

~ASK ++(487)

[English, inquire, request, solicit, pose, put, raise, invite, ask over]

- And, besides that, your blood of your souls shall I **ask** back. From the hand of every living creature shall I ask it back, and from the hand of man, from the hand of each one who is his brother, shall I ask back the soul of man. (**Genesis 9:5**)
- Further he commanded the first one, saying; In case that Esau my brother should meet you and **ask** you, saying; To whom do you belong, and where are you going and to whom do these ahead of you belong? (**Genesis 32:17**)
- And each woman must **ask** from her neighbor and from the woman residing as an alien in her house articles of silver and articles of gold and mantles, and you must put them upon your sons and your daughters, and you must strip the Egyptians. (**Exodus 3:22**)
- Speak, now, in the ears of the people, that they should **ask** every man of his companion and every woman of her companion articles of silver and articles of gold. (**Exodus 11:2**)
- But in case anybody should **ask** for something of his fellow, and it does get maimed or die while its owner is not with it, he is to make compensation without fail. (**Exodus 22:14**)
- Now **ask**, please, concerning the former days that occurred before you, from the day that God created man on the earth and from one end of the heavens clear to the other end of the heavens; Was any great thing brought about like this or was anything heard like it? (**Deuteronomy 4:32**)
- In case your son should **ask** you in a future day, saying; What do the testimonies and the regulations and the judicial decisions mean that Yehowah our God has commanded you? (**Deuteronomy 6:20**)
- You must also give the money for whatever your soul may crave in the way of cattle and sheep and goats and wine and intoxicating liquor and anything that your soul may **ask** of you, and you must eat there before Yehowah your God and rejoice,

you and your household. (**Deuteronomy 14:26**)

- Remember the days of old, consider the years back from generation to generation; **Ask** your father, and he can tell you, Your old men, and they can say it to you. (**Deuteronomy 32:7**)
- And he went on to say to the sons of Israel; When your sons **ask** their fathers in time to come, saying; What do these stones mean? (**Joshua 4:21**)
- And it came about that when she was going home, she kept inciting him to **ask** a field from her father. Then she clapped her hands while upon the ass. At this Caleb said to her; What do you want? (**Joshua 15:18**)
- And it came about that while she was going home, she kept inciting him to **ask** a field from her father. Then she clapped her hands while upon the ass. At this Caleb said to her; What do you want? (**Judges 1:14**)
- And he went on to say to her; Stand at the entrance of the tent, and it must occur that if anybody comes and does **ask** you and says; Is there a man here? You must then say; No! (**Judges 4:20**)
- Then the woman went and said to her husband; There was a man of the true God that came to me, and his appearance was like the appearance of the angel of the true God, very fear-inspiring. And I did not **ask** him from just where he was, neither did he tell me his name. (**Judges 13:6**)
- However, Yehowah's angel said to him; Just why should you **ask** about my name, when it is a wonderful one? (**Judges 13:18**)
- So they turned aside there and came to the house of the young man, the Levite, at the house of Micah, and began to **ask** how he was getting along. (**Judges 18:15**)
- And they will certainly **ask** about your welfare and give you two loaves, and you must accept them from their hand. (**1 Samuel 10:4**)
- So David sent ten young men and David said to the young men; Go up to Carmel, and you must come to Nabal and **ask** him in my

name about his welfare. (1 Samuel 25:5)

- **Ask** your own young men, and they will tell you, that my young men may find favor in your eyes, because it was upon a good day that we came. Just give, please, whatever your hand may find to your servants and to your son David. (1 Samuel 25:8)
- At length David came to the two hundred men who had been too tired to go along with David, and whom they had kept sitting by the torrent valley of Besor, and they came out to meet David and to meet the people that were with him. When David came near to the people he began to **ask** them how they were. (1 Samuel 30:21)
- So he sent Joram his son to King David to **ask** him about his welfare and congratulate him over the fact that he had fought against Hadadezer so that he struck him down, for Hadadezer had become trained in warfare against Toi, and in his hand there proved to be articles of silver and articles of gold and articles of copper. (2 Samuel 8:10)
- When Uriah came to him, David began to **ask** how Joab was getting along and how the people were getting along and how the war was getting along. (2 Samuel 11:7)
- Then Bath-sheba bowed low and prostrated herself to the king, upon which the king said; What do you have to **ask**? (1 Kings 1:16)
- And he himself went into the wilderness a day's journey, and at length came and sat down under a certain broom tree. And he began to **ask** that his soul might die and to say; It is enough! Now, O Yehowah, take my soul away, for I am no better than my forefathers. (1 Kings 19:4)
- Then he said; Go, **ask** for vessels for yourself from outside, from all your neighbors, empty vessels. Do not hold yourself to a few. (2 Kings 4:3)
- She now said; Did I **ask** for a son through my lord? Did I not say; You must not lead me to a false hope? (2 Kings 4:28)
- And Jehu himself encountered the brothers of Ahaziah the king of Judah. When he said to them, Who are you? Then they said;

We are the brothers of Ahaziah, and we are on our way down to **ask** if all is well with the sons of the king and the sons of the lady. (**2 Kings 10:13**)

- He immediately sent Hadoram his son to King David to **ask** him about his welfare and congratulate him over the fact that he had fought against Hadadezer so that he struck him down, for Hadadezer had become trained in warfare against Tou, and there were with him all sorts of articles of gold and silver and copper. (**1 Chronicles 18:10**)
- During that night God appeared to Solomon and then said to him; **Ask!** What shall I give you? (**2 Chronicles 1:7**)
- Then God said to Solomon; For the reason that this has proved to be close to your heart and you have not **asked** for wealth, riches and honor or for the soul of those hating you, neither is it even many days that you have asked for, but you ask for wisdom and knowledge for yourself that you may judge my people over whom I have made you king. (**2 Chronicles 1:11**)
- And Jehoash the king did not remember the loving-kindness that Jehoiada his father had exercised toward him, so that he killed his son, who, when he was at the point of dying, said; Let Yehowah see to it and **ask** it back. (**2 Chronicles 24:22**)
- For I felt ashamed to **ask** a military force and horsemen from the king to help us against the enemy in the way, because we had said to the king; The hand of our God is over all those seeking him for good, but his strength and his anger are against all those leaving him. (**Ezra 8:22**)
- Then Hanani, one of my brothers, came in, he and other men from Judah, and I proceeded to **ask** them about the Jews, those who had escaped, who had been left over of the captivity, and also about Jerusalem. (**Nehemiah 1:2**)
- To this they said; We shall make restoration, and from them we shall **ask** nothing back. We shall do precisely as you are saying. So I called the priests and made them swear to do according to this word. (**Nehemiah 5:12**)
- Indeed, **ask**, please, of the former generation, and direct your attention to the things searched out by their fathers. (**Job 8:8**)

- However, **ask**, please, the domestic animals, and they will instruct you, also the winged creatures of the heavens, and they will tell you. (**Job 12:7**)
- **Ask** of me, that I may give nations as your inheritance and the ends of the earth as your own possession. (**Psalms 2:8**)
- Violent witnesses rise up, what I have not known they **ask** me. (**Psalms 35:11**)
- Sacrifice and offering you did not delight in, these ears of mine you opened up. Burnt offering and sin offering you did not **ask** for. (**Psalms 40:6**)
- **Ask**, O you people, for the peace of Jerusalem. Those loving you, O city, will be free from care. (**Psalms 122:6**)
- **Ask** for yourself a sign from Yehowah your God, making it as deep as Sheol or making it high as the upper regions. (**Isaiah 7:11**)
- But Ahaz said; I shall not **ask**, neither shall I put Yehowah to the test. (**Isaiah 7:12**)
- This is what Yehowah has said; The Holy One of Israel and the Former of him; **Ask** me even about the things that are coming concerning my sons, and concerning the activity of my hands you people should command me. (**Isaiah 45:11**)
- This is what Yehowah has said; Stand still in the ways, you people, and see, and **ask** for the roadways of long ago, where, now, the good way is, and walk in it, and find ease for your souls. But they kept saying; We are not going to walk. (**Jeremiah 6:16**)
- For who will show compassion upon you, O Jerusalem, and who will sympathize with you, and who will turn aside to **ask** about your welfare? (**Jeremiah 15:5**)
- Therefore this is what Yehowah has said; **Ask** for yourselves, please, among the nations. Who has heard things like these? There is a horrible thing that the virgin of Israel has done to an excess. (**Jeremiah 18:13**)

- **Ask**, please, O men, and see whether a male is giving birth. Why is it that I have seen every able-bodied man with his hands upon his loins like a female that is giving birth, and all faces have turned pale? (**Jeremiah 30:6**)
- Stand still and look out for the way itself, O inhabitress of Aroer. **Ask** him that is fleeing and her that is making her escape. say; What has been brought about? (**Jeremiah 48:19**)
- When I say to someone wicked, You will positively die, and you do not actually warn him and speak in order to warn the wicked one from his wicked way to preserve him alive, he being wicked, in his error he will die, but his blood I shall **ask** back from your own hand. (**Ezekiel 3:18**)
- And when someone righteous turns back from his righteousness and actually does injustice and I must put a stumbling block before him, he himself will die because you did not warn him. For his sin he will die, and his righteous acts that he did will not be remembered, but his blood I shall **ask** back from your own hand. (**Ezekiel 3:20**)
- Now as regards the watchman, in case he sees the sword coming and he actually does not blow the horn and the people itself gets no warning at all and a sword comes and takes away from them soul, for its own error it itself must be taken away, but its blood I shall **ask** back from the hand of the watchman himself. (**Ezekiel 33:6**)
- When I say to someone wicked, O wicked one, you will positively die! But you actually do not speak out to warn the wicked one from his way, he himself as a wicked one will die in his own error, but his blood I shall **ask** back at your own hand. (**Ezekiel 33:8**)
- This is what the Sovereign Lord Yehowah has said; Here I am against the shepherds, and I shall certainly **ask** back my sheep from their hand and make them cease from feeding my sheep, and the shepherds will no longer feed themselves, and I will deliver my sheep out of their mouth, and they will not become food for them. (**Ezekiel 34:10**)
- Even for them to **ask** for mercies on the part of the God of heaven concerning this secret, in order, that they might not destroy

Daniel and his companions with the remainder of the wise men of Babylon. (**Daniel 2:18**)

- This is what Yehowah of armies has said; **Ask**, please, the priests as to the law, saying; (**Haggai 2:11**)
- So, do not make yourselves like them, for God your Father knows what things you are needing before ever you **ask** him. (**Matthew 6:8**)
- Or, perhaps, he will **ask** for a fish, he will not hand him a serpent, will he? (**Matthew 7:10**)
- He said to him; Why do you **ask** me about what is good? One there is that is good. If, though, you want to enter into life, observe the commandments continually. (**Matthew 19:17**)
- And all the things you **ask** in prayer, having faith, you will receive. (**Matthew 21:22**)
- In reply Jesus said to them; I, also, will **ask** you one thing. If you tell it to me, I also will tell you by what authority I do these things. (**Matthew 21:24**)
- But the chief priests and the older men persuaded the crowds to **ask** for Barabbas, but to have Jesus destroyed. (**Matthew 27:20**)
- But he began to **ask** him; What is your name? And he said to him; My name is Legion, because there are many of us. (**Mark 5:9**)
- And the daughter of this very Herodias came in and danced and pleased Herod and those reclining with him. The king said to the maiden; **Ask** me for whatever you want, and I will give it to you. (**Mark 6:22**)
- Yes, he swore to her; Whatever you **ask** me for, I will give it to you, up to half my kingdom. (**Mark 6:23**)
- And she went out and said to her mother; What should I **ask** for? She said; The head of John the baptizer. (**Mark 6:24**)
- Still he went on to **ask** them; How many loaves have you? They said; Seven. (**Mark 8:5**)

- And he took the blind man by the hand, brought him outside the village, and, having spit upon his eyes, he laid his hands upon him and began to **ask** him; Do you see anything? (**Mark 8:23**)
- So after he entered into a house his disciples proceeded to **ask** him privately; Why could we not expel it? (**Mark 9:28**)
- And James and John, the two sons of Zebedee, stepped up to him and said to him; Teacher, we want you to do for us whatever it is we **ask** you for. (**Mark 10:35**)
- This is why I tell you, all the things you pray and **ask** for have faith that you have practically received, and you will have them. (**Mark 11:24**)
- Jesus said to them; I will **ask** you one question. You answer me, and I will also tell you by what authority I do these things. (**Mark 11:29**)
- And as he was sitting on the Mount of Olives with the temple in view, Peter and James and John and Andrew began to **ask** him privately. (**Mark 13:3**)
- And the crowds would **ask** him; What, then, shall we do? (**Luke 3:10**)
- Also, those in military service would **ask** him; What shall we also do? And he said to them; Do not harass anybody or accuse anybody falsely, but be satisfied with your provisions. (**Luke 3:14**)
- Then Jesus said to them; I **ask** you men, is it lawful on the Sabbath to do good or to do injury, to save or to destroy a soul? (**Luke 6:9**)
- Give to everyone **asking** you, and from the one taking your things away do not ask them back. (**Luke 6:30**)
- When he heard about Jesus, he sent forth older men of the Jews to him to **ask** him to come and bring his slave safely through. (**Luke 7:3**)
- But his disciples began to **ask** him what this illustration might

mean. (Luke 8:9)

- But they all in common started to beg off. The first said to him; I bought a field and need to go out and see it. I **ask** you; Have me excused. (Luke 14:18)
- And another said; I bought five yoke of cattle and am going to examine them; I **ask** you, have me excused. (Luke 14:19)
- Then he said; In that event I **ask** you, father, to send him to the house of my father. (Luke 16:27)
- In reply he said to them; I will also **ask** you a question, and you tell me: (Luke 20:3)
- For no longer did they have the courage to **ask** him a single question. (Luke 20:40)
- And after covering him over they would **ask** and say; Prophecy. Who is it that struck you? (Luke 22:64)
- Now this is the witness of John when the Jews sent forth priests and Levites from Jerusalem to him to **ask** him; Who are you? (John 1:19)
- Therefore the Samaritan woman said to him; How is it that you, despite being a Jew, **ask** me for a drink, when I am a Samaritan woman? For Jews have no dealings with Samaritans. (John 4:9)
- But how it is he now sees we do not know, or who opened his eyes we do not know. Ask him. He is of age. He must speak for himself. (John 9:21)
- And yet at present I know that as many things as you **ask** God for, God will give you. (John 11:22)
- Also, whatever it is that you **ask** in my name, I will do this, in order, that the Father may be glorified in connection with the Son. (John 14:13)
- If you **ask** anything in my name, I will do it. (John 14:14)
- If you remain in union with me and my sayings remain in you, **ask** whatever you wish and it will take place for you. (John 15:7)

- You did not choose me, but I chose you, and I appointed you to go on and keep bearing fruit and that your fruit should remain, in order, that no matter what you **ask** the Father in my name he might give it to you. (**John 15:16**)
- And in that day you will **ask** me no question at all. Most truly I say to you, If you ask the Father for anything he will give it to you in my name. (**John 16:23**)
- Until this present time you have not **asked** a single thing in my name. Ask and you will receive, that your joy may be made full. (**John 16:24**)
- In that day you will **ask** in my name, and I do not say to you that I shall make request of the Father concerning you. (**John 16:26**)
- And a certain man that was lame from his mother's womb was being carried, and they would daily put him near the temple door that was called Beautiful, in order to **ask** gifts of mercy from those entering into the temple. (**Acts of Apostles 3:2**)
- So, being perplexed as to the dispute over these matters, I proceeded to **ask** if he would like to go to Jerusalem and there be judged concerning these matters. (**Acts of Apostles 25:20**)
- Nevertheless I **ask**, they did not fail to hear, did they? Why, in fact, into all the earth their sound went out, and to the extremities of the inhabited earth their utterances. (**Romans 10:18**)
- Nevertheless I **ask**, Israel did not fail to know, did they? First Moses says; I will incite you people to jealousy through that which is not a nation. I will incite you to violent anger through a stupid nation. (**Romans 10:19**)
- I **ask**, then, God did not reject his people, did he? Never may that happen! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. (**Romans 11:1**)
- Therefore I **ask**, Did they stumble so that they fell completely? Never may that happen! But by their false step there is salvation to people of the nations, to incite them to jealousy. (**Romans 11:11**)

- For both the Jews **ask** for signs and the Greeks look for wisdom. **(1 Corinthians 1:22)**
- Wherefore I **ask** you not to give up on account of these tribulations of mine in your behalf, for these mean glory for you. **(Ephesians 3:13)**
- Now to the one who can, according to his power which is operating in us, do more than superabundantly beyond all the things we **ask** or conceive. **(Ephesians 3:20)**
- You do **ask**, and yet you do not receive, because you are asking for a wrong purpose, that you may expend it upon your cravings for sensual pleasure. **(James 4:3)**
- And whatever we **ask** we receive from him, because we are observing his commandments and are doing the things that are pleasing in his eyes. **(1 John 3:22)**
- And this is the confidence that we have toward him, that, no matter what it is that we **ask** according to his will, he hears us. **(1 John 5:14)**
- If anyone catches sight of his brother sinning a sin that does not incur death, he will **ask**, and he will give life to him, yes, to those not sinning so as to incur death. There is a sin that does incur death. It is concerning that sin that I do not tell him to make request. **(1 John 5:16)**