

~ASH CONSTELLATION (47)

- The fact that the **Hebrew** words '*Ash*' and '*A'yish*' as well as other terms are used in association with sun, stars, and heaven in both cases indicates that they refer to some celestial constellation.
- He is saying to the **sun** that it should not shine forth, and around **stars** he puts a seal. (**Job 9:7**)
- Stretching out the **heavens** by himself and treading upon the high waves of the sea. (**Job 9:8**)
- Making the **Ash constellation**, the **Kesil constellation**, and the **Kimah constellation** and the interior rooms of the South. (**Job 9:9**)
- Can you bring forth the **Mazzaroth constellation** in its appointed time? And as for the **Ash constellation** alongside its sons, can you conduct them? (**Job 38:32**)
- Have you come to know the statutes of the **heavens**, or could you put its authority in the earth? (**Job 38:33**)
- It is impossible at present to specify which constellation they refer to and hence it is safer to transliterate the name (as in our heading) rather than to translate the Hebrew with specific names such as Arcturus **Greek**, *Ar-ktou'ros*, literally meaning Guardian of the Bear (**KJ**), or Bear (**RS**)
- The fact that;
- Can you bring forth the **Mazzaroth constellation** in its appointed time? and as for the **Ash constellation** alongside its sons, can you conduct them? (**Job 38:32**)
- Refers to **Ash** alongside its sons strengthens the basis for believing that a **constellation** is involved. Ursa Major, the Great Bear, is the **constellation** most often suggested, having seven main stars in it that could be its sons.
- The important point in the text is, not the precise identification of the **constellation**, but the question there raised; Can you conduct

them? Yehowah God thus impresses upon Job the wisdom and power of the Creator, inasmuch as it is utterly impossible for man to govern the movements of these immense stellar bodies.