## ~ALLOWANCE (120)

[English, payment, grant, stipend, pocket money]

- The male members among the priestly families could eat of the sacrificial allowance set aside for the priesthood.
- Every male among the sons of Aaron will eat it. It is an allowance to time indefinite throughout your generations from Yehowah's offerings made by fire. Everything that may touch them will become holy. (Leviticus 6:18)
- And you must eat it in a holy place, because it is your allowance and the allowance of your sons from Yehowah's offerings made by fire, for so I have been commanded. (Leviticus 10:13)
- And you will eat the breast of the wave offering and the leg of the sacred portion in a clean place, you and your sons and your daughters with you, because they have been given as your allowance and the allowance of your sons from the communion sacrifices of the sons of Israel. (Leviticus 10:14)
- They will bring the leg of the sacred portion and the breast of the wave offering along with the offerings made by fire, of the fatty pieces, in order to wave the wave offering to and fro before Yehowah, and it must serve as an allowance to time indefinite for you and your sons with you, just as Yehowah has commanded. (Leviticus 10:15)
- And Yehowah spoke further to Aaron; As for me, look! I have given you the custody of the contributions made to me. Of all the holy things of the sons of Israel I have given them to you and to your sons as a portion, as an allowance to time indefinite.

  (Numbers 18:8)
- And this belongs to you, the contribution of their gift together with all the wave offerings of the sons of Israel. I have given them to you and your sons and your daughters with you, as an allowance to time indefinite. Everyone clean in your house may eat it. (Numbers 18:11)
- All the holy contributions, which the sons of Israel will contribute to Yehowah, I have given to you and your sons and your

daughters with you, as an allowance to time indefinite. It is a covenant of salt to time indefinite before Yehowah for you and your offspring with you. (Numbers 18:19)

- Jeremiah was given an allowance from the hand of king Zedekiah through the famine as Jerusalem's siege, as was Jehoiachin at Nebuchadnezzar's hand
- And you must say; This is what the king has said; Put this fellow in the house of detention and feed him with a reduced allowance of bread and a reduced allowance of water until I come in peace. (1 Kings 22:27)
- And you men must say; This is what the king has said; Put this fellow in the house of detention and feed him with a reduced allowance of bread and a reduced allowance of water until I return in peace. (2 Chronicles 18:26)
- And as for his allowance, there was a constant allowance given him from the king of Babylon, daily as due, until the day of his death, all the days of his life. (Jeremiah 52:34)
- As for his allowance, an allowance was constantly given him from the king, daily as due, all the days of his life. (2 Kings 25:30)
- Hezekiah asked to make an allowance for the sons of Ephraim, Manasseh, Issachar and Zebulun.
- For there was a great number of the people, many from Ephraim and Manasseh, Issachar and Zebulun, that had not cleansed themselves, for they did not eat the Passover according to what is written, but Hezekiah prayed for them, saying; May the good Yehowah himself make allowance for (2 Chronicles 30:18)
- Jeremiah was given a food allowance from the hand of Nebuchadnezzar after Jerusalem's fall.
- And he was yet not one that would return, when Nebuzaradan said; Do return to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon has commissioned over the cities of Judah, and dwell with him in the midst of the people, or to wherever it is right in your eyes to go, go. And the chief of the bodyguard then gave him a food allowance and a present and let him go. (Jeremiah 40:5)

- Yehowah promised to diminish the allowance of his people for this disobedience.
- And, look! I shall certainly stretch out my hand against you and I shall diminish your allowance and give you to the soulful desire of the women hating you, the daughters of the Philistines, the women humiliated on account of your way as regards loose conduct. (Ezekiel 16:27)
- An allowance of oil was allotted for the sacrifices.
- And as for the allowance of the oil, there is the bath measure of the oil. The bath is a tenth of the cor. Ten baths are a homer, because ten baths are a homer. (Ezekiel 45:14)
- Daniel and his three companions had an allowance from the kings table for three years.
- Furthermore, to them the king appointed a daily allowance from the delicacies of the king and from his drinking wine, even to nourish them for three years, that at the end of these they might stand before the king. (Daniel 1:5)
- God has not called Christians with an allowance for uncleanness, but for the very purpose of being made clean.
- For God called us, not with allowance for uncleanness, but in connection with sanctification. (1 Thessalonians 4:7)