

~ADAM 1 (488)

(Ad'am) [Earthling Man, Mankind, Humankind, from a root meaning red]

.. In What Way Was Adam Made In The Likeness Of God

.. Results Of Sin

- God said, Let us make **man** in our image.
- And God went on to say; Let us make **man** in our image, according to our likeness, and let them have in subjection the fish of the sea and the flying creatures of the heavens and the domestic animals and all the earth and every moving animal that is moving upon the earth. (**Genesis 1:26**)
- What a historic pronouncement! And what a singular position in history **Adam**, the son of God, holds, the first human creature!
- Son of Enosh, son of Seth, son of **Adam**, son of God. (**Luke 3:38**)
- **Adam** was the crowning glory of Yehowah's earthly creative works, not only because of the timing near the close of six creative epochs but, more importantly, because in God's image he created him.
- And God proceeded to create the man in his image, in God's image he created him, male and female he created them. (**Genesis 1:27**)
- This is why the perfect man **Adam**, and his degenerate offspring to a much lesser degree, possessed mental powers and abilities far superior to all other earthly creatures.

..In What Way Was Adam Made In The Likeness Of God?

- Made in the likeness of his Grand Creator, **Adam** had the divine attributes of love, wisdom, justice, and power. Hence he possessed a sense of morality involving a conscience, something altogether new in the sphere of earthly life. In the image of God, Adam was to be a global administrator and have in subjection the sea and land creatures and the fowl of the air.
- It was not necessary for **Adam** to be a spirit creature, in whole or in part, to possess Godlike qualities. Yehowah formed man out of the

dust particles of the ground, put in him the force of life so that he became a living soul, and gave him the ability to reflect the image and likeness of his Creator. The first man is out of the earth and made of dust. The first man **Adam** became a living soul.

- And Yehowah God proceeded to form the **man** out of dust from the ground and to blow into his nostrils the breath of life, and the man came to be a living soul. (**Genesis 2:7**)
- It is even so written: The first man **Adam** became a living soul. The last **Adam** became a life-giving spirit. (**1 Corinthians 15:45**)
- The first **man** is out of the earth and made of dust, the second **man** is out of heaven. (**1 Corinthians 15:47**)
- That was in the year **4026 B.C.E.** It was likely in the fall of the year, for mankind's most ancient calendars began counting time in the autumn around **October 1**, or at the first new moon of the lunar civil year.

See Also YEAR

- **Adam's** home was a very special paradise, a veritable garden of pleasure called Eden providing him with all the necessary physical things of life, for every tree desirable to one's sight and good for food for his perpetual sustenance was there.
- Thus Yehowah God made to grow out of the ground every tree desirable to one's sight and good for food and also the tree of life in the middle of the garden and the tree of the knowledge of good and bad. (**Genesis 2:9**)
- All around **Adam** were peaceful animals of every kind and description. But Adam was alone. There was no other creature according to his kind with which to talk. Yehowah recognized that it is not good for the man to continue by himself.
- So by divine surgery, the first and only case of its kind, Yehowah took a rib from Adam and fashioned it into a female counterpart to be his wife and the mother of his children.
- Overjoyed with such a beautiful helper and constant companion, Adam burst forth in the first recorded poetry: This is at last bone of my

bones and flesh of my flesh, and she was called **woman** because from man this one was taken. Later **Adam** called his wife Eve.

- And Yehowah God went on to say; It is not good for the **man** to continue by himself. I am going to make a helper for him, as a complement of him. (**Genesis 2:18**)
- Now Yehowah God was forming from the ground every wild beast of the field and every flying creature of the heavens, and he began bringing them to the **man** to see what he would call each one, and whatever the **man** would call it, each living soul, that was its name. (**Genesis 2:19**)
- So the **man** was calling the names of all the domestic animals and of the flying creatures of the heavens and of every wild beast of the field, but for **man** there was found no helper as a complement of him. (**Genesis 2:20**)
- Hence Yehowah God had a deep sleep fall upon the **man** and, while he was sleeping, he took one of his ribs and then closed up the flesh over its place. (**Genesis 2:21**)
- And Yehowah God proceeded to build the rib that he had taken from the man into a woman and to bring her to the **man**. (**Genesis 2:22**)
- Then the **man** said; This is at last bone of my bones and flesh of my flesh. This one will be called Woman, because from **man** this one was taken. (**Genesis 2:23**)
- After this **Adam** called his wife's name Eve, because she had to become the mother of everyone living. (**Genesis 3:20**)
- The truthfulness of this account is attested to by Jesus and the apostles.
- In reply he said; Did you not read that he who created them from the beginning made them male and female (**Matthew 19:4**)
- And said; For this reason a **man** will leave his father and his mother and will stick to his wife, and the two will be one flesh? (**Matthew 19:5**)
- So that they are no longer two, but one flesh. Therefore, what

God has yoked together let no **man** put apart. (**Matthew 19:6**)

- However, from the beginning of creation, He made them male and female. (**Mark 10:6**)
- On this account a **man** will leave his father and mother. (**Mark 10:7**)
- And the two will be one flesh, so that they are no longer two, but one flesh. (**Mark 10:8**)
- Therefore what God yoked together let no **man** put apart. (**Mark 10:9**)
- For this reason a **man** will leave his father and his mother and he will stick to his wife, and the two will become one flesh. (**Ephesians 5:31**)
- For **Adam** was formed first, then Eve. (**1 Timothy 2:13**)

See Also EDEN 1

- Furthermore, Yehowah blessed these newlyweds with plenty of enjoyable work.
- And also that every man should eat and indeed drink and see good for all his hard work. It is the gift of God. (**Ecclesiastes 3:13**)
- Look! The best thing that I myself have seen, which is pretty, is that one should eat and drink and see good for all his hard work with which he works hard under the sun for the number of the days of his life that the true God has given him, for that is his portion. (**Ecclesiastes 5:18**)
- They were not cursed with idleness. They were to keep busy and active dressing and taking care of their garden home, and as they multiplied and filled the earth with billions of their kind, they were to expand this Paradise to earth's limits. This was a divine mandate.
- Further, God blessed them and God said to them; Be fruitful and become many and fill the earth and subdue it, and have in subjection the fish of the sea and the flying creatures of the heavens and every living creature that is moving upon the earth.

(Genesis 1:28)

- **God saw everything he had made and, look! It was very good.**
- **After that God saw everything he had made and, look! It was very good. And there came to be evening and there came to be morning, a sixth day. (Genesis 1:31)**
- **Indeed, from the very beginning Adam was perfect in every respect. He was equipped with the power of speech and with a highly developed vocabulary. He was able to give meaningful names to the living creatures all around him. He was capable of carrying on a two-way conversation with his God and with his wife.**
- **For all these reasons and many more, Adam was under obligation to love, worship, and strictly obey his Grand Creator. More than that, the Universal Lawgiver spelled out for him the simple Law of obedience and fully informed him of the just and reasonable penalty for disobedience; As for the tree of the knowledge of good and bad you must not eat from it, for in the day you eat from it you will positively die.**
- **And Yehowah God also laid this command upon the man; From every tree of the garden you may eat to satisfaction. (Genesis 2:16)**
- **But as for the tree of the knowledge of good and bad you must not eat from it, for in the day you eat from it you will positively die. (Genesis 2:17)**
- **At this the woman said to the serpent; Of the fruit of the trees of the garden we may eat. (Genesis 3:2)**
- **But as for eating of the fruit of the tree that is in the middle of the garden, God has said; You must not eat from it, no, you must not touch it that you do not die. (Genesis 3:3)**
- **Notwithstanding this explicit Law carrying a severe penalty for disobedience, he did disobey.**

.. Results Of Sin

- **Eve was thoroughly deceived by Satan the Devil, but Adam was not deceived, says the apostle Paul.**

- Also, **Adam** was not deceived, but the woman was thoroughly deceived and came to be in transgression. (**1 Timothy 2:14**)
- With full knowledge **Adam** willfully and deliberately chose to disobey and then as a criminal he tried to hide. When brought to trial, instead of showing sorrow or regret or asking for forgiveness, **Adam** attempted to justify himself and pass the responsibility off on others, even blaming Yehowah for his own willful sin. The woman whom *you* gave to be with me, she gave me fruit from the tree and so I ate.
- Then the eyes of both of them became opened and they began to realize that they were naked. Hence they sewed fig leaves together and made loin coverings for themselves. (**Genesis 3:7**)
- Later they heard the voice of Yehowah God walking in the garden about the breezy part of the day, and the man and his wife went into hiding from the face of Yehowah God in between the trees of the garden. (**Genesis 3:8**)
- And Yehowah God kept calling to the **man** and saying to him; Where are you? (**Genesis 3:9**)
- Finally he said; Your voice I heard in the garden, but I was afraid because I was naked and so I hid myself. (**Genesis 3:10**)
- At that he said; Who told you that you were naked? From the tree from which I commanded you not to eat have you eaten? (**Genesis 3:11**)
- And the man went on to say; The woman whom you gave to be with me, she gave me fruit from the tree and so I ate. (**Genesis 3:12**)
- So **Adam** was cast out of Eden into an unsubdued earth that was cursed to produce thorns and thistles, there to sweat out an existence, harvesting the bitter fruits of his sin. Outside the garden, awaiting death, **Adam** fathered sons and daughters, the names of only three being preserved Cain, Abel, and Seth. To all of his children **Adam** passed on hereditary sin and death, since he himself was sinful.
- With that Yehowah God put him out of the garden of Eden to cultivate the ground from which he had been taken. (**Genesis 3:23**)

- Now **Adam** had intercourse with Eve his wife and she became pregnant. In time she gave birth to Cain and said; I have produced a man with the aid of Yehowah. (**Genesis 4:1**)
- Later she again gave birth, to his brother Abel. And Abel came to be a herder of sheep, but Cain became a cultivator of the ground. (**Genesis 4:2**)
- And **Adam** proceeded to have intercourse again with his wife and so she gave birth to a son and called his name Seth, because, as she said; God has appointed another seed in place of Abel, because Cain killed him. (**Genesis 4:25**)
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- This was the tragic start **Adam** gave the human race. Paradise, happiness, and everlasting life were forfeited, and in their place sin, suffering, and death were acquired through disobedience. Through one man sin entered into the world and death through sin, and thus death spread to all men. But Yehowah in his wisdom and love provided a second man, the last **Adam**, who is the Lord Jesus Christ. By means of this obedient Son of God the way was opened up whereby descendants of the disobedient first man **Adam** could regain Paradise and everlasting life, the church or congregation of Christ even gaining heavenly life. For just as in **Adam** all are dying, so also in the Christ all will be made alive.
- For God loved the world so much that he gave his only-begotten Son, in order, that everyone exercising faith in him might not be destroyed but have everlasting life. (**John 3:16**)
- He that exercises faith in him is not to be judged. He that does not exercise faith has been judged already, because he has not exercised faith in the name of the only-begotten Son of God. (**John 3:18**)
- For the wages sin pays is death, but the gift God gives is everlasting life by Christ Jesus our Lord. (**Romans 6:23**)
- For just as in **Adam** all are dying, so also in the Christ all will be made alive. (**1 Corinthians 15:22**)
- It is even so written: The first man **Adam** became a living soul. The last **Adam** became a life-giving spirit. (**1 Corinthians 15:45**)

- The first man is out of the earth and made of dust. The second man is out of heaven. ([1 Corinthians 15:47](#))
- After sinner **Adam's** expulsion from Eden he lived to see the murder of his own son, banishment of his killer-son, abuse of the marriage arrangement, and profanation of Yehowah's sacred name. He witnessed the building of a city, the development of musical instruments, and the forging of tools out of iron and copper.
- He watched and was condemned by the example of Enoch, the seventh one in line from **Adam**, one who kept walking with the true God. He even lived to see Noah's father Lamech of the ninth generation.
- Finally, after **930** years, most of which was spent in the slow process of dying, Adam returned to the ground from which he was taken, in the year **3096 B.C.E.**, just as Yehowah had said.
- After that Cain said to Abel his brother; Let us go over into the field. So it came about that while they were in the field Cain proceeded to assault Abel his brother and kill him. ([Genesis 4:8](#))
- Later on Yehowah said to Cain; Where is Abel your brother? And he said; I do not know. Am I my brother's guardian? ([Genesis 4:9](#))
- At this he said; What have you done? Listen! Your brothers blood is crying out to me from the ground. ([Genesis 4:10](#))
- And now you are cursed in banishment from the ground, which has opened its mouth to receive your brothers blood at your hand. ([Genesis 4:11](#))
- When you cultivate the ground, it will not give you back its power. A wanderer and a fugitive you will become in the earth. ([Genesis 4:12](#))
- At this Cain said to Yehowah; My punishment for error is too great to carry. ([Genesis 4:13](#))
- Here you are actually driving me this day from off the surface of the ground, and from your face I shall be concealed, and I must become a wanderer and fugitive on the earth, and it is certain that anyone finding me will kill me. ([Genesis 4:14](#))

- **At this Yehowah said to him; For that reason anyone killing Cain must suffer vengeance seven times. And so Yehowah set up a sign for Cain in order, that no one finding him should strike him. (Genesis 4:15)**
- **With that Cain went away from the face of Yehowah and took up residence in the land of Fugitiveness to the east of Eden. (Genesis 4:16)**
- **Afterward Cain had intercourse with his wife and she became pregnant and gave birth to Enoch. Then he engaged in building a city and called the city's name by the name of his son Enoch. (Genesis 4:17)**
- **Later there was born to Enoch, Irad. And Irad became father to Mehujael, and Mehujael became father to Methushael, and Methushael became father to Lamech. (Genesis 4:18)**
- **And Lamech proceeded to take two wives for himself. The name of the first was Adah and the name of the second was Zillah. (Genesis 4:19)**
- **In time Adah gave birth to Jabal. He proved to be the founder of those who dwell in tents and have livestock. (Genesis 4:20)**
- **And the name of his brother was Jubal. He proved to be the founder of all those who handle the harp and the pipe. (Genesis 4:21)**
- **As for Zillah, she too gave birth to Tubalcain, the forger of every sort of tool of copper and iron. And the sister of Tubalcain was Naamah. (Genesis 4:22)**
- **Consequently Lamech composed these words for his wives Adah and Zillah. Hear my voice, you wives of Lamech; Give ear to my saying; A man I have killed for wounding me, yes, a young man for giving me a blow. (Genesis 4:23)**
- **If seven times Cain is to be avenged, then Lamech seventy times and seven. (Genesis 4:24)**
- **And Adam proceeded to have intercourse again with his wife and so she gave birth to a son and called his name Seth, because, as**

she said; God has appointed another seed in place of Abel, because Cain killed him. ([Genesis 4:25](#))

- And to Seth also there was born a son and he proceeded to call his name Enosh. At that time a start was made of calling on the name of Yehowah. ([Genesis 4:26](#))
- So all the days of **Adam** that he lived amounted to nine hundred and thirty years and he died. ([Genesis 5:5](#))
- And Seth lived on for a hundred and five years. Then he became father to Enosh. ([Genesis 5:6](#))
- And after his fathering Enosh Seth continued to live eight hundred and seven years. Meanwhile he became father to sons and daughters. ([Genesis 5:7](#))
- So all the days of Seth amounted to nine hundred and twelve years and he died. ([Genesis 5:8](#))
- And Enosh lived on for ninety years. Then he became father to Kenan. ([Genesis 5:9](#))
- And after his fathering Kenan Enosh continued to live eight hundred and fifteen years. Meanwhile he became father to sons and daughters. ([Genesis 5:10](#))
- So all the days of Enosh amounted to nine hundred and five years and he died. ([Genesis 5:11](#))
- And Kenan lived on for seventy years. Then he became father to Mahalalel. ([Genesis 5:12](#))
- And after his fathering Mahalalel Kenan continued to live eight hundred and forty years. Meanwhile he became father to sons and daughters. ([Genesis 5:13](#))
- So all the days of Kenan amounted to nine hundred and ten years and he died. ([Genesis 5:14](#))
- And Mahalalel lived on for sixty-five years. Then he became father to Jared. ([Genesis 5:15](#))
- And after his fathering Jared Mahalalel continued to live eight

hundred and thirty years. Meanwhile he became father to sons and daughters. ([Genesis 5:16](#))

- So all the days of Mahalalel amounted to eight hundred and ninety-five years and he died. ([Genesis 5:17](#))
- And Jared lived on for a hundred and sixty-two years. Then he became father to Enoch. ([Genesis 5:18](#))
- And after his fathering Enoch Jared continued to live eight hundred years. Meanwhile he became father to sons and daughters. ([Genesis 5:19](#))
- So all the days of Jared amounted to nine hundred and sixty-two years and he died. ([Genesis 5:20](#))
- And Enoch lived on for sixty-five years. Then he became father to Methuselah. ([Genesis 5:21](#))
- And after his fathering Methuselah Enoch went on walking with the true God three hundred years. Meanwhile he became father to sons and daughters. ([Genesis 5:22](#))
- So all the days of Enoch amounted to three hundred and sixty-five years. ([Genesis 5:23](#))
- And Enoch kept walking with the true God. Then he was no more, for God took him. ([Genesis 5:24](#))
- And Enoch kept walking with the true God. Then he was no more, for God took him. ([Genesis 5:24](#))

See Also LAMECH 2