

## ~APPOINTED (746)

[English, chosen, selected, agreed, fixed, prearranged, allotted, appoint]

- Yehowah God **appointed** a seed to replace Abel who was killed by his brother Cain.
- And Adam proceeded to have intercourse again with his wife and so she gave birth to a son and called his name Seth, because, as she said; God has **appointed** another seed in place of Abel, because Cain killed him. (**Genesis 4:25**)
- Yehowah God **appointed** to Abraham and Sarah a seed even though they were beyond child bearing age.
- However, my covenant I shall establish with Isaac, whom Sarah will bear to you at this **appointed** time next year. (**Genesis 17:21**)
- When Sarah expressed a lack of faith in Yehowah God's promise, then he reassured them of his ability to do anything he promised. Within a year the appointed seed would come forth.
- Is anything too extraordinary for Yehowah? At the **appointed** time I shall return to you, next year at this time, and Sarah will have a son. (**Genesis 18:14**)
- Then at the **appointed** time that seed did in fact come forth to them.
- And Sarah became pregnant and then bore a son to Abraham in his old age at the **appointed** time of which God had spoken to him. (**Genesis 21:2**)
- Isaac told his son Esau, that he had **appointed** all the blessings he had to give, to Jacob, and what was there left for him to give to Esau.
- But in answer to Esau, Isaac continued; Here I have **appointed** him master over you, and all his brothers I have given to him as servants, and grain and new wine I have bestowed for his support, and where is there anything I can do for you, my son? (**Genesis 27:37**)

- Joseph found favor with Potiphar and so he **appointed** him Lord of his household, and Yehowah God blessed the Egyptian because of Joseph.
- And Joseph kept finding favor in his eyes and waited upon him continually, so that he **appointed** him over his house, and all that was his he gave into his hand. (**Genesis 39:4**)
- And it followed that from the time he **appointed** him over his house and in charge of all that was his Yehowah kept blessing the house of the Egyptian due to Joseph, and Yehowah's blessing came to be upon all that he had in the house and in the field. (**Genesis 39:5**)
- Go up quickly to my father, and you must say to him; This is what your son Joseph has said; God has **appointed** me lord for all Egypt. Come down to me. Do not delay. (**Genesis 45:9**)
- A Israelite man questioned Moses when he killed an Egyptian as to who had **appointed** him a judge over him.
- At this he said; Who **appointed** you as a prince and judge over us? Are you intending to kill me just as you killed the Egyptian? Moses now got afraid and said; Surely the thing has become known! (**Exodus 2:14**)
- Yehowah God asked Moses who it is that **appoints** a mouth for man, or makes someone speechless or blind.
- At that Yehowah said to him; Who **appointed** a mouth for man or who appoints the speechless or the deaf or the clear-sighted or the blind? Is it not I, Yehowah? (**Exodus 4:11**)
- The Israelites were to keep Yehowah God's statutes and his **appointed** festivals at the **appointed** times each year.
- And you must keep this statute at its **appointed** time from year to year. (**Exodus 13:10**)
- You will keep the festival of unfermented cakes. You will eat unfermented cakes seven days, just as I have commanded you, at the **appointed** time in the month of Abib, because in it you came out of Egypt. And they must not appear before me empty-

handed. (**Exodus 23:15**)

- The festival of unfermented cakes you are to keep. You will eat unfermented cakes, just as I have commanded you, seven days at the **appointed** time in the month of Abib, because it was in the month of Abib that you came out of Egypt. (**Exodus 34:18**)
- These are the seasonal festivals of Yehowah, holy conventions, which you should proclaim at their **appointed** times. (**Leviticus 23:4**)
- Now the sons of Israel should prepare the Passover sacrifice at its **appointed** time. (**Numbers 9:2**)
- On the fourteenth day in this month between the two evenings you should prepare it at its **appointed** time. According to all its statutes and all its regular procedures you should prepare it. (**Numbers 9:3**)
- Then those men said to him; We are unclean by a human soul. Why should we be restrained from presenting the offering to Yehowah at its **appointed** time in the midst of the sons of Israel? (**Numbers 9:7**)
- But when the man was clean or did not happen to be off on a journey and neglected to prepare the Passover sacrifice, that soul must then be cut off from his people, because the offering of Yehowah he did not present at its **appointed** time. For his sin that man will answer. (**Numbers 9:13**)
- Command the sons of Israel, and you must say to them, you should take care to present to me my offering, my bread, for my offerings made by fire as a restful odor to me, at their **appointed** times. (**Numbers 28:2**)
- Moses grew indignant at the men **appointed** for service in the army.
- And Moses grew indignant at the **appointed** men of the combat forces, the chiefs of the thousands and the chiefs of the hundreds who were coming in from the military expedition. (**Numbers 31:14**)
- And the **appointed** men who were of the thousands of the army,

the chiefs of the thousands and the chiefs of the hundreds, proceeded to approach Moses. (**Numbers 31:48**)

- Yehowah God promised to give rain at the **appointed** times each year so as to produce a bounty for his people Israel.
- I also shall certainly give rain for your land at its **appointed** time, autumn rain and spring rain, and you will indeed gather your grain and your sweet wine and your oil. (**Deuteronomy 11:14**)
- The Israelites were to prepare the Passover yearly at the **appointed** time.
- But at the place that Yehowah your God will choose to have his name reside there, you should sacrifice the Passover in the evening as soon as the sun sets, at the **appointed** time of your coming out of Egypt. (**Deuteronomy 16:6**)
- Every seventh year was to be a Sabbath year at its **appointed** time.
- And Moses went on to command them, saying; At the end of every seven years, in the **appointed** time of the year of the release, in the festival of booths. (**Deuteronomy 31:10**)
- Yehowah promises to take vengeance for his people and at the **appointed** time, the feet of their enemies will move unsteadily.
- Vengeance is mine, and retribution. At the **appointed** time their foot will move unsteadily, for the day of their disaster is near, and the events in readiness for them do make haste. (**Deuteronomy 32:35**)
- Joshua chose twelve **appointed** men to place stones in the Jordan River as they crossed it to enter the Promised Land.
- So Joshua called twelve men whom he had **appointed** from the sons of Israel, one man from each tribe. (**Joshua 4:4**)
- At the **appointed** time Joshua and all Israel set an ambush against the men of Ai.
- And it came about that, as soon as the king of Ai saw it, then the men of the city got in a hurry and rose up early and went out to

meet Israel in battle, he and all his people, at the **appointed** time, before the desert plain. As for him, he did not know that there was an ambush against him to the rear of the city. (**Joshua 8:14**)

- Yehowah God **appointed** cities in Israel for the manslayer to flee to, for protection from the avenger of blood.
- These became the cities **appointed** for all the sons of Israel and for the alien resident who resides as an alien in their midst, for anyone to flee there who fatally strikes a soul unintentionally, that he may not die by the hand of the avenger of blood until his standing before the assembly. (**Joshua 20:9**)
- After Gideon died the men of Israel **appointed** Baal-berith as their god.
- And it came about that as soon as Gideon had died the sons of Israel again took up having immoral intercourse with the Baals, so that they **appointed** Baal-berith as their god. (**Judges 8:33**)
- Saul came to eat with Samuel at the **appointed** time.
- At that the cook lifted off the leg and what was on it, and put it before Saul. And he went on to say; Here is what has been reserved. Put it before yourself. Eat, because to the **appointed** time they have reserved it for you that you may eat with those invited. So Saul ate with Samuel on that day. (**1 Samuel 9:24**)
- Saul waited in Gilgal for Samuel to come there for the **appointed** time of seven days, after which he went ahead and presumptuously made sacrifice without Samuel being there.
- And he continued waiting for seven days to the **appointed** time that Samuel had said. And Samuel did not come to Gilgal, and the people were scattering from him. (**1 Samuel 13:8**)
- Then Samuel said; What is it you have done? To this Saul said; I saw that the people had been dispersed from me, and you, you did not come within the **appointed** days, and the Philistines were being collected together at Michmash. (**1 Samuel 13:11**)
- Saul removed David from his company, and **appointed** him as a chief of thousands, because of his fear of David.

- Consequently Saul removed him from his company and **appointed** him as chief of a thousand for him, and he regularly went out and came in before the people. (**1 Samuel 18:13**)
- David and Jonathan met at an **appointed** place.
- And it came about in the morning that Jonathan made his way out to the field of David's **appointed** place, and a young attendant was with him. (**1 Samuel 20:35**)
- Absalom **appointed** for Amnon to die from the day he humiliated his sister by raping her.
- However, Jehonadab the son of Shimeah, David's brother, answered and said; Do not let my lord think that it is all the young men the sons of the king that they have put to death, for it is Amnon alone that has died, because at the order of Absalom it has occurred as something **appointed** from the day that he humiliated Tamar his sister. (**2 Samuel 13:32**)
- Absalom tried to usurp the kingship by telling the people that if he was **appointed** as judge in Israel, that he would certainly bring about justice for the people of Israel.
- And Absalom would go on to say; O that I were **appointed** judge in the land, that to me every man might come that happens to have a legal case or judgment! Then I should certainly do justice to him. (**2 Samuel 15:4**)
- Amasa called Judah together to her him, but arrived after the **appointed** time.
- So Amasa went to call Judah together, but he came later than the fixed time that he had **appointed** for him. (**2 Samuel 20:5**)
- David **appointed** Benaiah a valiant mighty man to serve as his personal bodyguard.
- Although he was distinguished even more than the thirty, to the rank of the three he did not come, but David **appointed** him to his own bodyguard. (**2 Samuel 23:23**)
- Yehowah God **appointed** for a pestilence to come upon Israel when David wrongly numbered the people of Israel.

- Then Yehowah gave a pestilence in Israel from the morning until the time **appointed**, so that out of the people from Dan to Beer-sheba seventy thousand persons died. (2 Samuel 24:15)
- Solomon was **appointed** by Yehowah God to rule over Israel his people.
- May Yehowah your God come to be blessed, who has taken delight in you by putting you upon the throne of Israel, because Yehowah loves Israel to time indefinite, so that he **appointed** you as king to render judicial decision and righteousness. (1 Kings 10:9)
- Elisha through Gehazi promised the woman that within a year she would bear a son of her own, and at that **appointed** time the next year his words came true.
- Then he said; At this **appointed** time next year you will be embracing a son. But she said; No, my master, O man of the true God! Do not tell lies in connection with your maidservant. (2 Kings 4:16)
- However, the woman became pregnant and gave birth to a son at this **appointed** time the next year, just as Elisha had spoken to her. (2 Kings 4:17)
- The king **appointed** an adjutant to control entry through a gateway, and the people trampled him to death.
- And the king himself had **appointed** the adjutant upon whose hand he was supporting himself to have charge of the gateway, and the people kept trampling him in the gateway, so that he died, just as the man of the true God had spoken, when he spoke at the time that the king came down to him. (2 Kings 7:17)
- But Jehoiada the priest commanded the chiefs of hundreds, the **appointed** one's of the military force, and said to them; Take her out from inside the rows, and, as for anyone coming after her, let there be an execution of death with the sword! For the priest had said; Do not let her be put to death in the house of Yehowah. (2 Kings 11:15)

- The king **appointed** men to bring Athaliah and to put her and all who followed after her to death.
- And they gave the money that had been counted off over to the hands of doers of the work that were **appointed** to the house of Yehowah. In turn they paid it out to the workers in wood and to the builders that were working at the house of Yehowah. (2 Kings 12:11)
- But Jehoiada the priest brought out the chiefs of hundreds, the **appointed** one's of the military force, and said to them; Take her out from inside the rows, and as for anyone coming after her, he should be put to death with the sword! For the priest had said; You must not put her to death at the house of Yehowah. (2 Chronicles 23:14)
- Josiah ordered Hilkiah the priest to use the monies **appointed** for the repair of Yehowah God's house, and to give it to those **appointed** to do the work, and so it was done.
- And let them put it into the hand of those doing the work, the **appointed** ones, in the house of Yehowah, that they may give it to those doing the work who are in the house of Yehowah to repair the cracks of the house. (2 Kings 22:5)
- Then Shaphan the secretary came in to the king and replied to the king and said; Your servants have poured out the money that was to be found in the house, and they keep putting it into the hand of the doers of the work, the one's **appointed**, in the house of Yehowah. (2 Kings 22:9)
- Nebuchadnezzar appointed Gedaliah to rule over the defeated land of Israel after Jerusalem fell to the Babylonians.
- As for the people left behind in the land of Judah, whom Nebuchadnezzar the king of Babylon had left behind, he now **appointed** over them Gedaliah the son of Ahikam the son of Shaphan. (2 Kings 25:22)
- Later men of the military within Israel came together to Gedaliah at Mispah, to the **appointed** governor of Judah.
- When all the chiefs of the military forces, they and their men, heard that the king of Babylon had **appointed** Gedaliah, they



immediately came to Gedaliah at Mizpah, that is, Ishmael the son of Nethaniah and Johanan the son of Kareah and Seraiah the son of Tanhumeth the Netophathite and Jaazaniah the son of the Maacathite, they and their men. (2 Kings 25:23)

- Different men among the Levites were **appointed** to handle various utensils of true worship.
- And some of them were men **appointed** over the utensils and over all the holy utensils and over the fine flour and the wine and the oil and the frankincense and the balsam oil. (1 Chronicles 9:29)
- Shimri was **appointed** as head over his sons though not his firstborn.
- And Hosah of the sons of Merari had sons. Shimri was the head, for he did not happen to be the firstborn but his father **appointed** him as head. (1 Chronicles 26:10)
- The priests were to make offerings at the **appointed** times according to the Law of Moses.
- Even as a daily matter of course to make offerings according to the commandment of Moses for the Sabbaths and for the new moons and for the **appointed** festivals three times in the year, at the festival of unfermented cakes and at the festival of the weeks and at the festival of the booths. (2 Chronicles 8:13)
- The men of Judah under the direction of Hezekiah ate the prescribed feast at the **appointed** time.
- Moreover, Hezekiah spoke to the heart of all the Levites who were acting with fine discretion toward Yehowah. And they proceeded to eat the **appointed** feast for seven days, sacrificing communion sacrifices and making confession to Yehowah the God of their forefathers. (2 Chronicles 30:22)
- The doers of the work **appointed** by Josiah took the money contributed by the people and applied it to mending the temple.
- Then they put it into the hand of the doers of the work that were **appointed** over the house of Yehowah. In turn the doers of the work who were active in the house of Yehowah applied it to

mending and repairing the house. (2 Chronicles 34:10)

- And the men were acting in faithfulness in the work, and over them there were **appointed** Jahath and Obadiah the Levites, from the sons of Merari, and Zechariah and Meshullam, from the sons of the Kohathites, to act as overseers. And the Levites, each of whom was expert with the instruments of song. (2 Chronicles 34:12)
- And they pour out the money that is found in the house of Yehowah and put it in the hand of the **appointed** men and into the hand of the doers of the work. (2 Chronicles 34:17)
- The Levites and priests were appointed in this classes and divisions to perform the service at the temple in accord with the Law of Moses.
- And they **appointed** the priests in their classes and the Levites in their divisions, for the service of God which is in Jerusalem, according to the prescription of the book of Moses. (Ezra 6:18)
- Ezra left from Babylon at an **appointed** time, for their return trip to Jerusalem after their exile.
- For on the first day of the first month he himself **appointed** the going up from Babylon, and on the first day of the fifth month he came to Jerusalem, according to the good hand of his God upon him. (Ezra 7:9)
- Ezra called for the men of each city to come to Jerusalem at their **appointed** times to soften the face of Yehowah God, over their taking foreign wives for themselves against his Law.
- So, please, let our princes act representatively for all the congregation, and, as for all in our cities who have given a dwelling to foreign wives, let them come at the times **appointed** and along with them the older men of each individual city and its judges, until we have turned back the burning anger of our God from us, on account of this matter. (Ezra 10:14)
- The king of Persia asked Nehemiah how long his trip to Jerusalem would take, and so he **appointed** a time to complete it.
- At this the king said to me, as his queenly consort was sitting

beside him. How long will your journey come to be and when will you return? So it seemed good before the king that he should send me, when I gave him the **appointed** time. (**Nehemiah 2:6**)

- Sanballat wrongly accused Nehemiah of **appointing** prophets in Jerusalem to declare his own kingship there.
- And there are even prophets that you have **appointed** to call out concerning you throughout Jerusalem, saying; There is a king in Judah! And now things like these will be told to the king. So now do come, and let us consult together. (**Nehemiah 6:7**)
- Nehemiah **appointed** gatekeepers and Levites to watch the gate of Jerusalem once they were finished.
- And it came about that, as soon as the wall had been rebuilt, I at once set up the doors. Then there were **appointed** the gatekeepers and the singers and the Levites. (**Nehemiah 7:1**)
- Nehemiah show in prayer that Israel had earlier tried to **appoint** a head in the wilderness to return them to Egypt.
- So they refused to listen, and they did not remember your wonderful acts that you performed with them, but they hardened their neck and **appointed** a head to return to their servitude in Egypt. But you are a God of acts of forgiveness, gracious and merciful, slow to anger and abundant in loving-kindness, and you did not leave them. (**Nehemiah 9:17**)
- Nehemiah also set to making the **appointed** offerings at the appointed times for Israel under the Law Covenant.
- For the layer bread and the constant grain offering and the constant burnt offering of the Sabbaths, the new moons, for the **appointed** feasts and for the holy things and for the sin offerings to make atonement for Israel and all the work of the house of our God. (**Nehemiah 10:33**)
- Israelites drew lots to see who would have the privilege of supplying the firewood used to make offerings at the temple at the **appointed** times.
- Also, the lots we cast concerning the supply of the wood that the

- priests, the Levites and the people should bring to the house of our God, by the house of our forefathers, at the **appointed** times, year by year, to burn upon the altar of Yehowah our God, according to what is written in the Law. (**Nehemiah 10:34**)
- **Nehemiah appointed** two large thanksgiving choirs as soon as the wall of Jerusalem was finished, to inaugurate it.
  - Then I brought up the princes of Judah upon the wall. Further, I **appointed** two large thanksgiving choirs and processions, and the one was walking to the right upon the wall to the Gate of the Ash-heaps. (**Nehemiah 12:31**)
  - Under Nehemiah men were **appointed** to manage all the stores of the temple and the contributions given.
  - Further, there were **appointed** on that day men over the halls for the stores, for the contributions, for the firstfruits and for the tenths, to gather into them out of the fields of the cities the portions called for by the Law for the priests and the Levites, for the rejoicing of Judah was because of the priests and of the Levites who were in attendance. (**Nehemiah 12:44**)
  - Nehemiah asked Yehowah God to remember him, for **appointing** men to look after their obligations to their God.
  - Even for the supply of the wood at **appointed** times and for the first ripe fruits. Do remember me, O my God, for good. (**Nehemiah 13:31**)
  - The Jews **appointed** two days for remembrance of the victory of the Jews over their enemies to be held each year forever, and called this holiday Purim.
  - The Jews imposed and accepted upon themselves and upon their offspring and upon all those joining themselves to them, that it should not pass away, the obligation to be regularly holding these two days according to what was written concerning them and according to their **appointed** time in each and every year. (**Esther 9:27**)
  - To confirm these days of Purim at their **appointed** times, just as Mordecai the Jew and Esther the queen had imposed upon them, and just as they had imposed upon their own soul and upon their

offspring, the matters of the fests and their cry for aid. (**Esther 9:31**)

- Job asked who had **appointed** mankind as caretaker of the earth.
- Who has assigned to him the earth, and who has **appointed** to him the productive land, even all of it? (**Job 34:13**)
- Job showed that men die unexpectedly having no **appointed** time for judgment before their God.
- For he sets no **appointed** time for any man to go to God in judgment. (**Job 34:23**)
- Job showed that Yehowah God controls the orbits of constellations by bringing them each forth at their **appointed** time.
- Can you bring forth the Mazzaroth constellation in its **appointed** time? And as for the Ash constellation alongside its sons, can you conduct them? (**Job 38:32**)
- Yehowah God asked Job if he knew the **appointed** time for the animals to give birth.
- Have you come to know the **appointed** time for the mountain goats of the crag to give birth? Do you observe just when the hinds bring forth with birth pangs? (**Job 39:1**)
- Do you count the lunar months that they fulfill, or have you come to know the **appointed** time that they give birth? (**Job 39:2**)
- Job showed that Yehowah God **appoints** the desert plain for certain animals to live within.
- Whose house I have **appointed** the desert plain and whose dwelling places the salt country? (**Job 39:6**)
- The Psalmist showed that at the appointed time Yehowah God will constitute the wicked ones as a fiery furnace, completely destroying them.
- You will constitute them as a fiery furnace at the **appointed** time for your attention. Yehowah in his anger will swallow them up, and the fire will devour them. (**Psalms 21:9**)

- Like sheep they have been **appointed** to Sheol itself. Death itself will shepherd them, and the upright one's will have them in subjection in the morning, and their forms are due to wear away. Sheol rather than a lofty abode is for each one. (**Psalms 49:14**)
- The Psalmist asked Yehowah God to preserve those **appointed** to death.
- May the sighing of the prisoner come in even before you. According to the greatness of your arm preserve those **appointed** to death. (**Psalms 79:11**)
- To hear the sighing of the prisoner, to loosen those **appointed** to death. (**Psalms 102:20**)
- Yehowah God showed that at her **appointed** time he would show favor to Zion and raise her up.
- You yourself will arise, you will have mercy on Zion, for it is the season to be favorable to her, for the **appointed** time has come. (**Psalms 102:13**)
- Yehowah God alone **appoints** the sun and moon to come and go in their orbits.
- He has made the moon for **appointed** times, the sun itself knows well where it sets. (**Psalms 104:19**)
- There is an **appointed** time for every affair under heaven.
- For everything there is an **appointed** time, even a time for every affair under the heavens. (**Ecclesiastes 3:1**)
- The shepherd girl had been **appointed** as the keeper of the vineyards.
- Do not you look at me because I am swarthy, because the sun has caught sight of me. The sons of my own mother grew angry with me, they **appointed** me the keeper of the vineyards, although my vineyard, one that was mine, I did not keep. (**Song of Solomon 1:6**)

- **Isaiah showed that the farmer brings in the appropriate crops to sow at their **appointed** times.**
- **Does he not, when he has smoothed out its surface, then scatter black cumin and sprinkle the cumin, and must he not put in wheat, millet, and barley in the **appointed** place, and spelt as his boundary? (**Isaiah 28:25**)**
- **Yehowah God alone is the one who **appoints** for people ahead of time, the limits of their dwelling, and tells them what will happen to them before it happens.**
- **And who is there like me? Let him call out, that he may tell it and present it to me. From when I **appointed** the people of long ago, both the things coming and the things that will enter in let them tell on their part. (**Isaiah 44:7**)**
- **Animals know instinctively their **appointed** times for coming and going, but God's people do not.**
- **Even the stork in the heavens, it well knows its **appointed** times, and the turtledove and the swift and the bulbul, they observe well the time of each one's coming in. But as for my people, they have not come to know the judgment of Yehowah. (**Jeremiah 8:7**)**
- **Yehowah God alone sets Laws for the control of the heavenly bodies, like an **appointed** covenant governing over them.**
- **This is what Yehowah has said; If it was not a fact that I had **appointed** my own covenant of the day and night, the statutes of heaven and earth. (**Jeremiah 33:25**)**
- **The day of Yehowah will prove to be an **appointed** time for him to judge nations.**
- **For a day is near, yes, a day belonging to Yehowah is near. A day of clouds, an **appointed** time of nations it will prove to be. (**Ezekiel 30:3**)**
- **Ezekiel shows, that the priests had an **appointed** place to offer sacrificial animals within the temple.**
- **And you must take the young bull, the sin offering, and one must**

burn it in the **appointed** place of the House, outside the sanctuary. ([Ezekiel 43:21](#))

- Daniel and his three companions were given an **appointed** allowance of food from the table of the king of Babylon.
- Furthermore, to them the king **appointed** a daily allowance from the delicacies of the king and from his drinking wine, even to nourish them for three years, that at the end of these they might stand before the king. ([Daniel 1:5](#))
- So the principal court official said to Daniel. I am in fear of my lord the king, who has **appointed** your food and your drink. Why, then, should he see your faces dejected-looking in comparison with the children who are of the same age as yours, and why should you have to make my head guilty to the king? ([Daniel 1:10](#))
- But Daniel said to the guardian whom the principal court official had **appointed** over Daniel, Hananiah, Mishaël and Azariah. ([Daniel 1:11](#))
- The King of Babylon, Nebuchadnezzar, **appointed** Arioch to destroy the wise men of Babylon when they failed to tell the king his dream and its interpretation as requested by the king himself.
- Because of this Daniel himself went in to Arioch, whom the king had **appointed** to destroy the wise men of Babylon. He went, and this is what he said to him. Do not destroy any wise men of Babylon. Take me in before the king, that I may show the interpretation itself to the king. ([Daniel 2:24](#))
- Daniel then requested the king for an **appointment** over the jurisdictional district of Babylon for himself and his three companions.
- And Daniel, for his part, made a request of the king, and he **appointed** over the administration of the jurisdictional district of Babylon Shadrach, Meshach and Abednego, but Daniel was in the court of the king. ([Daniel 2:49](#))
- Later there three were held up as bad examples by others, while serving under this **appointment**.
- There exist certain Jews whom you **appointed** over the



administration of the jurisdictional district of Babylon, Shadrach, Meshach and Abednego, these able-bodied men have paid no regard to you, O king, they are not serving your own gods, and the image of gold that you have set up they are not worshiping. (Daniel 3:12)

- Daniel was told that his prophecies were for the **appointed** time of the end.
- And he went on to say; Here I am causing you to know what will occur in the final part of the denunciation, because it is for the **appointed** time of the end. (Daniel 8:19)
- And as regards these two kings, their heart will be inclined to doing what is bad, and at one table a lie is what they will keep speaking. But nothing will succeed, because the end is yet for the time **appointed**. (Daniel 11:27)
- At the time **appointed** he will go back, and he will actually come against the south, but it will not prove to be at the last the same as at the first. (Daniel 11:29)
- And some of those having insight will be made to stumble, in order to do a refining work because of them and to do a cleansing and to do a whitening, until the time of the end, because it is yet for the time **appointed**. (Daniel 11:35)
- And I began to hear the man clothed with the linen, who was up above the waters of the stream, as he proceeded to raise his right hand and his left hand to the heavens and to swear by the One who is alive for time indefinite. It will be for an **appointed** time, appointed times and a half. And as soon as there will have been a finishing of the dashing of the power of the holy people to pieces, all these things will come to their finish. (Daniel 12:7)
- Yehowah God promised through Hosea that he would again make his people dwell in tents as they had once done in the wilderness, in a past **appointed** time.
- But I am Yehowah your God from the land of Egypt. Yet I shall make you dwell in the tents as in the days of an **appointed** time. (Hosea 12:9)

- Yehowah God **appointed** a great fish to rescue Jonah and save him from drowning, so that he could finish his prophetic work toward Nineveh.
- Now Yehowah **appointed** a great fish to swallow Jonah, so that Jonah came to be in the inward parts of the fish three days and three nights. ([Jonah 1:17](#))
- Later Yehowah God appointed a bottle gourd plant to shelter and shade Jonah while he waited for his prophecy over Nineveh to come true.
- Accordingly Yehowah God **appointed** a bottle-gourd plant, that it should come up over Jonah, in order to become a shade over his head, to deliver him from his calamitous state. And Jonah began to rejoice greatly over the bottle-gourd plant. ([Jonah 4:6](#))
- Still later Yehowah God **appointed** a worm to destroy this plant to teach Jonah a lesson.
- But the true God **appointed** a worm at the ascending of the dawn on the next day, that it should strike the bottle-gourd plant, and it gradually dried up. ([Jonah 4:7](#))
- Habakkuk was told that the vision he had been shown was for the **appointed** time, and would not be late.
- For the vision is yet for the **appointed** time, and it keeps panting on to the end, and it will not tell a lie. Even if it should delay, keep in expectation of it, for it will without fail come true. It will not be late. ([Habakkuk 2:3](#))
- When Jesus healed a man of leprosy he ordered the man to give the gift **appointed** in the Law, and offer it through the priesthood.
- Then Jesus said to him; See that you tell no one, but go, show yourself to the priest, and offer the gift that Moses **appointed**, for the purpose of a witness to them. ([Matthew 8:4](#))
- The demons know when their appointed time it to come, and so challenged Jesus to show why he was present.
- And, look! They screamed, saying; What have we to do with you, Son of God? Did you come here to torment us before the

**appointed** time? ([Matthew 8:29](#))

- The master will **appoint** a faithful slave to give food to his household domestics.
- Who really is the faithful and discreet slave whom his master **appointed** over his domestics, to give them their food at the proper time? ([Matthew 24:45](#))
- Jesus knew the **appointed** time of his approaching death before it happened.
- He said; Go into the city to So-and-so and say to him; The Teacher says; My **appointed** time is near. I will celebrate the Passover with my disciples at your home. ([Matthew 26:18](#))
- Part of Jesus' preaching was that the **appointed** times for Jerusalem had been fulfilled, and that the kingdom of God had drawn near.
- And saying; The **appointed** time has been fulfilled, and the kingdom of God has drawn near. Be repentant, you people, and have faith in the Good News. ([Mark 1:15](#))
- Jesus advised his disciples to keep spiritually awake always, because they did not know in advance the **appointed** time of his coming.
- Keep looking, keep awake, for you do not know when the **appointed** time is. ([Mark 13:33](#))
- Zechariah was made mute until the **appointed** time of his son John's birth, because he lacked faith in the promise of Yehowah God through his angel.
- But, look! You will be silent and not able to speak until the day that these things take place, because you did not believe my words, which will be fulfilled in their **appointed** time. ([Luke 1:20](#))
- Jesus asked a man who **appointed** him as an apportioner and judge of others.
- He said to him; Man, who **appointed** me judge or apportioner over you persons? ([Luke 12:14](#))

- Jesus showed that Jerusalem would fall by the edge of the sword and be trampled upon by the nations, until the **appointed** times of the nations were fulfilled.
- And they will fall by the edge of the sword and be led captive into all the nations, and Jerusalem will be trampled on by the nations, until the **appointed** times of the nations are fulfilled. (**Luke 21:24**)
- Jesus chooses all of his disciples, and he **appoints** for them to bear spiritual fruitage to his father's praise.
- You did not choose me, but I chose you, and I **appointed** you to go on and keep bearing fruit and that your fruit should remain, in order, that no matter what you ask the Father in my name he might give it to you. (**John 15:16**)
- Yehowah God **appointed** Christ as Messiah or Christ for all mankind.
- And that he may send forth the Christ **appointed** for you, Jesus. (**Acts of Apostles 3:20**)
- Yehowah God appointed Joseph to govern Egypt under Pharaoh.
- And he delivered him out of all his tribulations and gave him graciousness and wisdom in the sight of Pharaoh king of Egypt. And he **appointed** him to govern Egypt and his whole house. (**Acts of Apostles 7:10**)
- An Israelite man asked Moses, just who had **appointed** him ruler and judge within Israel.
- But the one that was treating his neighbor unjustly thrust him away, saying; Who **appointed** you ruler and judge over us? (**Acts of Apostles 7:27**)
- This Moses, whom they disowned, saying; Who **appointed** you ruler and judge? This man God sent off as both ruler and deliverer by the hand of the angel that appeared to him in the thornbush. (**Acts of Apostles 7:35**)

- Yehowah God appointed for the Christ to appear to certain men who would serve as witnesses of his resurrection.
- Not to all the people, but to witnesses **appointed** beforehand by God, to us, who ate and drank with him after his rising from the dead. (**Acts of Apostles 10:41**)
- Paul and other spirit anointed Christians were appointed to become a light to the nations of the earth through the preaching of the Good News of God.
- In fact, Yehowah has laid commandment upon us in these words, I have **appointed** you as a light of nations, for you to be a salvation to the extremity of the earth. (**Acts of Apostles 13:47**)
- Paul and others, **appointed** older men in many congregations, to serve the needs of these congregations spiritually.
- Moreover, they **appointed** older men for them in each congregation and, offering prayer with fastings, they committed them to Yehowah in whom they had become believers. (**Acts of Apostles 14:23**)
- Yehowah God alone sets the **appointed** times for men to dwell upon the earth.
- And he made out of one man every nation of men, to dwell upon the entire surface of the earth, and he decreed the **appointed** times and the set limits of the dwelling of men. (**Acts of Apostles 17:26**)
- Yehowah God will judge the earth by means of his **appointed** judge, Jesus Christ, and we are guaranteed that this will come about, because he resurrected Jesus Christ from the dead.
- Because he has set a day in which he purposes to judge the inhabited earth in righteousness by a man whom he has **appointed**, and he has furnished a guarantee to all men in that he has resurrected him from the dead. (**Acts of Apostles 17:31**)
- The Holy Spirit **appoints** men to serve as elders and Ministerial servants within the local congregations, to shepherd the congregations.

- Pay attention to yourselves and to all the flock, among which the Holy Spirit has **appointed** you overseers, to shepherd the congregation of God, which he purchased with the blood of his own Son. (**Acts of Apostles 20:28**)
- After seeing a vision of Jesus Christ, Paul was told to go to Damascus where he would then be told about everything **appointed** for him to accomplish.
- At that I said; What shall I do, Lord? The Lord said to me; Rise, go your way into Damascus, and there you will be told about everything it is **appointed** for you to do. (**Acts of Apostles 22:10**)
- Yehowah God **appointed** Abraham to become a father of many nations, through his promises to Abraham.
- Just as it is written: I have **appointed** you a father of many nations. This was in the sight of the One in whom he had faith, even of God, who makes the dead alive and calls the things that are not as though they were. (**Romans 4:17**)
- Christ came to earth and died for sinful men at the **appointed** time.
- For, indeed, Christ, while we were yet weak, died for ungodly men at the **appointed** time. (**Romans 5:6**)
- Paul showed that the apostles were men **appointed** to death, through their faith in the resurrection.
- For it seems to me that God has put us the apostles last on exhibition as men **appointed** to death, because we have become a theatrical spectacle to the world, and to angels, and to men. (**1 Corinthians 4:9**)
- Married couples should not deprive one another of sex, except for a short **appointed** time, that Satan the Devil may not keep tempting them to sin.
- Do not be depriving each other of it, except by mutual consent for an **appointed** time, that you may devote time to prayer and may come together again, that Satan may not keep tempting you for your lack of self-regulation. (**1 Corinthians 7:5**)

- Timothy was **appointed** by the congregations of spirit anointed Christians, to serve alongside of the apostle Paul.
- Not only that, but he was also **appointed** by the congregations to be our traveling companion in connection with this kind gift to be administered by us for the glory of the Lord and in proof of our ready mind. (**2 Corinthians 8:19**)
- Every heir is under men **appointed** to oversee his life until he inherits from his father.
- But he is under men in charge and under stewards until the day his father **appointed** beforehand. (**Galatians 4:2**)
- The administration of the kingdom will begin at the full limit of the **appointed** times, when all things in heaven and on the earth will be gathered together in the Christ.
- For an administration at the full limit of the **appointed** times, namely, to gather all things together again in the Christ, the things in the heavens and the things on the earth. Yes, in him. (**Ephesians 1:10**)
- Paul asked for spirit anointed Christians not to be swayed by the troubles that befell him, for he was **appointed** to this very course.
- That no one might be swayed by these tribulations. For you yourselves know we are **appointed** to this very thing. (**1 Thessalonians 3:3**)
- Paul was appointed directly by Christ as an apostle and teacher and a preacher of the Good News of God.
- For the purpose of this witness I was **appointed** a preacher and an apostle, I am telling the truth, I am not lying, a teacher of nations in the matter of faith and truth. (**1 Timothy 2:7**)
- For which I was **appointed** a preacher and apostle and teacher. (**2 Timothy 1:11**)
- Yehowah God, the happy and only Potentate, will reveal his Christ in his own **appointed** time.
- This manifestation the happy and only Potentate will show in its

own **appointed** times, he the King of those who rule as kings and Lord of those who rule as lords. (**1 Timothy 6:15**)

- The last great prophet is Jesus Christ who is **appointed** over all things in heaven and on the earth.
- Has at the end of these days spoken to us by means of a Son, whom he **appointed** heir of all things, and through whom he made the systems of things. (**Hebrews 1:2**)
- You made him a little lower than angels, with glory and honor you crowned him, and **appointed** him over the works of your hands. (**Hebrews 2:7**)
- Jesus Christ was **appointed** as High Priest by Yehowah God in mankind's behalf.
- For every High Priest taken from among men is **appointed** in behalf of men over the things pertaining to God, that he may offer gifts and sacrifices for sins. (**Hebrews 5:1**)
- For every High Priest is **appointed** to offer both gifts and sacrifices, wherefore it was necessary for this one also to have something to offer. (**Hebrews 8:3**)
- The tent of meeting was an illustration for the **appointed** times to teach men of the way of true worship to Yehowah God.
- This very tent is an illustration for the **appointed** time that is now here, and in keeping with it both gifts and sacrifices are offered. However, these are not able to make the man doing sacred service perfect as respects his conscience. (**Hebrews 9:9**)
- The offerings under the Law Covenant were legal requirements for a limited time until the **appointed** times to make all things clear.
- But have to do only with foods and drinks and various baptisms. They were legal requirements pertaining to the flesh and were imposed until the **appointed** time to set things straight. (**Hebrews 9:10**)
- Those who stumble over the Christ, were appointed to that very end, because they fail to measure up to God's requirements.



- And a stone of stumbling and a rock-mass of offense. These are stumbling because they are disobedient to the word. To this very end they were also **appointed**. (1 Peter 2:8)
- Now is the **appointed** time for the judgment to start first with the house of God.
- For it is the **appointed** time for the judgment to start with the house of God. Now if it starts first with us, what will the end be of those who are not obedient to the Good News of God? (1 Peter 4:17)
- Jude warned Christians to beware of men **appointed** to God's judgment, ungodly men who took advantage of God's undeserved-kindness.
- My reason is that certain men have slipped in who have long ago been **appointed** by the Scriptures to this judgment, ungodly men, turning the undeserved kindness of our God into an excuse for loose conduct and proving false to our only Owner and Lord, Jesus Christ. (Jude 1:4)
- Those reading aloud the prophecy of Revelation will be happy, for the **appointed** time for it to come about is near, and they will be aware of its fulfillment because they have read it.
- Happy is he who reads aloud and those who hear the words of this prophecy, and who observe the things written in it, for the **appointed** time is near. (Revelation 1:3)
- The nations will become wrathful toward Yehowah God when he comes to judge them in his **appointed** time for judgment.
- But the nations became wrathful, and your own wrath came, and the **appointed** time for the dead to be judged, and to give their reward to your slaves the prophets and to the holy one's and to those fearing your name, the small and the great, and to bring to ruin those ruining the earth. (Revelation 11:18)
- John was told to seal up the prophecy of Revelation for the **appointed** time was near.
- He also tells me; Do not seal up the words of the prophecy of this scroll, for the appointed time is near. (Revelation 22:10)

