

~APOLLYON (94)
(A-pol'lyon) [Destroyer]

- The Greek name used by the apostle John to translate the Hebrew **Abaddon** at,
- They have over them a king, the **angel of the abyss**. In **Hebrew** his name is **Abaddon**, but in **Greek** he has the name **Apollyon**. (**Revelation 9:11**)
- **Apollyon** means **Destroyer**, and is given as the name of the **angel of the abyss**. Though most reference works apply this name to some evil personage or force, the whole setting of the apocalyptic vision is to the contrary, as it consistently portrays angels being used by God to bring woes upon His enemies.
- The use of the related **Greek** verb *a-pol'ly-mi* illustrates this, as at;
- One there is that is lawgiver and judge, he who is able to save and to **destroy**. But you, who are you to be judging your neighbor? (**James 4:12**)
- Which says of God: One there is that is lawgiver and judge, he who is able to save and to **destroy**.
- And do not become fearful of those who kill the body but cannot kill the soul, but rather be in fear of him that can **destroy** both soul and body in Gehenna. (**Matthew 10:28**)
- The unclean spirit cast out of a man by Jesus in a synagogue at Capernaum acknowledged Jesus as God's agent and said; What have we to do with you, Jesus you Nazarene? **Did you come to destroy us?**
- Saying: What have we to do with you, Jesus you Nazarene? **Did you come to destroy us?** I know exactly who you are, the Holy One of God. (**Mark 1:24**)
- Ah! What have we to do with you, Jesus you Nazarene? **Did you come to destroy us?** I know exactly who you are, the Holy One of God. (**Luke 4:34**)

- Jesus warned unrepentant opposers among his listeners of the danger of being destroyed.
- No, indeed, I tell you, but, unless you repent, you will all likewise be **destroyed**. (Luke 13:3)
- Or those eighteen upon whom the tower in Siloam fell, thereby killing them, do you imagine that they were proved greater debtors than all other men inhabiting Jerusalem? (Luke 13:4)
- No, indeed, I tell you, but, unless you repent, you will all be **destroyed** in the same way. (Luke 13:5)
- He will come and **destroy** these cultivators and will give the vineyard to others. On hearing this they said; Never may that happen! (Luke 20:16)
- These and other texts point to the glorified Christ Jesus as the one referred to by this title.
- And I saw the heaven opened, and, look! A white horse. And the one seated upon it is called Faithful and True, and he judges and **carries on war in righteousness**. (Revelation 19:11)
- His eyes are a fiery flame, and upon his head are many diadems. He has a name written that no one knows, but he himself. (Revelation 19:12)
- And he is arrayed with an outer garment sprinkled with blood, and the name he is called, is **The Word of God**. (Revelation 19:13)
- Also, the armies that were in heaven were following him on white horses, and they were clothed in white, clean, fine linen. (Revelation 19:14)
- And out of his mouth there protrudes a sharp long sword, that he may strike the nations with it, and he will shepherd them with a rod of iron. He treads too the winepress of the anger of the wrath of God the Almighty. (Revelation 19:15)
- And upon his outer garment, even upon his thigh, he has a name written, King of kings and Lord of lords. (Revelation 19:16)
- And they kept entreating him not to order them to go away into

the abyss. (**Luke 8:31**)

See Also ABADDON