

## **~AFFLICTED (418)**

**[English, troubled, bothered, made miserable, affected badly, caused problems, worried, upset, distressed]**

- Israelites were not to charge interest to any of their brothers who were **afflicted** and in need.
- If you should lend money to my people, to the **afflicted** alongside you, you must not become like a usurer to him. You must not lay interest upon him. (**Exodus 22:25**)
- For someone poor will never cease to be in the midst of the land. That is why I am commanding you, saying; You should generously open up your hand to your **afflicted** and poor brother in your land. (**Deuteronomy 15:11**)
- They turn aside the poor one's from the way, at the same time the **afflicted** of the earth have kept themselves hidden. (**Job 24:4**)
- They snatch away a fatherless boy even from the breast, and what is on the **afflicted** one they take as a pledge. (**Job 24:9**)
- At daylight the murderer gets up, the proceeds to slay the **afflicted** and the poor one, and during the night he becomes a regular thief. (**Job 24:14**)
- Land owners were not to gather all their crops but were to leave some for the **afflicted** ones.
- Also, you must not gather the leftovers of your vineyard, and you must not pick up the scattered grapes of your vineyard. For the **afflicted** one and the alien resident you should leave them. I am Yehowah your God. (**Leviticus 19:10**)
- And when you people reap the harvest of your land, you must not do completely the edge of your field when you are reaping, and the gleaning of your harvest you must not pick up. You should leave them for the **afflicted** one and the alien resident. I am Yehowah your God. (**Leviticus 23:22**)

- Any soul that would not be **afflicted**, **not working**, on the day of atonement was to die.
- Because every soul that will not be **afflicted** on this very day must be cut off from his people. (**Leviticus 23:29**)
- Job would rescue the **afflicted** one crying for help
- For I would rescue the **afflicted** one crying for help, and the fatherless boy and anyone that had no helper. (**Job 29:12**)
- Yehowah hears the cry of the afflicted one's and he enters Into judgment in their behalf.
- So as to cause the outcry of the lowly one to come to him, and so he hears the outcry of the **afflicted** ones. (**Job 34:28**)
- He will not preserve anyone wicked alive, but the judgment of the **afflicted** one's he will give. (**Job 36:6**)
- He will rescue the **afflicted** one in his affliction, and he will uncover their ear in the oppression. (**Job 36:15**)
- For, when looking for bloodshed, he will certainly remember those very ones, he is sure not to forget the outcry of the **afflicted** ones. (**Psalms 9:12**)
- Do arise, O Yehowah. O God, lift up your hand. Do not forget the **afflicted** ones. (**Psalms 10:12**)
- Because of the despoiling of the **afflicted** ones, because of the sighing of the poor ones, I shall at this time arise, says Yehowah. I shall put him in safety from anyone that puffs at him. (**Psalms 12:5**)
- The counsel of the **afflicted** one you people would put to shame, because Yehowah is his refuge. (**Psalms 14:6**)
- Because the **afflicted** people you yourself will save, but the haughty eyes you will abase. (**Psalms 18:27**)
- For he has neither despised nor loathed the affliction of the **afflicted** one, and he has not concealed his face from him, and when he cried to him for help he heard. (**Psalms 22:24**)

- Turn your face to me, and show me favor, for I am solitary and **afflicted**. (**Psalms 25:16**)
- This **afflicted** one called, and Yehowah himself heard. And out of all his distresses He saved him. (**Psalms 34:6**)
- Let all my bones themselves say; O Yehowah, who is there like you, delivering the **afflicted** one from one stronger than he is, and the afflicted and poor one from the one robbing him? (**Psalms 35:10**)
- As for me, when they became ill, my clothing was sackcloth, with fasting I **afflicted** my soul, and upon my bosom my own prayer would return. (**Psalms 35:13**)
- The wicked one's have drawn a sword itself and have bent their bow, to cause the **afflicted** and poor one to fall, to slaughter those who are upright in their way. (**Psalms 37:14**)
- But I am **afflicted** and poor. Yehowah himself takes account of me. You are my assistance and the Provider of escape for me. O my God, do not be too late. (**Psalms 40:17**)
- Your tent community, they have dwelt in it, with your goodness you proceeded to make it ready for the **afflicted** one, O God. (**Psalms 68:10**)
- But I am **afflicted** and aching. May your own salvation, O God, protect me. (**Psalms 69:29**)
- But I am **afflicted** and poor. O God, do act quickly for me. You are my help and the Provider of escape for me. O Yehowah, do not be too late. (**Psalms 70:5**)
- May he plead the cause of your people with righteousness and of your **afflicted** one's with judicial decision. (**Psalms 72:2**)
- Let him judge the **afflicted** one's of the people, let him save the sons of the poor one, and let him crush the defrauder. (**Psalms 72:4**)
- For he will deliver the poor one crying for help, also the **afflicted** one and whoever has no helper. (**Psalms 72:12**)

- Do not give to the wild beast the soul of your turtledove. Do not forget the very life of your **afflicted** one's forever. (**Psalms 74:19**)
- O may the crushed one not return humiliated. May the **afflicted** one and the poor one praise your name. (**Psalms 74:21**)
- Be judges for the lowly one and the fatherless boy. To the **afflicted** one and the one of little means do justice. (**Psalms 82:3**)
- Incline, O Yehowah, your ear. Answer me, for I am **afflicted** and poor. (**Psalms 86:1**)
- Upon me your rage has thrown itself, and with all your breaking waves you have **afflicted** me. (**Psalms 88:7**)
- I am **afflicted** and about to expire from boyhood on, I have borne frightful things from you very much. (**Psalms 88:15**)
- Make us rejoice correspondingly to the days that you have **afflicted** us, the years that we have seen calamity. (**Psalms 90:15**)
- Every morning I shall silence all the wicked one's of the earth, to cut off from the city of Yehowah all the practicers of what is hurtful. A prayer of the **afflicted** in case he grows feeble and pours out his concern before Yehowah himself. (**Psalms 101:8**)
- On the way he **afflicted** my power, the cut short my days. (**Psalms 102:23**)
- The haughty wicked one's pursues the **afflicted** one.
- In his haughtiness the wicked one hotly pursues the **afflicted** one, they get caught by the ideas that they have thought up. (**Psalms 10:2**)
- He keeps lying in wait in the concealed place like a lion in his covert. He keeps lying in wait to carry off some **afflicted** one by force. He carries off the afflicted one by force when he draws his net shut. (**Psalms 10:9**)
- With fetters they **afflicted** his feet, into irons his soul came. (**Psalms 105:18**)

- For the reason that he did not remember to exercise loving-kindness, but he kept pursuing the **afflicted** and poor man and the one dejected at heart, to put him to death. (**Psalms 109:16**)
- God's Messiah suffered **affliction** and poverty.
- For I am **afflicted** and poor, and my heart itself has been pierced within me. (**Psalms 109:22**)
- I had faith, for I proceeded to speak. I myself was very much **afflicted**. (**Psalms 116:10**)
- It is good for me that I have been **afflicted**, in order, that I may learn your regulations. (**Psalms 119:71**)
- I well know, O Yehowah, that your judicial decisions are righteousness and that with faithfulness you have **afflicted** me. (**Psalms 119:75**)
- I have been **afflicted** to a great extent. O Yehowah, preserve me alive according to your word. (**Psalms 119:107**)
- I well know that Yehowah will execute the legal claim of the **afflicted** one, the judgment of the poor ones. (**Psalms 140:12**)
- It is a sin to despise **afflicted** ones.
- The one despising his own fellowman is sinning, but happy is he who is showing favor to the **afflicted** ones. (**Proverbs 14:21**)
- The wise man here contrasts the difference between the rich and poor.
- All the days of the **afflicted** one are bad, but the one that is good at heart has a feast constantly. (**Proverbs 15:15**)
- We should look out for lowly and **afflicted** one's and not rob them nor make their situation worse.
- Do not rob the lowly one because he is lowly, and do not crush the **afflicted** one in the gate. (**Proverbs 22:22**)
- There is a generation whose teeth are swords and whose

jawbones are slaughtering knives, to eat up the **afflicted** one's off the earth and the poor one's from among mankind. (**Proverbs 30:14**)

- **Righteous one's plead the case of the **afflicted** ones.**
- **Open your mouth, judge righteously and plead the cause of the **afflicted** one and the poor one. (**Proverbs 31:9**)**
- **Her palm she has stretched out to the **afflicted** one, and her hands she has thrust out to the poor one. (**Proverbs 31:20**)**
- **For what advantage does the wise have over the stupid one? What does the **afflicted** one have in knowing how to walk in front of the living ones? (**Ecclesiastes 6:8**)**
- **Yehowah will enter into judgment against all those which rob the **afflicted** ones.**
- **Yehowah himself will enter into judgment with the elderly one's of his people and its princes. And you yourselves have burned down the vineyard. What was taken by robbery from the **afflicted** one is in your houses. (**Isaiah 3:14**)**
- **What do you men mean in that you crush my people, and that you grind the very faces of the **afflicted** ones? is the utterance of the Sovereign Lord, Yehowah of armies. (**Isaiah 3:15**)**
- **In order to push away the lowly one's from a legal case and to wrest away justice from the **afflicted** one's of my people, for the widows to become their spoil, and that they may plunder even the fatherless boys! (**Isaiah 10:2**)**
- **Let your voice out in shrill cries, O daughter of Gallim. Pay attention, O Laishah. O you **afflicted** one, Anathoth! (**Isaiah 10:30**)**
- **And what will anyone say in answer to the messengers of the nation? That Yehowah himself has laid the foundation of Zion, and in her the **afflicted** one's of his people will take refuge. (**Isaiah 14:32**)**
- **The foot will trample it down, the feet of the **afflicted** one, the steps of the lowly ones. (**Isaiah 26:6**)**

- The unprincipled man tries to wreck the **afflicted** one's
- As for the unprincipled man, his instruments are bad, he himself has given counsel for acts of loose conduct, to wreck the **afflicted** one's with false sayings, even when someone poor speaks what is right. (**Isaiah 32:7**)
- Yehowah is a protector to the **afflicted** ones.
- The **afflicted** one's and the poor one's are seeking for water, but there is none. Because of thirst their very tongue has become dry. I myself, Yehowah, shall answer them. I, the God of Israel, shall not leave them. (**Isaiah 41:17**)
- Give a glad cry, you heavens, and be joyful, you earth. Let the mountains become cheerful with a glad outcry. For Yehowah has comforted his people, and he shows pity upon his own **afflicted** ones. (**Isaiah 49:13**)
- Therefore listen to this, please, O woman **afflicted** and drunk, but not with wine. (**Isaiah 51:21**)
- Yehowah's Christ bore the **affliction** of sickness and abuse.
- Truly our sicknesses were what he himself carried, and as for our pains, he bore them. But we ourselves accounted him as plagued, stricken by God and **afflicted**. (**Isaiah 53:4**)
- He was hard pressed, and he was letting himself be **afflicted**, yet he would not open his mouth. He was being brought just like a sheep to the slaughtering, and like a ewe that before her shearers has become mute, he also would not open his mouth. (**Isaiah 53:7**)
- God's woman is **afflicted** but she will be permanently set by God.
- O woman **afflicted**, tempest-tossed, uncomforted, here I am laying with hard mortar your stones, and I will lay your foundation with sapphires. (**Isaiah 54:11**)
- God like activities include feeding and clothing **afflicted** ones.
- Is it not the dividing of your bread out to the hungry one, and

that you should bring the **afflicted**, homeless people into your house? That, in case you should see someone naked, you must cover him, and that you should not hide yourself from your own flesh? (**Isaiah 58:7**)

- And you will grant to the hungry one your own soulful desire, and you will satisfy the soul that is being **afflicted**, your light also will certainly flash up even in the darkness, and your gloom will be like midday. (**Isaiah 58:10**)
- In the face of these things will you continue keeping yourself in check, O Yehowah? Will you stay still and let us be **afflicted** to the extreme? (**Isaiah 64:12**)
- Yehowah is a guardian of the **afflicted** ones.
- Now all these things my own hand has made, so that all these came to be, is the utterance of Yehowah. To this one, then, I shall look, to the one **afflicted** and contrite in spirit and trembling at my word. (**Isaiah 66:2**)
- He pleaded the legal claim of the **afflicted** one and the poor one. In that case it went well. Was not that a case of knowing me? is the utterance of Yehowah. (**Jeremiah 22:16**)
- The error of Sodom and Gomorrah was to not look after the **afflicted** one's among her.
- Look! This is what proved to be the error of Sodom your sister: Pride, sufficiency of bread and the carefreeness of keeping undisturbed were what happened to belong to her and her dependent towns, and the hand of the **afflicted** one and the poor one she did not strengthen. (**Ezekiel 16:49**)
- A wicked and a righteous man is defined as one who robs the **afflicted** and poor ones, or one who forgives the debt of the afflicted ones.
- The **afflicted** and poor one he has maltreated, things he has wrested away in robbery, a pledged thing he would not return, and to the dungy idols he lifted up his eyes, a detestable thing is what he has done. (**Ezekiel 18:12**)
- From the **afflicted** one he has drawn back his hand, no usury and



interest has he taken, my judicial decisions he has carried out, in my statutes he has walked. He himself will not die because of the error of his father. He will positively keep living. (**Ezekiel 18:17**)

- **Jerusalem before her fall defrauded the afflicted one's and the alien residents.**
- **The people of the land themselves have carried on a scheme of defrauding and have done a tearing away in robbery, and the afflicted one and the poor one they have maltreated, and the alien resident they have defrauded without justice. (**Ezekiel 22:29**)**
- **Wicked men express glee who are bent on devouring an afflicted one.**
- **With his own rods you pierced the head of his warriors when they moved tempestuously to scatter me. Their high glee was as of those bent on devouring an afflicted one in a place of concealment. (**Habakkuk 3:14**)**
- **Righteous conduct means.**
- **And defraud no widow or fatherless boy, no alien resident or afflicted one, and scheme out nothing bad against one another in your hearts. (**Zechariah 7:10**)**
- **God's people are afflicted because of there being no shepherd.**
- **For the teraphim themselves have spoken what is uncanny, and the practicers of divination, for their part, have visioned falsehood, and valueless dreams are what they keep speaking, and in vain they try to comfort. That is why they will certainly depart like a flock, they will become afflicted, because there is no shepherd. (**Zechariah 10:2**)**
- **And I proceeded to shepherd the flock meant for the killing, in your behalf, O afflicted one's of the flock. So I took for myself two staffs. The one I called Pleasantness, and the other I called Union, and I went shepherding the flock. (**Zechariah 11:7**)**
- **And it came to be broken in that day, and the afflicted one's of the flock who were watching me got to know in this way that it**

was the word of Yehowah. (**Zechariah 11:11**)

- **Paul suffered affliction in his preaching work in Macedonia.**
- **In fact, when we arrived in Macedonia, our flesh got no relief, but we continued to be **afflicted** in every manner, there were fights without, fears within. (**2 Corinthians 7:5**)**