## ~ARPAD (54) (Ar'pad)

- A royal city of North Syria always associated in the Bible with the city of Hamath. Arpad has been identified with Tell Erfad, Tell Rif`at about 30 kilometers (19 miles) North-Northwest of Aleppo. Situated on the road leading South to Hamath and Damascus, it came under frequent attack from the Assyrians and was eventually conquered by Tiglath-pileser III and later by Sargon II.
- Thus Sargon's son, Sennacherib, when threatening Jerusalem in 732 B.C.E, had his spokesman Rabshakeh refer to the fate of Arpad as an evidence of the inability of the gods of the nations to resist Assyria's mighty power.
- Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena and Ivvah? Have they delivered Samaria out of my hand? (2 Kings 18:34)
- Have the gods of the nations that my forefathers brought to ruin delivered them, even Gozan and Haran and Rezeph and the sons of Eden that were in Tel-assar? (2 Kings 19:12)
- Where is he, the king of Hamath and the king of Arpad and the king of the cities of Sepharvaim, Hena and Ivvah? (2 Kings 19:13)
- Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? And have they delivered Samaria out of my hand? (Isaiah 36:19)
- Have the gods of the nations that my forefathers brought to ruin delivered them, even Gozan and Haran and Rezeph and the sons of Eden that were in Tel-assar? (Isaiah 37:12)
- Where is the king of Hamath and the king of Arpad and the king of the city of Sepharvaim, of Hena and of Ivvah? (Isaiah 37:13)
- The prophet Isaiah had earlier foretold such boasting.
- Is not Calno just like Carchemish? Is not Hamath just like Arpad? Is not Samaria just like Damascus? (Isaiah 10:9)

- Later Jeremiah prophesied that Hamath and Arpad would become ashamed and disintegrate before a bad report, evidently concerning the conquests of Babylonian King Nebuchadnezzar.
- For Damascus: Hamath and Arpad have become ashamed, for it is a bad report that they have heard. They have disintegrated. In the sea there is anxious care, it is not able to keep undisturbed. (Jeremiah 49:23)