

~APPROVAL (150)

[English, endorsement, support, consent, sanction, agreement, authorization, say-so, appreciation]

- The holy sign of dedication must stay upon Aaron's forehead constantly in order to gain **approval** for Israel. This indicated that spiritually the High Priest must be fully consecrated to Yehowah.
- And it must come to be upon Aaron's forehead, and Aaron must answer for the error committed against the holy objects, which the sons of Israel will sanctify, that is to say; All their holy gifts. It must stay upon his forehead constantly, to gain **approval** for them before Yehowah. (**Exodus 28:38**)
- Any part of a communion sacrifice held over for a third day would not gain **approval** for the offerer. Also it must be a sound one of the flock.
- However, if any of the flesh of his communion sacrifice should at all be eaten on the third day, the one presenting it will not be accepted with **approval**. It will not be put to his account. It will become a foul thing, and the soul that eats some of it will answer for his error. (**Leviticus 7:18**)
- Now in case you should sacrifice a communion sacrifice to Yehowah, you should sacrifice it to gain **approval** for yourselves. (**Leviticus 19:5**)
- If, though, it should at all be eaten on the third day, it is a foul thing. It will not be accepted with **approval**. (**Leviticus 19:7**)
- To gain **approval** for you it must be sound, a male among the herd, among the young rams or among the goats. (**Leviticus 22:19**)
- Anything in which there is a defect you must not present, because it will not serve to gain **approval** for you. (**Leviticus 22:20**)
- And in case a man should present a communion sacrifice to Yehowah in order to pay a vow or as a voluntary offering, it should prove to be a sound one among the herd or the flock, in

order to gain **approval**. No defect at all should prove to be in it. (**Leviticus 22:21**)

- As for a bull or a sheep having a member too long or too short, you may make it a voluntary offering, but for a vow it will not be accepted with **approval**. (**Leviticus 22:23**)
- And any of all these from the hand of a foreigner you must not present as the bread of your God, because their corruption is in them. There is a defect in them. They will not be accepted with **approval** of you. (**Leviticus 22:25**)
- Should a bull or a young ram or a goat be born, then it must continue under its mother seven days, but from the eighth day and forward it will be accepted with **approval** as an offering, an offering made by fire to Yehowah. (**Leviticus 22:27**)
- And in case you should sacrifice a thanksgiving sacrifice to Yehowah, you should sacrifice it to gain **approval** for you. (**Leviticus 22:29**)
- And he must wave the sheaf to and fro before Yehowah to gain **approval** for you. Directly the day after the Sabbath the priest should wave it to and fro. (**Leviticus 23:11**)
- Joseph's blessing included **approval** by the one residing in the thornbush, Yehowah God.
- And with the choice things of the earth and its fullness, and with the **approval** of the One residing in the thornbush. May they come upon the head of Joseph and upon the crown of the head of the one singled out from his brothers. (**Deuteronomy 33:16**)
- Naphtali was satisfied with the **approval** and the full blessing of Yehowah.
- And as to Naphtali he said, Naphtali is satisfied with the **approval** and full of the blessing of Yehowah. Do take possession of the west and south. (**Deuteronomy 33:23**)
- Yehowah will surround with **approval** as with a large shield the righteous one.
- For you yourself will bless anyone righteous, O Yehowah, as with

a large shield, with **approval** you will surround them. (**Psalms 5:12**)

- One that is good at heart gets **approval** from Yehowah.
- One that is good gets **approval** from Yehowah, but the man of wicked ideas he pronounces wicked. (**Proverbs 12:2**)
- Isaiah spoke of a future day when even the one's of Kedar, who are spoken of as lovers of violence, would come to offer sacrifice to Yehowah with **approval**.
- All the flocks of Kedar, they will be collected together to you. The rams of Nebaioth, they will minister to you. With **approval** they will come up upon my altar, and I shall beautify my own house of beauty. (**Isaiah 60:7**)
- Yehowah God has put his **approval** upon his son Jesus Christ and therefore one who slaves for Christ has his **approval** also.
- Work, not for the food that perishes, but for the food that remains for life everlasting, which the Son of man will give you, for upon this one the Father, even God, has put his seal of **approval**. (**John 6:27**)
- For he who in this regard slaves for Christ is acceptable to God and has **approval** with men. (**Romans 14:18**)
- The unmarried man is concerned with Christ's **approval** whereas the married man is seeking the **approval** of his wife
- Indeed, I want you to be free from anxiety. The unmarried man is anxious for the things of the Lord, how he may gain the Lords **approval**. (**1 Corinthians 7:32**)
- But the married man is anxious for the things of the world, how he may gain the **approval** of his wife. (**1 Corinthians 7:33**)
- And he is divided. Further, the unmarried woman, and the virgin, is **anxious** for the things of the Lord, that she may be holy both in her body and in her spirit. However, the married woman is anxious for the things of the world, how she may gain the **approval** of her husband. (**1 Corinthians 7:34**)

- **No soldier gets involved in private business thinking this will gain him his commanding officer's **approval**.**
- **No man serving as a soldier involves himself in the commercial businesses of life, in order, that he may gain the **approval** of the one who enrolled him as a soldier. (2 Timothy 2:4)**
- **Since men choose not to **approve** of holding God in accurate knowledge God lets them go their way.**
- **And just as they did not approve of holding God in accurate knowledge, God gave them up to a disapproved mental state, to do the things not fitting. (Romans 1:28)**