

**~ALPHAЕUS 2 (57)**  
**(Al-phae'us)**

- The father of James the Less, the 9th listed of the 12 apostles.
- Philip and Bartholomew, Thomas and Matthew the tax collector, James the son of **Alphaeus**, and Thaddaeus. (**Matthew 10:3**)
- And Andrew and Philip and Bartholomew and Matthew and Thomas and James the son of **Alphaeus** and Thaddaeus and Simon the Cananaean (**Mark 3:18**)
- And Matthew and Thomas, and James the son of **Alphaeus**, and Simon who is called the zealous one. (**Luke 6:15**)
- So, when they had entered, they went up into the upper chamber, where they were staying, Peter as well as John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of **Alphaeus** and Simon the zealous one, and Judas the son of James. (**Acts of Apostles 1:13**)
- Many scholars are supported by tradition in the general belief that **Alphaeus** was the same person as **Clopas**.
- By the torture stake of Jesus, however, there were standing his mother and the sister of his mother, Mary the wife of **Clopas**, and Mary Magdalene. (**John 19:25**)
- Which would also make him the husband of **the other Mary**.
- Among whom was Mary Magdalene, **also Mary the mother of James and Joses**, and the mother of the sons of Zebedee. (**Matthew 27:56**)
- After the Sabbath, when it was growing light on the first day of the week, Mary Magdalene and **the other Mary** came to view the grave. (**Matthew 28:1**)
- There were also women viewing from a distance, among them Mary Magdalene as well as **Mary the mother of James the Less and of Joses**, and Salome. (**Mark 15:40**)

- So when the Sabbath had passed, Mary Magdalene, and **Mary the mother of James**, and Salome bought spices in order to come and grease him. (**Mark 16:1**)
- They were the Magdalene Mary, and Joanna, and **Mary the mother of James**. Also, the rest of the women with them were telling the apostles these things. (**Luke 24:10**)
- Either a variation in pronunciation of the root word or the individuals having had two names, a common thing in those days, would explain this difference.