

~ANSWERING (214)

[English, replying, responding, reacting, coming back with, rejoining, countering, retorting, responding]

- Moses, in **answering** to Yehowah God, stated that the sons of Israel would not believe him.
- However, Moses in **answering** said; But suppose they do not believe me and do not listen to my voice, because they are going to say; Yehowah did not appear to you. (**Exodus 4:1**)
- So he said to her; Rise up, and let us go. But there was no one **answering**. At that the man took her upon the ass and rose up and went to his place. (**Judges 19:28**)
- For as Yehowah, who is the Deliverer of Israel, is alive, even if it is in Jonathan my son, yet he will positively die. But there was no one **answering** him out of all the people. (**1 Samuel 14:39**)
- Accordingly they took the young bull that he gave them. Then they dressed it, and they kept calling upon the name of Baal from morning till noon, saying; O Baal, answer us! But there was no voice, and there was no one **answering**. And they kept limping around the altar that they had made. (**1 Kings 18:26**)
- And it came about that, as soon as noon was past and they continued behaving as prophets until the going up of the grain offering, there was no voice, and there was no one **answering**, and there was no paying of attention. (**1 Kings 18:29**)
- Call, please! Is there anyone **answering** you? And to which one of the holy one's will you turn? (**Job 5:1**)
- Job's three companions left of **answering** him for he was righteous in his own eyes.
- So these three men ceased from **answering** Job, for he was righteous in his own eyes. (**Job 32:1**)
- Elihu felt that Job needed to be reproved and that his three other troublesome comforters were not doing so satisfactorily.

- And to you I kept my attention turned, and here there is no one reproving Job, none of you **answering** his sayings. (**Job 32:12**)
- And Elihu continued **answering** and saying; (**Job 35:1**)
- The Psalmist shows that earlier Moses and Aaron and Samuel were all **answered** by Yehowah.
- Moses and Aaron were among his priests, and Samuel was among those calling upon his name. They were calling to Yehowah, and he himself kept **answering** them. (**Psalms 99:6**)
- Yehowah spoke repeatedly by means of all his prophets but among his rebellious people there was no one **answering**.
- Why is it that, when I came in, there was no one? When I called, there was nobody **answering**? Has my hand become in fact so short that it cannot redeem, or is there in me no power to deliver? Look! With my rebuke I dry up the sea, I make rivers a wilderness. Their fish stink due to there being no water, and they die because of thirst. (**Isaiah 50:2**)
- I myself, in turn, shall choose ways of ill-treating them, and the things frightful to them I shall bring upon them, for the reason that I called, but there was no one **answering**, I spoke, but there were none that listened, and they kept on doing what was bad in my eyes, and the thing in which I took no delight they chose. (**Isaiah 66:4**)
- In turn Jeremiah said to all the people, to the able-bodied men and to the wives and to all the people, who were **answering** him with a word, saying; (**Jeremiah 44:20**)
- King Nebuchadnezzar was **answering** the Chaldeans that they must make his dream known in order for him to trust its interpretation.
- The king was **answering** and saying to the Chaldeans; The word is being promulgated by me; If you men do not make the dream known to me, and its interpretation, dismembered is what you will be, and into public privies your own houses will be turned. (**Daniel 2:5**)

- King Nebuchadnezzar was **answering** and saying that the men were only stalling for time to avoid his order to have them all destroyed.
- The king was **answering** and saying; For a fact, I am aware that time is what you men are trying to gain, forasmuch as you have perceived that the word is being promulgated by me. ([Daniel 2:8](#))
- Daniel was answering Arioch and requesting to know why such a harsh order had been made.
- He was **answering** and saying to Arioch the officer of the king; For what reason is there such a harsh order on the part of the king? Then it was that Arioch made known the matter itself to Daniel. ([Daniel 2:15](#))
- Daniel was **answering** and saying; Let the name of God become blessed from time indefinite even to time indefinite, for wisdom and mightiness, for they belong to him. ([Daniel 2:20](#))
- The king was **answering** and saying to Daniel, whose name was Belteshazzar; Are you competent enough to make known to me the dream that I beheld, and its interpretation? ([Daniel 2:26](#))
- Daniel was **answering** before the king and saying; The secret that the king himself is asking, the wise men, the conjurers, the magic-practicing priests and the astrologers themselves are unable to show to the king. ([Daniel 2:27](#))
- The king was **answering** Daniel and saying; Truly the God of you men is a God of gods and a Lord of kings and a Revealer of secrets, because you were able to reveal this secret. ([Daniel 2:47](#))
- Nebuchadnezzar was **answering** and saying to them; Is it really so, O Shadrach, Meshach and Abednego, that you are not serving my own gods, and the image of gold that I have set up you are not worshipping? ([Daniel 3:14](#))
- Then it was that Nebuchadnezzar himself got filled with fury, and the very expression of his face was changed toward Shadrach, Meshach and Abednego. He was **answering** and saying to heat up the furnace seven times more than it was customary to heat it up. ([Daniel 3:19](#))

- At that time Nebuchadnezzar the king himself became frightened and he rose up in a hurry. He was **answering** and saying to his high royal officials; Was it not three able-bodied men that we threw bound into the midst of the fire? They were answering and saying to the king; Yes, O king. (**Daniel 3:24**)
- He was **answering** and saying; Look! I am beholding four able-bodied men walking about free in the midst of the fire, and there is no hurt to them, and the appearance of the fourth one is resembling a son of the gods. (**Daniel 3:25**)
- Then it was that Nebuchadnezzar approached the door of the burning fiery furnace. He was **answering** and saying; Shadrach, Meshach and Abednego, you servants of the Most High God, step out and come here! At that time Shadrach, Meshach and Abednego were stepping out from the midst of the fire. (**Daniel 3:26**)
- Nebuchadnezzar was **answering** and saying; Blessed be the God of Shadrach, Meshach and Abednego, who sent his angel and rescued his servants that trusted in him and that changed the very word of the king and gave over their bodies, because they would not serve and would not worship any god at all except their own God. (**Daniel 3:28**)
- At that time Daniel himself, whose name is Belteshazzar, was astonished for a moment, and his very thoughts began to frighten him. The king was **answering** and saying; O Belteshazzar, do not let the dream and the interpretation themselves frighten you. Belteshazzar was answering and saying; O my lord, may the dream apply to those hating you, and its interpretation to your adversaries. (**Daniel 4:19**)
- The king was **answering** and saying; Is not this Babylon the Great, that I myself have built for the royal house with the strength of my might and for the dignity of my majesty? (**Daniel 4:30**)
- The king was calling out loudly to bring in the conjurers, the Chaldeans and the astrologers. The king was **answering** and saying to the wise men of Babylon; Any man that will read this writing and show me it's very interpretation, with purple he will be clothed, with a necklace of gold about his neck, and as the

third one in the kingdom he will rule. ([Daniel 5:7](#))

- At that time Daniel was **answering** and saying before the king; Let your gifts prove to be to you yourself, and your presents do you give to others. However, I shall read the writing itself to the king, and the interpretation I shall make known to him. ([Daniel 5:17](#))
- Then it was that they approached and were saying before the king concerning the interdict of the king. Is there not an interdict that you have signed that any man that asks a petition from any god or man for thirty days except from you, O king, he should be thrown to the lions pit? The king was **answering** and saying; The matter is well established according to the Law of the Medes and the Persians, which is not annulled. ([Daniel 6:12](#))
- Accordingly the king himself commanded, and they brought Daniel and threw him into the pit of the lions. The king was **answering** and saying to Daniel; Your God whom you are serving with constancy, he himself will rescue you. ([Daniel 6:16](#))
- Yehowah will cut off each one that does it, one who is awake and one who is **answering**, from the tents of Jacob, and one who is presenting a gift offering to Yehowah of armies. ([Malachi 2:12](#))
- O man, who, then, really are you to be **answering** back to God? Shall the thing molded say to him that molded it, Why did you make me this way? ([Romans 9:20](#))