

~ANCIENT OF DAYS (94)

[Hebrew, *'at-tiq' yoh-min'*, one advanced or aged in days.]

- A translation of the Aramaic expression Hebrew *'at-tiq' yoh-min'*, which indicates one advanced or aged in days. This title of Yehowah appears only at;
- I kept on beholding until there were thrones placed and the **Ancient of Days** sat down. His clothing was white just like snow, and the hair of his head was like clean wool. His throne was flames of fire, its wheels were a burning fire. (Daniel 7:9)
- I kept on beholding in the visions of the night, and, see there! With the clouds of the heavens someone like a son of man happened to be coming, and to the **Ancient of Days** he gained access, and they brought him up close even before that One. (Daniel 7:13)
- Until the **Ancient of Days** came and judgment itself was given in favor of the holy one's of the Supreme One, and the definite time arrived that the holy one's took possession of the kingdom itself. (Daniel 7:22)
- And alternates with the title **Supreme One**.
- But the holy one's of the **Supreme One** will receive the kingdom, and they will take possession of the kingdom for time indefinite, even for time indefinite upon times indefinite. (Daniel 7:18)
- Until the **Ancient of Days** came and judgment itself was given in favor of the holy one's of the **Supreme One**, and the definite time arrived that the holy one's took possession of the kingdom itself. (Daniel 7:22)
- And he will speak even words against the **Most High**, and he will harass continually the holy one's themselves of the **Supreme One**. And he will intend to change times and law, and they will be given into his hand for a time, and times and half a time. (Daniel 7:25)
- And the kingdom and the rulership and the grandeur of the kingdoms under all the heavens were given to the people who

are the holy one's of the **Supreme One**. Their kingdom is an indefinitely lasting kingdom, and all the rulerships will serve and obey even them. (**Daniel 7:27**)

- The scene is a courtroom where the **Ancient of Days** sits to judge the world powers, described under the symbolism of huge beasts. Their lease of rulership over the earth is taken away, and the rulership and dignity and kingdom are given to one like a son of man to whom all peoples are commanded to render obedience.
- There was a stream of fire flowing and going out from before him. There were a thousand thousands that kept ministering to him, and ten thousand times ten thousand that kept standing right before him. The Court took its seat, and there were books that were opened. (**Daniel 7:10**)
- I kept on beholding at that time because of the sound of the grandiose words that the horn was speaking. I kept on beholding until the beast was killed and its body was destroyed and it was given to the burning fire. (**Daniel 7:11**)
- But as for the rest of the beasts, their rulerships were taken away, and there was a lengthening in life given to them for a time and a season. (**Daniel 7:12**)
- I kept on beholding in the visions of the night, and, see there! With the clouds of the heavens someone like a son of man happened to be coming, and to the **Ancient of Days** he gained access, and they brought him up close even before that One. (**Daniel 7:13**)
- And to him there were given rulership and dignity and kingdom, that the peoples, national groups and languages should all serve even him. His rulership is an indefinitely lasting rulership that will not pass away, and his kingdom one that will not be brought to ruin. (**Daniel 7:14**)
- The title **Ancient of Days** appropriately contrasts the everlasting God with the successive world powers that rise and fall, and it portrays Yehowah in his role as the majestic and venerable Judge of all.
- Before the mountains themselves were born, or you proceeded to bring forth as with labor pains the earth and the productive land, even from time indefinite to time indefinite you are God. (**Psalms**

90:2)

- **For God is the judge. This one he abases, and that one he exalts.
(Psalms 75:7)**