

**~ALLOW (195)**

**[English, let, permit, agree to, consent to, tolerate, allocate, set aside, Opposite of, forbid]**

- Abraham and Lot's flocks size did not **allow** them to dwell together in the same part of the land.
- So the land did not **allow** for them to dwell all together, because their goods had become many and they were not able to dwell all together. (**Genesis 13:6**)
- Judah requested his daughter Tamar to **allow** him to have relations with her thinking she was a prostitute.
- So he turned aside to her by the road and said; **Allow** me, please, to have relations with you. For he did not know that she was his daughter-in-law. However, she said; What will you give me that you may have relations with me? (**Genesis 38:16**)
- When Yehowah's angel would see the blood on their doorposts he would **allow** them to live.
- Then when Yehowah does pass through to plague the Egyptians and does see the blood upon the upper part of the doorway and upon the two doorposts, Yehowah will certainly pass over the entrance, and he will not **allow** the ruination to enter into your houses to plague you. (**Exodus 12:23**)
- Israelite were to be careful not to **allow** salt to be missing from their offerings
- And every offering of your grain offering you will season with salt, and you must not **allow** the salt of the covenant of your God to be missing upon your grain offering. Along with every offering of yours you will present salt. (**Leviticus 2:13**)
- Israelites were not to **allow** any of their offspring to be devoted to Molech.
- And you must not **allow** the devoting of any of your offspring to Molech. You must not profane the name of your God that way. I

am Yehowah. (**Leviticus 18:21**)

- Sihon did not **allow** Israel to pass through his land, but came out to fight against them.
- And Sihon did not **allow** Israel to pass through his territory, but Sihon gathered all his people and went out to meet Israel in the wilderness, and came to Jahaz and began fighting with Israel. (**Numbers 21:23**)
- Yehowah has **allowed** his people to possess the promised land provided that they kept his regulations and commandments.
- These are the regulations and the judicial decisions that you should be careful to carry out in the land that Yehowah the God of your forefathers will certainly **allow** you to take possession of, all the days that you are alive on the soil. (**Deuteronomy 12:1**)
- Joshua was commanded to not **allow** the Canaanites to enter into their fortified cities and take refuge against Israel all their days.
- As for you men, do not stand still. Chase after your enemies, and you must strike them in the rear. Do not **allow** them to enter into their cities, for Yehowah your God has given them into your hands. (**Joshua 10:19**)
- The Amorites did not **allow** Dan to possess the low plain.
- And the Amorites kept pressing the sons of Dan into the mountainous region, for they did not **allow** them to come down into the low plain. (**Judges 1:34**)
- Yehowah gave the Moabites into Judge Ehdu's hand and he did not **allow** any to pass over.
- Then he said to them; Follow me, because Yehowah has given your enemies, the Moabites, into your hand. And they went following him and got to capture the fords of the Jordan against the Moabites, and they did not **allow** anybody to pass over. (**Judges 3:28**)
- Saul took David in and did not **allow** him to return to the house of his father.

- Then Saul took him on that day, and he did not **allow** him to return to his father's house. (**1 Samuel 18:2**)
- David did not **allow** his men to bring Saul to ruin for he was the anointed one of Yehowah.
- Accordingly David dispersed his men with these words, and he did not **allow** them to rise up against Saul. As for Saul, he rose up from the cave and kept going on his way. (**1 Samuel 24:7**)
- Rizpah did not **allow** the fowls of the heaven to rest upon the rock all the time of the harvest.
- However, Rizpah the daughter of Aiah took sackcloth and spread it for herself upon the rock from the start of harvest until water poured down upon them from the heavens, and she did not **allow** the fowls of the heavens to rest upon them by day nor the wild beasts of the field by night. (**2 Samuel 21:10**)
- Baasha came up against Judah and did not **allow** anyone through to Asa king of Judah.
- In the thirty-sixth year of the reign of Asa, Baasha the king of Israel came up against Judah and began to build Ramah, so as not to **allow** anyone to go out or come in to Asa the king of Judah. (**2 Chronicles 16:1**)
- So Baasha the king of Israel came up against Judah and began to build Ramah, to **allow** no one to go out or come in to Asa the king of Judah. (**1 Kings 15:17**)
- Yehowah did not **allow** anyone to defraud his people but in their behalf he reproved kings.
- He did not **allow** any human to defraud them, but on their account he reproved kings. (**Psalms 105:14**)
- He did not **allow** anyone to defraud them, but on their account he reproved kings. (**1 Chronicles 16:21**)
- The sons of Ammon and Moab And Edom did not **allow** Israel to invade when they were coming out of the land of Egypt.
- And now here the sons of Ammon, and Moab and the

mountainous region of Seir, whom you did not **allow** Israel to invade when they were coming out of the land of Egypt, but they turned away from them and did not annihilate them. (2 **Chronicles 20:10**)

- Job did not **allow** his mouth to rejoice when so bad got this due.
- And I did not **allow** my palate to sin by asking for an oath against his soul. (**Job 31:30**)
- Yehowah did not **allow** his loyal one to see the pit.
- For you will not leave my soul in Sheol. You will not **allow** your loyal one to see the pit. (**Psalms 16:10**)
- Because you will not leave my soul in Hades, neither will you **allow** your loyal one to see corruption. (**Acts of Apostles 2:27**)
- Hence he also says in another psalm: You will not **allow** your loyal one to see corruption. (**Acts of Apostles 13:35**)
- Yehowah will never **allow** his righteous one to totter.
- Throw your burden upon Yehowah himself, and he himself will sustain you. Never will he **allow** the righteous one to totter. (**Psalms 55:22**)
- He cannot possibly **allow** your foot to totter. The One guarding you cannot possibly be drowsy. (**Psalms 121:3**)
- Do not **allow** your mouth to cause your flesh to sin.
- Do not **allow** your mouth to cause your flesh to sin, neither say before the angel that it was a mistake. Why should the true God become indignant on account of your voice and have to wreck the work of your hands? (**Ecclesiastes 5:6**)
- Jesus showed how hypocritical it was to ask a brother to **allow** you to remove a splinter from his eye when a rafter was in your own eye.
- Or how can you say to your brother, **Allow** me to extract the straw from your eye, when, look! A rafter is in your own eye? (**Matthew 7:4**)

- **How can you say to your brother, Brother, **allow** me to extract the straw that is in your eye, while you yourself are not looking at the rafter in that eye of yours? Hypocrite! First extract the rafter from your own eye, and then you will see clearly how to extract the straw that is in your brothers eye. (Luke 6:42)**
- **Paul begged, **allow** room for us.**
- **Allow room for us. We have wronged no one, we have corrupted no one, we have taken advantage of no one. (2 Corinthians 7:2)**
- **Paul counseled; do not **allow** a place for the Devil.**
- **Neither **allow** place for the Devil. (Ephesians 4:27)**