I went on to say to the Levites that they should be regularly purifying themselves and coming in, keeping guard of the gates to sanctify the Sabbath day. This, also, do remember to my **account**, O my God, and do feel sorry for me according to the abundance of your loving-kindness. (**Nehemiah 13:22**)
- Do remember them, O my God, on **account** of the defilement of the priesthood and the covenant of the priesthood and of the Levites. (**Nehemiah 13:29**)
- Consequently Haman went out on that day joyful and merry of heart, but as soon as Haman saw Mordecai in the king's gate and that he did not rise and did not quake on **account** of him, Haman was immediately filled with rage against Mordecai. (**Esther 5:9**)

- Night they keep putting for day. Light is near on **account** of darkness. (**Job 17:12**)
- Therefore do my own disquieting thoughts themselves answer me, even on **account** of my inward excitement. (**Job 20:2**)
- Even today my state of concern is rebelliousness, my own hand is heavy on **account** of my sighing. (**Job 23:2**)
- For he loosened my own bowstring and proceeded to humble me, and the bridle they left loose on my **account**. (**Job 30:11**)
- Who has called his way to **account** against him, and who has said; You have committed unrighteousness? (**Job 36:23**)
- It laughs at dread, and is not terrified, nor does it turn back on **account** of a sword. (**Job 39:22**)
- Look! I have become of little **account**. What shall I reply to you? My hand I have put over my mouth. (**Job 40:4**)
- Out of the mouth of children and sucklings you have founded strength, on **account** of those showing hostility to you, so as to make the enemy and the one taking his vengeance desist. (**Psalms 8:2**)
- Instruct me, O Yehowah, in your way, and lead me in the path of uprightness on **account** of my foes. (**Psalms 27:11**)
- Happy is the man to whose **account** Yehowah does not put error, and in whose spirit there is no deceit. (**Psalms 32:2**)
- On this **account** every loyal one will pray to you at such a time only as you may be found. As for the flood of many waters, they will not touch him himself. (**Psalms 32:6**)
- There is no sound spot in my flesh because of your denunciation. There is no peace in my bones on **account** of my sin. (**Psalms 38:3**)
- But I am afflicted and poor. Yehowah himself takes **account** of me. You are my assistance and the Provider of escape for me. O my God, do not be too late. (**Psalms 40:17**)

- May Mount Zion rejoice, may the dependent towns of Judah be joyful, on **account** of your judicial decisions. (**Psalms 48:11**)
- On **account** of their hurtfulness cast them forth. In anger bring down even the peoples, O God. (**Psalms 56:7**)
- I call to God the Most High, to the true God who is bringing them to an end on my **account**. (**Psalms 57:2**)
- You have given to those fearing you a signal to flee zigzag on **account** of the bow. (**Psalms 60:4**)
- For on your **account** I have borne reproach, humiliation has covered my face. (**Psalms 69:7**)
- Do come near to my soul, reclaim it, on **account** of my enemies redeem me. (**Psalms 69:18**)
- Help us, O God of our salvation, for the sake of the glory of your name, and deliver us and cover over our sins on **account** of your name. (**Psalms 79:9**)
- The mountains themselves proceeded to melt just like wax on **account** of Yehowah, on account of the Lord of the whole earth. (**Psalms 97:5**)
- He did not allow any human to defraud them, but on their **account** he reprovved kings. (**Psalms 105:14**)
- On **account** of David your servant, do not turn back the face of your anointed one. (**Psalms 132:10**)
- O Yehowah, what is man that you should notice him, the son of mortal man that you should take **account** of him? (**Psalms 144:3**)
- I have come to know that everything that the true God makes, it will prove to be to time indefinite. To it there is nothing to add and from it there is nothing to subtract, but the true God himself has made it, that people may be afraid on **account** of him. (**Ecclesiastes 3:14**)
- Do not allow your mouth to cause your flesh to sin, neither say before the angel that it was a mistake. Why should the true God

become indignant on **account** of your voice and have to wreck the work of your hands? (**Ecclesiastes 5:6**)

- There exists something calamitous that I have seen under the sun, as when there is a mistake going forth on **account** of the one in power. (**Ecclesiastes 10:5**)
- Rejoice, young man, in your youth, and let your heart do you good in the days of your young manhood, and walk in the ways of your heart and in the things seen by your eyes. But know that on **account** of all these the true God will bring you into judgment. (**Ecclesiastes 11:9**)
- For your own sakes, hold off from the earthling man, whose breath is in his nostrils, for on what basis is he himself to be taken into **account**? (**Isaiah 2:22**)
- Here I am arousing against them the Medes, who **account** silver itself as nothing and who, as respects gold, take no delight in it. (**Isaiah 13:17**)
- In that day his fortress cities will become like a place left entirely in the woodland, even the branch that they have left entirely on **account** of the sons of Israel, and it must become a desolate waste. (**Isaiah 17:9**)
- For, look! Yehowah is coming forth from his place to call to **account** the error of the inhabitant of the land against him, and the land will certainly expose her bloodshed and will no longer cover over her killed ones. (**Isaiah 26:21**)
- Turn aside from the way, deviate from the path. Cause the Holy One of Israel to cease just on **account** of us. (**Isaiah 30:11**)
- A thousand will tremble on **account** of the rebuke of one, on account of the rebuke of five you will flee until you will have remained over like a mast on the top of a mountain and like a signal on a hill. (**Isaiah 30:17**)
- The highways have been made desolate, the one passing over the path has ceased. He has broken the covenant, he has contemned the cities, he has taken no **account** of mortal man. (**Isaiah 33:8**)
- Perhaps Yehowah your God will hear the words of Rabshakeh,

whom the king of Assyria his lord sent to taunt the living God, and he will actually call him to **account** for the words that Yehowah your God has heard. And you must lift up prayer in behalf of the remnant that are to be found. (**Isaiah 37:4**)

- O Yehowah, on that **account** they keep living, and as with everybody, thereby is the life of my spirit. And you will restore me to health and certainly preserve me alive. (**Isaiah 38:16**)
- Remind me, let us put ourselves on judgment together, tell your own **account** of it in order, that you may be in the right. (**Isaiah 43:26**)
- And that you should forget Yehowah your Maker, the One stretching out the heavens and laying the foundation of the earth, so that you were in dread constantly the whole day long on **account** of the rage of the one hemming you in, as though he was all set to bring you to ruin? And where is the rage of the one hemming you in? (**Isaiah 51:13**)
- He was despised and was avoided by men, a man meant for pains and for having acquaintance with sickness. And there was as if the concealing of one's face from us. He was despised, and we held him as of no **account**. (**Isaiah 53:3**)
- If anyone should at all make an attack, it will not be at my orders. Whoever is making an attack upon you will fall even on **account** of you. (**Isaiah 54:15**)
- O if only you had ripped the heavens apart, that you had come down, that on **account** of you the very mountains had quaked. (**Isaiah 64:1**)
- As when a fire ignites the brushwood, and the fire makes the very water boil up, in order to make your name known to your adversaries, that on **account** of you the nations might be agitated! (**Isaiah 64:2**)
- When you did fear-inspiring things for which we could not hope, you came down. On **account** of you the mountains themselves quaked. (**Isaiah 64:3**)
- But you say; I have remained innocent. Surely his anger has turned back from me. Here I am entering into controversy with

you on **account** of your saying; I have not sinned. (**Jeremiah 2:35**)

- If you would return, O Israel, is the utterance of Yehowah, you may return even to me. And if you will take away your disgusting things on my **account**, then you will not go as a fugitive. (**Jeremiah 4:1**)
- Get yourselves circumcised to Yehowah, and take away the foreskins of your hearts, you men of Judah and inhabitants of Jerusalem, that my rage may not go forth just like a fire, and it certainly burn with no one to do the extinguishing, on **account** of the badness of your dealings. (**Jeremiah 4:4**)
- On this **account** gird on sackcloth, you people. Beat your breasts and howl, because the burning anger of Yehowah has not turned back from us. (**Jeremiah 4:8**)
- On this **account** the land will mourn, and the heavens above will certainly become dark. It is because I have spoken, I have considered, and I have not felt regret, nor shall I turn back from it. (**Jeremiah 4:28**)
- Therefore this is what Yehowah of armies has said; Here I am smelting them, and I have to examine them, because how otherwise shall I act on **account** of the daughter of my people? (**Jeremiah 9:7**)
- Who is the man that is wise, that he may understand this, even the one to whom the mouth of Yehowah has spoken, that he may tell it? On what **account** should the land actually perish, be actually burned like the wilderness without anyone passing through? (**Jeremiah 9:12**)
- And Yehowah proceeded to say; On **account** of their leaving my Law that I gave to be before them, and because they have not obeyed my voice and have not walked in it. (**Jeremiah 9:13**)
- Woe to me on **account** of my breakdown! My stroke has become sickish. And I myself have said; Surely this is my sickness, and I shall carry it. (**Jeremiah 10:19**)
- And Yehowah of armies himself, the Planter of you, has spoken against you a calamity on **account** of the badness of the house of

Israel and the house of Judah that they have committed on their own part to offend me in making sacrificial smoke to Baal.
(**Jeremiah 11:17**)

- On **account** of the soil that has been shattered because there has occurred no downpour upon the land, the farmers have become ashamed, they have covered their head. (**Jeremiah 14:4**)
- And I will give them for a quaking to all the kingdoms of the earth on **account** of Manasseh the son of Hezekiah, the king of Judah, for what he did in Jerusalem. (**Jeremiah 15:4**)
- You yourself have known. O Yehowah, remember me and turn your attention to me and avenge me upon my persecutors. In your slowness to anger do not take me away. Take note of my bearing reproach on **account** of your own self. (**Jeremiah 15:15**)
- And they will not deal out to them any bread on **account** of mourning to comfort someone over the dead, neither will they give them the cup of consolation to drink on account of one's father and on account of one's mother. (**Jeremiah 16:7**)
- And it must occur that, when you tell to this people all these words and they actually say to you, On what **account** has Yehowah spoken against us all this great calamity, and what is our error and what is our sin with which we have sinned against Yehowah our God? (**Jeremiah 16:10**)
- You must also say to them; On **account** of the fact that your fathers left me, is the utterance of Yehowah, and they kept going after other gods and serving them and bowing down to them. But me they left, and my Law they did not keep. (**Jeremiah 16:11**)
- And, first of all, I will repay the full amount of their error and of their sin, on **account** of their profaning my land. With the corpses of their disgusting things and their detestable things they had filled my inheritance. (**Jeremiah 16:18**)
- And many nations will actually pass along by this city and say one to the other; On what **account** did Yehowah do like this to this great city? (**Jeremiah 22:8**)
- And they will have to say; On **account** of the fact that they left

the covenant of Yehowah their God and proceeded to bow down to other gods and to serve them. (**Jeremiah 22:9**)

- And it must occur that when seventy years have been fulfilled I shall call to **account** against the king of Babylon and against that nation, is the utterance of Yehowah, their error, even against the land of the Chaldeans, and I will make it desolate wastes to time indefinite. (**Jeremiah 25:12**)
- All those intensely loving you are the ones that have forgotten you. You are not the one for whom they keep searching. For with the stroke of an enemy I have struck you, with the chastisement of someone cruel, on **account** of the abundance of your error, your sins have become numerous. (**Jeremiah 30:14**)
- Why do you cry out on **account** of your breakdown? Your pain is incurable on account of the abundance of your error, your sins have become numerous. I have done these things to you. (**Jeremiah 30:15**)
- This is what Yehowah has said; If the heavens up above could be measured and the foundations of the earth below could be searched out, I myself also could reject the entire seed of Israel on **account** of all that they have done, is the utterance of Yehowah. (**Jeremiah 31:37**)
- On **account** of all the badness of the sons of Israel and of the sons of Judah that they have done to offend me, they, their kings, their princes, their priests and their prophets, and the men of Judah and the inhabitants of Jerusalem. (**Jeremiah 32:32**)
- For this is what Yehowah the God of Israel has said concerning the houses of this city and concerning the houses of the kings of Judah that are pulled down on **account** of the siege ramparts and on account of the sword. (**Jeremiah 33:4**)
- Concerning those who are coming to fight against the Chaldeans and to fill places with the carcasses of the men whom I have struck down in my anger and in my rage, and on **account** of all whose badness I have concealed my face from this city. (**Jeremiah 33:5**)
- And she will certainly become to me a name of exultation, a praise and a beauty toward all the nations of the earth who will

hear of all the goodness that I am rendering to them. And they will certainly be in dread and be agitated on **account** of all the goodness and on account of all the peace that I am rendering to her. (**Jeremiah 33:9**)

- And I will call to **account** against him and against his offspring and against his servants their error, and I will bring upon them and upon the inhabitants of Jerusalem and upon the men of Judah all the calamity that I have spoken against them, and they did not listen. (**Jeremiah 36:31**)
- On **account** of the day that is coming to despoil all the Philistines, to cut off from Tyre and from Sidon every survivor that was helping. For Yehowah is despoiling the Philistines, who are the remaining one's from the island of Caphtor. (**Jeremiah 47:4**)
- And Edom must become an object of astonishment. Everyone passing along by her will stare in astonishment and whistle on **account** of all her plagues. (**Jeremiah 49:17**)
- Therefore hear, O men, the counsel of Yehowah that he has formulated against Edom, and his thoughts that he has thought out against the inhabitants of Teman; Surely the little one's of the flock will be dragged about. Surely on **account** of them he will make their dwelling place become desolate. (**Jeremiah 49:20**)
- Because of the indignation of Yehowah she will not be inhabited, and she must become a desolate waste in her entirety. As for anyone passing along by Babylon, he will stare in astonishment and whistle on **account** of all her plagues. (**Jeremiah 50:13**)
- Therefore hear, O men, the counsel of Yehowah that he has formulated against Babylon and his thoughts that he has thought out against the land of the Chaldeans. Surely the little one's of the flock will be dragged about. Surely on **account** of them he will cause their abiding place to be desolated. (**Jeremiah 50:45**)
- For on **account** of the anger of Yehowah it occurred in Jerusalem and Judah, until he had cast them out from before his face. And Zedekiah proceeded to rebel against the king of Babylon. (**Jeremiah 52:3**)
- This is what the Sovereign Lord Yehowah has said; Clap your

- hands and stamp with your foot, and say; Alas! On **account** of all the bad detestable things of the house of Israel, because by the sword, by the famine and by the pestilence they will fall. (**Ezekiel 6:11**)
- Or if I should make injurious wild beasts pass through the land and they actually bereaved it of children and it actually became a desolate waste without anybody passing through on **account** of the wild beasts. (**Ezekiel 14:15**)
 - But you began to trust in your prettiness and become a prostitute on **account** of your name and to pour out your acts of prostitution on every passerby, his it came to be. (**Ezekiel 16:15**)
 - And, look! I shall certainly stretch out my hand against you and I shall diminish your allowance and give you to the soulful desire of the women hating you, the daughters of the Philistines, the women humiliated on **account** of your way as regards loose conduct. (**Ezekiel 16:27**)
 - When someone righteous turns back from his righteousness and he actually does injustice and dies on **account** of them, for his injustice that he has done he will die. (**Ezekiel 18:26**)
 - And it must occur that, in case they say to you, On **account** of what are you sighing? You must say; At a report. For it will certainly come, and every heart must melt and all hands must drop down and every spirit must become dejected and all knees themselves will drip with water. Look! It will certainly come and be brought to occur, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 21:7**)
 - There will be a doing of these things to you because of your going like a prostitute after the nations, on **account** of the fact that you defiled yourself with their dungy idols. (**Ezekiel 23:30**)
 - Your heart became haughty because of your beauty. You brought your wisdom to ruin on **account** of your beaming splendor. Onto the earth I will throw you. Before kings I will set you, for them to look upon you. (**Ezekiel 28:17**)
 - This is what the Sovereign Lord Yehowah has said; On the day of its going down to Sheol I shall certainly cause a mourning. On its **account** I will cover the watery deep, that I may hold back its

streams and that the many waters may be restrained, and on its account I shall darken Lebanon, and on its account the trees of the field will all swoon away. ([Ezekiel 31:15](#))

- All the luminaries of light in the heavens, I shall darken them on your **account**, and I will put darkness upon your land, is the utterance of the Sovereign Lord Yehowah. ([Ezekiel 32:8](#))
- And when someone wicked turns back from his wickedness and actually carries on justice and righteousness, it will be on **account** of them that he himself will keep living. ([Ezekiel 33:19](#))
- And they will have to know that I am Yehowah when I make the land a desolate waste, even a desolation, on **account** of all their detestable things that they have done. ([Ezekiel 33:29](#))
- And I proceeded to pour out my rage upon them on **account** of the blood that they had poured out upon the land, which land they had made unclean with their dungy idols. ([Ezekiel 36:18](#))
- And you will be bound to remember your bad ways and your dealings that were not good, and you will be bound to feel a loathing at your own person on **account** of your errors and on account of your detestable things. ([Ezekiel 36:31](#))
- And the nations will have to know that it was because of their error that they, the house of Israel, went into exile, on **account** of the fact that they behaved unfaithfully toward me, so that I concealed my face from them and gave them into the hand of their adversaries, and they kept falling, all of them, by the sword. ([Ezekiel 39:23](#))
- When you bring in the foreigners uncircumcised in heart and uncircumcised in flesh, in order to come to be in my sanctuary so as to profane it, even my house, when you present my bread, fat and blood, while they keep breaking my covenant on **account** of all your detestable things. ([Ezekiel 44:7](#))
- In the first year of Belshazzar the king of Babylon, Daniel himself beheld a dream and visions of his head upon his bed. At that time he wrote down the dream itself. The complete **account** of the matters he told. ([Daniel 7:1](#))
- As for me, Daniel, my spirit was distressed within on **account** of

it, and the very visions of my head began to frighten me. (**Daniel 7:15**)

- And as for me, Daniel, I felt exhausted and was made sick for some days. Then I got up and did the work of the king, but I kept showing myself numbed on **account** of the thing seen, and there was nobody understanding it. (**Daniel 8:27**)
- And as regards the arms of the flood, they will be flooded over on **account** of him, and they will be broken, as will also the Leader of the covenant. (**Daniel 11:22**)
- And they did not call to me for aid with their heart, although they kept howling on their beds. On **account** of their grain and sweet wine they kept loafing about, they kept turning against me. (**Hosea 7:14**)
- The days of being given attention must come, the days of the due payment must come. Those of Israel will know it. The prophet will be foolish, the man of inspired expression will be maddened on **account** of the abundance of your error, even animosity being abundant. (**Hosea 9:7**)
- All their badness was in Gilgal, for there I had to hate them. On **account** of the evil of their dealings I shall drive them away from my own house. I will not continue on loving them. All their princes are acting stubborn. (**Hosea 9:15**)
- For the calf idol of Beth-aven the residents of Samaria will get frightened, for over it its people will certainly mourn, as well as its foreign-god priests who used to be joyful over it, on **account** of its glory, because it will have gone into exile away from it. (**Hosea 10:5**)
- Concerning it give an **account** to your own sons, and your sons to their sons, and their sons to the following generation. (**Joel 1:3**)
- Wake up, you drunkards, and weep, and howl, all you wine drinkers, on **account** of sweet wine, for it has been cut off from your mouths. (**Joel 1:5**)
- Farmers have felt shame, vinedressers have howled, on **account** of wheat and on account of barley, for the harvest of the field has perished. (**Joel 1:11**)

- **And rip apart your hearts, and not your garments, and come back to Yehowah your God, for he is gracious and merciful, slow to anger and abundant in loving-kindness, and he will certainly feel regret on **account** of the calamity. (Joel 2:13)**
- **I will also collect together all the nations and bring them down to the low plain of Jehoshaphat, and I will put myself on judgment with them there on **account** of my people and my inheritance Israel, whom they scattered among the nations, and they apportioned out my own land. (Joel 3:2)**
- **This is what Yehowah has said; On **account** of three revolts of Damascus, and on account of four, I shall not turn it back, on account of their threshing Gilead even with iron threshing instruments. (Amos 1:3)**
- **This is what Yehowah has said; On **account** of three revolts of Gaza, and on account of four, I shall not turn it back, on account of their taking into exile a complete body of exiles to hand over to Edom. (Amos 1:6)**
- **This is what Yehowah has said; On **account** of three revolts of Tyre, and on account of four, I shall not turn it back, on account of their handing over a complete body of exiles to Edom, and because they did not remember the covenant of brothers. (Amos 1:9)**
- **This is what Yehowah has said; On **account** of three revolts of Edom, and on account of four, I shall not turn it back, on account of his pursuing his own brother with the sword, and because he ruined his own merciful qualities, and his anger keeps tearing away forever, and his fury, he has kept it perpetually. (Amos 1:11)**
- **This is what Yehowah has said; On **account** of three revolts of the sons of Ammon, and on account of four, I shall not turn it back, on account of their slitting open the pregnant women of Gilead, for the purpose of widening out their own territory. (Amos 1:13)**
- **This is what Yehowah has said; On **account** of three revolts of Moab, and on account of four, I shall not turn it back, on account of his burning the bones of the king of Edom for lime. (Amos 2:1)**

- This is what Yehowah has said; On **account** of three revolts of Judah, and on account of four, I shall not turn it back, on account of their rejecting the Law of Yehowah, and because they did not keep his own regulations, but their lies, after which their forefathers had walked, kept making them wander. (**Amos 2:4**)
- This is what Yehowah has said; On **account** of three revolts of Israel, and on account of four, I shall not turn it back, on account of their selling someone righteous for mere silver, and someone poor for the price of a pair of sandals. (**Amos 2:6**)
- But as for me, I had annihilated the Amorite on **account** of them, whose height was like the height of cedars, and who was vigorous like the massive trees, and I went annihilating his fruitage above and his roots below. (**Amos 2:9**)
- Will it not be on this **account** that the land will be agitated, and every inhabitant in it will have to mourn, and it will, all of it, certainly come up just like the Nile and be tossed and sink down like the Nile of Egypt? (**Amos 8:8**)
- And they began to say to one another; Come, and let us cast lots, that we may know on whose **account** we have this calamity. And they kept casting lots, and finally the lot fell upon Jonah. (**Jonah 1:7**)
- So they said to him; Do tell us, please, on whose **account** it is that we are having this calamity? What is your work, and from where do you come? What is your country, and from which people are you? (**Jonah 1:8**)
- So he said to them; Lift me up and hurl me into the sea, and the sea will become still for you, because I am aware that it is on my **account** that this great tempest is upon you. (**Jonah 1:12**)
- On this **account** I will wail and howl; I will walk barefoot and naked. I shall make a wailing like the jackals, and a mourning like female ostriches. (**Micah 1:8**)
- Cause baldness, and shear your hair off on **account** of your sons of exquisite delight. Broaden out your baldness like that of the eagle, because they have gone away from you into exile. (**Micah 1:16**)

- Therefore on **account** of you men Zion will be plowed up as a mere field, and Jerusalem herself will become mere heaps of ruins, and the mountain of the house will be as the high places of a forest. (**Micah 3:12**)
- And I also, for my part, shall certainly make you sick by striking you, there will be a desolating of you, on **account** of your sins. (**Micah 6:13**)
- And the land must become a desolate waste on **account** of its inhabitants, because of the fruit of their dealings. (**Micah 7:13**)
- And concerning you Yehowah has commanded, Nothing of your name will be sown anymore. Out of the house of your gods I shall cut off carved image and molten statue. I shall make a burial place for you, because you have been of no **account**. (**Nahum 1:14**)
- I said; Surely you will fear me, you will accept discipline, so that her dwelling might not be cut off, all that I must call to **account** against her. Truly they acted promptly in making all their dealings ruinous. (**Zephaniah 3:7**)
- The one's grief-stricken in absence from your festal season I shall certainly gather together, absent from you they happened to be, because of bearing reproach on her **account**. (**Zephaniah 3:18**)
- Look! I am rebuking on your **account** the sown seed, and I will scatter dung upon your faces, the dung of your festivals, and someone will actually carry you away to it. (**Malachi 2:3**)
- And you have said; On what **account**? On this account, that Yehowah himself has borne witness between you and the wife of your youth, with whom you yourself have dealt treacherously, although she is your partner and the wife of your covenant. (**Malachi 2:14**)
- You have said; It is of no value to serve God. And what profit is there in that we have kept the obligation to him, and that we have walked dejectedly on **account** of Yehowah of armies? (**Malachi 3:14**)

- However, I say to you that everyone divorcing his wife, except on **account** of fornication, makes her a subject for adultery, and whoever marries a divorced woman commits adultery. (**Matthew 5:32**)
- On this **account** I say to you; Stop being anxious about your souls as to what you will eat or what you will drink, or about your bodies as to what you will wear. Does not the soul mean more than food and the body than clothing? (**Matthew 6:25**)
- And you will be objects of hatred by all people on **account** of my name, but he that has endured to the end is the one that will be saved. (**Matthew 10:22**)
- On this **account** I say to you; Every sort of sin and blasphemy will be forgiven men, but the blasphemy against the spirit will not be forgiven. (**Matthew 12:31**)
- I tell you that every unprofitable saying that men speak, they will render an **account** concerning it on Judgment Day. (**Matthew 12:36**)
- Yet he has no root in himself but continues for a time, and after tribulation or persecution has arisen on **account** of the word he is at once stumbled. (**Matthew 13:21**)
- And he did not do many powerful works there on **account** of their lack of faith. (**Matthew 13:58**)
- For Herod had arrested John and bound him and put him away in prison on **account** of Herodias the wife of Philip his brother. (**Matthew 14:3**)
- For there are eunuchs that were born such from their mother's womb, and there are eunuchs that were made eunuchs by men, and there are eunuchs that have made themselves eunuchs on **account** of the kingdom of the heavens. Let him that can make room for it make room for it. (**Matthew 19:12**)
- Then people will deliver you up to tribulation and will kill you, and you will be objects of hatred by all the nations on **account** of my name. (**Matthew 24:9**)
- In fact, unless those days were cut short, no flesh would be

- saved, but on **account** of the chosen one's those days will be cut short. (**Matthew 24:22**)
- On this **account** you too prove yourselves ready, because at an hour that you do not think to be it, the Son of man is coming. (**Matthew 24:44**)
 - But after going away the man started to proclaim it a great deal and to spread the **account** abroad, so that Jesus was no longer able to enter openly into a city, but he continued outside in lonely places. Yet they kept coming to him from all sides. (**Mark 1:45**)
 - But not being able to bring him right to Jesus on **account** of the crowd, they removed the roof over where he was, and having dug an opening they lowered the cot on which the paralytic was lying. (**Mark 2:4**)
 - How he entered into the house of God, in the **account** about Abiathar the chief priest, and ate the loaves of presentation, which it is not lawful for anybody to eat except the priests, and he gave some also to the men who were with him? (**Mark 2:26**)
 - How he entered into the house of God, in the **account** about Abiathar the chief priest, and ate the loaves of presentation, which it is not lawful for anybody to eat except the priests, and he gave some also to the men who were with him? (**Mark 2:26**)
 - Now it got to the ears of King Herod, for the name of Jesus became public, and people were saying; John the baptizer has been raised from the dead, and on that **account** the powerful works are operating in him. (**Mark 6:14**)
 - For Herod himself had sent out and arrested John and bound him in prison on **account** of Herodias the wife of Philip his brother, because he had married her. (**Mark 6:17**)
 - He said to them; Elijah does come first and restore all things, but how is it that it is written respecting the Son of man that he must undergo many sufferings and be treated as of no **account**? (**Mark 9:12**)
 - On this **account** a man will leave his father and mother. (**Mark 10:7**)

- But concerning the dead, that they are raised up, did you not read in the book of Moses, in the **account** about the thornbush, how God said to him, I am the God of Abraham and God of Isaac and God of Jacob? (**Mark 12:26**)
- And you will be objects of hatred by all people on **account** of my name. But he that has endured to the end is the one that will be saved. (**Mark 13:13**)
- In fact, unless Yehowah had cut short the days, no flesh would be saved. But on **account** of the chosen one's whom he has chosen he has cut short the days. (**Mark 13:20**)
- So, not finding a way to bring him in on **account** of the crowd, they climbed up to the roof, and through the tiling they let him down with the little bed among those in front of Jesus. (**Luke 5:19**)
- On this **account** the wisdom of God also said; I will send forth to them prophets and apostles, and they will kill and persecute some of them. (**Luke 11:49**)
- Then he said to his disciples; On this **account** I say to you, quit being anxious about your souls as to what you will eat or about your bodies as to what you will wear. (**Luke 12:22**)
- So he called him and said to him; What is this I hear about you? Hand in the **account** of your stewardship, for you can no longer manage the house. (**Luke 16:2**)
- But that the dead are raised up even Moses disclosed, in the **account** about the thornbush, when he calls Yehowah the God of Abraham and God of Isaac and God of Jacob. (**Luke 20:37**)
- He that has the bride is the bridegroom. However, the friend of the bridegroom, when he stands and hears him, has a great deal of joy on **account** of the voice of the bridegroom. Therefore this joy of mine has been made full. (**John 3:29**)
- Now many of the Samaritans out of that city put faith in him on **account** of the word of the woman who said in witness; He told me all the things I did. (**John 4:39**)

- Consequently many more believed on **account** of what he said; (**John 4:41**)
- And they began to say to the woman; We do not believe any longer on **account** of your talk, for we have heard for ourselves and we know that this man is for a certainty the savior of the world. (**John 4:42**)
- So on this **account** the Jews went persecuting Jesus, because he was doing these things during Sabbath. (**John 5:16**)
- On this **account**, indeed, the Jews began seeking all the more to kill him, because not only was he breaking the Sabbath but he was also calling God his own Father, making himself equal to God. (**John 5:18**)
- And I rejoice on your **account** that I was not there, in order for you to believe. But let us go to him. (**John 11:15**)
- True, I knew that you always hear me, but on **account** of the crowd standing around I spoke, in order, that they might believe that you sent me forth. (**John 11:42**)
- Therefore a great crowd of the Jews got to know he was there, and they came, not on **account** of Jesus only, but also to see Lazarus, whom he raised up from the dead. (**John 12:9**)
- Because on **account** of him many of the Jews were going there and putting faith in Jesus. (**John 12:11**)
- On this **account** the crowd, because they heard he had performed this sign, also met him. (**John 12:18**)
- Believe me that I am in union with the Father and the Father is in union with me, otherwise, believe on **account** of the works themselves. (**John 14:11**)
- If you were part of the world, the world would be fond of what is its own. Now because you are no part of the world, but I have chosen you out of the world, on this **account** the world hates you. (**John 15:19**)
- But they will do all these things against you on **account** of my name, because they do not know him that sent me. (**John 15:21**)

- Also, I am no longer in the world, but they are in the world and I am coming to you. Holy Father, watch over them on **account** of your own name which you have given me, in order, that they may be one just as we are. (**John 17:11**)
- When I was with them I used to watch over them on **account** of your own name which you have given me, and I have kept them, and not one of them is destroyed except the son of destruction, in order, that the scripture might be fulfilled. (**John 17:12**)
- There, then, on **account** of the preparation of the Jews, they laid Jesus, because the memorial tomb was nearby. (**John 19:42**)
- The first **account**, O Theophilus, I composed about all the things Jesus started both to do and to teach. (**Acts of Apostles 1:1**)
- On this **account** my heart became cheerful and my tongue rejoiced greatly. Moreover, even my flesh will reside in hope. (**Acts of Apostles 2:26**)
- This is the stone that was treated by you builders as of no **account** that has become the head of the corner. (**Acts of Apostles 4:11**)
- So, when they had further threatened them, they released them, since they did not find any ground on which to punish them and on **account** of the people, because they were all glorifying God over what had occurred. (**Acts of Apostles 4:21**)
- The **account** about them got to the ears of the congregation that was in Jerusalem, and they sent out Barnabas as far as Antioch. (**Acts of Apostles 11:22**)
- And on **account** of being of the same trade he stayed at their home, and they worked, for they were tentmakers by trade. (**Acts of Apostles 18:3**)
- Further, because he was desiring to go across into Achaia, the brothers wrote the disciples, exhorting them to receive him kindly. So when he got there, he greatly helped those who had believed on **account** of God's undeserved kindness. (**Acts of Apostles 18:27**)

- Nevertheless, I do not make my soul of any **account** as dear to me, if only I may finish my course and the ministry that I received of the Lord Jesus, to bear thorough witness to the Good News of the undeserved kindness of God. (**Acts of Apostles 20:24**)
- And he greeted them and began giving in detail an **account** of the things God did among the nations through his ministry. (**Acts of Apostles 21:19**)
- At the same time, though, he was hoping for money to be given him by Paul. On that **account** he sent for him even more frequently and would converse with him. (**Acts of Apostles 24:26**)
- On **account** of these things Jews seized me in the temple and attempted to slay me. (**Acts of Apostles 26:21**)
- Really on this **account** I entreated to see and speak to you, for because of the hope of Israel this chain I have around me. (**Acts of Apostles 28:20**)
- For the name of God is being blasphemed on **account** of you people among the nations, just as it is written. (**Romans 2:24**)
- Happy is the man whose sin Yehowah will by no means take into **account**. (**Romans 4:8**)
- On this **account** it was as a result of faith, that it might be according to undeserved kindness, in order for the promise to be sure to all his seed, not only to that which adheres to the Law, but also to that which adheres to the faith of Abraham. (**He is the father of us all. (Romans 4:16)**)
- But if Christ is in union with you, the body indeed is dead on **account** of sin, but the spirit is life on account of righteousness. (**Romans 8:10**)
- There is therefore compelling reason for you people to be in subjection, not only on **account** of that wrath but also on account of your conscience. (**Romans 13:5**)
- So, then, each of us will render an **account** for himself to God. (**Romans 14:12**)

- Everything that is sold in a meat market keep eating, making no inquiry on **account** of your conscience. (**1 Corinthians 10:25**)
- If anyone of the unbelievers invites you and you wish to go, proceed to eat everything that is set before you, making no inquiry on **account** of your conscience. (**1 Corinthians 10:27**)
- But if anyone should say to you; This is something offered in sacrifice, do not eat on **account** of the one that disclosed it and on account of conscience. (**1 Corinthians 10:28**)
- I got no relief in my spirit on **account** of not finding Titus my brother, but I said good-bye to them and departed for Macedonia. (**2 Corinthians 2:13**)
- You look at things according to their face value. If anyone trusts in himself that he belongs to Christ, let him again take this fact into **account** for himself, that, just as he belongs to Christ, so do we also. (**2 Corinthians 10:7**)
- Let such a man take this into **account**, that what we are in our word by letters when absent, such we shall also be in action when present. (**2 Corinthians 10:11**)
- On **account** of this I, Paul, the prisoner of Christ Jesus in behalf of you, the people of the nations. (**Ephesians 3:1**)
- Wherefore I ask you not to give up on **account** of these tribulations of mine in your behalf, for these mean glory for you. (**Ephesians 3:13**)
- On **account** of this I bend my knees to the Father. (**Ephesians 3:14**)
- On this **account** cease becoming unreasonable, but go on perceiving what the will of Yehowah is. (**Ephesians 5:17**)
- On this **account** take up the complete suit of armor from God, that you may be able to resist in the wicked day and, after you have done all things thoroughly, to stand firm. (**Ephesians 6:13**)
- It is altogether right for me to think this regarding all of you, on **account** of my having you in my heart, all of you being sharers with me in the undeserved kindness, both in my prison bonds

and in the defending and legally establishing of the Good News.
(**Philippians 1:7**)

- However, for me to remain in the flesh is more necessary on your **account**. (**Philippians 1:24**)
- Because on **account** of the Lords work he came quite near to death, exposing his soul to danger, that he might fully make up for your not being here to render private service to me.
(**Philippians 2:30**)
- Yet what things were gains to me, these I have considered loss on **account** of the Christ. (**Philippians 3:7**)
- Why, for that matter, I do indeed also consider all things to be loss on **account** of the excelling value of the knowledge of Christ Jesus my Lord. On account of him I have taken the loss of all things and I consider them as a lot of refuse, that I may gain Christ (**Philippians 3:8**)
- Not that I am earnestly seeking the gift, but that I am earnestly seeking the fruitage that brings more credit to your **account**.
(**Philippians 4:17**)
- On **account** of those things the wrath of God is coming.
(**Colossians 3:6**)
- For what thanksgiving can we render to God concerning you in return for all the joy with which we are rejoicing on your **account** before our God. (**1 Thessalonians 3:9**)
- This takes into **account** that it is righteous on God's part to repay tribulation to those who make tribulation for you. (**2 Thessalonians 1:6**)
- On this **account** I go on enduring all things for the sake of the chosen ones, that they too may obtain the salvation that is in union with Christ Jesus along with everlasting glory. (**2 Timothy 2:10**)
- In my first defense no one came to my side, but they all proceeded to forsake me, may it not be put to their **account**. (**2 Timothy 4:16**)

- Perhaps really on this **account** he broke away for an hour, that you may have him back forever. (**Philemon 1:15**)
- Moreover, if he did you any wrong or owes you anything, keep this charged to my **account**. (**Philemon 1:18**)
- And on its **account** he is obliged to make offerings for sins as much for himself as for the people. (**Hebrews 5:3**)
- Certainly, then, there occurs a setting aside of the preceding commandment on **account** of its weakness and ineffectiveness. (**Hebrews 7:18**)
- Be obedient to those who are taking the lead among you and be submissive, for they are keeping watch over your souls as those who will render an **account**, that they may do this with joy and not with sighing, for this would be damaging to you. (**Hebrews 13:17**)
- But these people will render an **account** to the one ready to judge those living and those dead. (**1 Peter 4:5**)
- Through Silvanus, a faithful brother, as I **account** him, I have written you in few words, to give encouragement and an earnest witness that this is the true undeserved kindness of God, in which stand firm. (**1 Peter 5:12**)
- Furthermore, many will follow their acts of loose conduct, and on **account** of these the way of the truth will be spoken of abusively. (**2 Peter 2:2**)
- On this **account** be glad, you heavens and you who reside in them! Woe for the earth and for the sea, because the Devil has come down to you, having great anger, knowing he has a short period of time. (**Revelation 12:12**)