~ARM (178)

[Hebrew, zeroh'a', Greek, bra-khi'on]

- A limb of the human body. The Hebrew and Greek terms for arm Hebrew zeroh'a', Greek bra-khi'on, are often used figuratively in the Bible to represent the ability to exert strength or power.
- And yet his bow was dwelling in a permanent place, and the strength of his hands was supple. From the hands of the powerful one of Jacob, from there is the shepherd, the stone of Israel. (Genesis 49:24) Footnote
- As for a man of strength, the land is his, and one who is treated with partiality himself dwells in it. (Job 22:8) Footnote
- He has performed mightily with his arm, he has scattered abroad those who are haughty in the intention of their hearts. (Luke 1:51)
- The arm of Yehowah God is immeasurably powerful, able to do marvelous creative works.
- I myself have made the earth, mankind and the beasts that are upon the surface of the earth by my great power and by my stretched-out arm, and I have given it to whom it has proved right in my eyes. (Jeremiah 27:5)
- Alas, O Sovereign Lord Yehowah! Here you yourself have made the heavens and the earth by your great power and by your outstretched arm. The whole matter is not too wonderful for you yourself. (Jeremiah 32:17)
- By his arm Yehowah also rules.
- Look! The Sovereign Lord Yehowah himself will come even as a strong one, and his arm will be ruling for him. Look! His reward is with him, and the wage he pays is before him. (Isaiah 40:10)
- As I am alive, is the utterance of the Sovereign Lord Yehowah, it will be with a strong hand and with a stretched-out arm and with outpoured rage that I will rule as king over you people. (Ezekiel 20:33)

- Saves those in distress,
- For it was not by their own sword that they took possession of the land, and their own arm was not what brought them salvation. For it was your right hand and your arm and the light of your face, because you took pleasure in them. (Psalms 44:3)
- Yehowah has bared his holy arm before the eyes of all the nations, and all the ends of the earth must see the salvation of our God. (Isaiah 52:10)
- Delivers his people,
- Therefore say to the sons of Israel, I am Yehowah, and I shall certainly bring you out from under the burdens of the Egyptians and deliver you from their slavery, and I shall indeed reclaim you with an outstretched arm and with great judgments. (Exodus 6:6)
- The One making His beautiful arm go at the right hand of Moses, the One splitting the waters from before them in order to make an indefinitely lasting name for his own self. (Isaiah 63:12)
- The God of this people Israel chose our forefathers, and he exalted the people during their alien residence in the land of Egypt and brought them out of it with an uplifted arm. (Acts of Apostles 13:17)
- Supports and cares for them,
- A hiding place is the God of ancient time, and underneath are the indefinitely lasting arms. And he will drive away from before you the enemy, and he will say; Annihilate them! (Deuteronomy 33:27)
- Like a shepherd he will shepherd his own drove. With his arm he will collect together the lambs, and in his bosom he will carry them. Those giving suck he will conduct with care. (Isaiah 40:11)
- But as for me, I taught Ephraim to walk, taking them upon my arms, and they did not recognize that I had healed them. (Hosea 11:3)

- · Judges
- My righteousness is near. My salvation will certainly go forth, and my own arms will judge even the peoples. In me the islands themselves will hope, and for my arm they will wait. (Isaiah 51:5)
- And scatters his enemies.
- You yourself have crushed Rahab, even as someone slain. By the arm of your strength you have scattered your enemies. (Psalms 89:10)
- He has performed mightily with his arm, he has scattered abroad those who are haughty in the intention of their hearts. (Luke 1:51)
- Breaking the arm represents shattering one's might.
- And from the wicked one's their light is held back, and the high arm itself gets broken. (Job 38:15)
- Break the arm of the wicked and bad one. May you search after his wickedness until you find no more. (Psalms 10:15)
- The horn of Moab has been cut down, and his own arm has been broken, is the utterance of Yehowah. (Jeremiah 48:25)
- Through Jesus Christ, clothed with authority and power and acting as Judge and Executioner, Yehowah manifests His might, represented by His arm.
- Who has put faith in the thing heard by us? And as for the arm of Yehowah, to whom has it been revealed? (Isaiah 53:1)
- But although he had performed so many signs before them, they were not putting faith in him. (John 12:37)
- So that the word of Isaiah the prophet was fulfilled which he said; Yehowah, who has put faith in the thing heard by us? And as for the arm of Yehowah, to whom has it been revealed? (John 12:38)

- The arm of flesh, representing human power, is described in the Bible as unreliable and failing the one trusting in it. Yehowah warns his people of the fallacy and disaster of trusting in the human arm.
- With him there is an arm of flesh, but with us there is Yehowah our God to help us and to fight our battles. And the people began to brace themselves upon the words of Hezekiah the king of Judah. (2 Chronicles 32:8)
- This is what Yehowah has said; Cursed is the able-bodied man who puts his trust in earthling man and actually makes flesh his arm, and whose heart turns away from Yehowah himself. (Jeremiah 17:5)
- He will break the arm of the wicked, which is described as resting oppressively on their victims.
- Because of the multitude of oppressions they keep calling for aid, they keep crying for help because of the arm of the great ones. (Job 35:9)
- And from the wicked one's their light is held back, and the high arm itself gets broken. (Job 38:15)
- Break the arm of the wicked and bad one. May you search after his wickedness until you find no more. (Psalms 10:15)
- In King Nebuchadnezzar's dream image, the breasts and arms of silver represent Medo-Persia, the kingdom succeeding Babylon, the head of gold, as world power.
- As regards that image, its head was of good gold, its breasts and its arms were of silver, its belly and its thighs were of copper.

 (Daniel 2:32)
- And after you there will rise another kingdom inferior to you, and another kingdom, a third one, of copper, that will rule over the whole earth. (Daniel 2:39)