

~ASTONISHMENT (229)

[English, surprise, amazement, wonder, bewilderment, shock]

- Yehowah God told Israel that they would become an object of **astonishment** among other peoples, and a taunt.
- And you must become an object of **astonishment**, a proverbial saying and a taunt among all the peoples to whom Yehowah will lead you away. ([Deuteronomy 28:37](#))
- When God told Josiah that his land was to become an object of **astonishment** because of her extreme badness, Josiah humbled himself and Yehowah God listened to his pleas.
- For the reason that your heart was soft so that you humbled yourself because of Yehowah at your hearing what I have spoken against this place and its inhabitants for it to become an object of **astonishment** and a malediction, and then you ripped your garments apart and began weeping before me, I, even I, have heard, is the utterance of Yehowah. ([2 Kings 22:19](#))
- Yehowah God made Judah and Jerusalem an object of **astonishment** because of their extreme badness before him.
- And Yehowah's indignation came to be against Judah and Jerusalem, so that he constituted them an object at which to quake, an object of **astonishment** and a cause for whistling, just as you are seeing with your own eyes. ([2 Chronicles 29:8](#))
- For their unfaithfulness Israel was to become an object of **astonishment** before their God and other peoples.
- And do not become like your forefathers and like your brothers that acted unfaithfully toward Yehowah the God of their forefathers, so that he constituted them an object of **astonishment**, just as you are seeing. ([2 Chronicles 30:7](#))
- Later the Psalmist bemoaned how Israel had become an object of **astonishment** before other nations.
- O how they have become an object of **astonishment** as in a moment! How they have reached their end, have been brought

to their finish through sudden terrors! (**Psalms 73:19**)

- Isaiah prophesied that though there were many fine and good houses in Jerusalem, that they would become nothing but an object of **astonishment**, and that no one would even inhabit Jerusalem.
- In my ears Yehowah of armies has sworn that many houses, though great and good, will become an outright object of **astonishment**, without an inhabitant. (**Isaiah 5:9**)
- The result for mankind of the Day of Yehowah is that the land will be left as an object of **astonishment**, and all its sinners will be removed from it.
- Look! The day of Yehowah itself is coming, cruel both with fury and with burning anger, in order to make the land an object of **astonishment**, and that it may annihilate the land's sinners out of it. (**Isaiah 13:9**)
- Yehowah showed that like maned young lions, enemy nations would roar against Jerusalem, and set her afire, and leave her as an object of **astonishment**.
- Against him maned young lions roar, they have given out their voice. And they went making his land an object of **astonishment**. His own cities have been set afire, so that there is no inhabitant. (**Jeremiah 2:15**)
- Yehowah later illustrates that he himself is like a lion leaving his covert place to bring the land to ruin and leave it like an object of **astonishment**.
- He has gone up as a lion out of his thicket, and the one who is bringing the nations to ruin has pulled away, he has gone forth from his place in order to render your land as an object of **astonishment**. Your own cities will fall in ruins so that there will be no inhabitant. (**Jeremiah 4:7**)
- Jeremiah prophesies, that in that day the nation's leaders would become faint of heart, and her priests would be driven to **astonishment** at what Yehowah God would do among them.
- And it must occur in that day, is the utterance of Yehowah, that the heart of the king will perish, also the heart of the princes,

and the priests will certainly be driven to **astonishment**, and the prophets themselves will be amazed. (**Jeremiah 4:9**)

- When Jeremiah later witnessed what Yehowah God did to his own people he was gripped with outright **astonishment** at what he did.
- Over the breakdown of the daughter of my people I have become shattered. I have grown sad. Outright **astonishment** has seized hold of me. (**Jeremiah 8:21**)
- Jeremiah prophesied that everyone passing by Jerusalem after her punishment from Yehowah God would view her as an object of **astonishment**.
- In order to make their land an object of **astonishment**, for whistling at to time indefinite. Every last one passing along by it will stare in astonishment and shake his head. (**Jeremiah 18:16**)
- And I will make this city an object of **astonishment** and something to be whistled at. Every last one passing along by it will stare in astonishment and whistle over all its plagues. (**Jeremiah 19:8**)
- Yehowah God would bring against Jerusalem the families of the north, the Babylonians, and would leave Judah and Jerusalem as an object of **astonishment**.
- Here I am sending and I will take all the families of the north, is the utterance of Yehowah, even sending to Nebuchadrezzar the king of Babylon, my servant, and I will bring them against this land and against its inhabitants and against all these nations round about, and I will devote them to destruction and make them an object of **astonishment** and something to whistle at and places devastated to time indefinite. (**Jeremiah 25:9**)
- Following this devastation of their land they would serve the king of Babylon seventy years, and their land would be left vacant as an object of **astonishment**.
- And all this land must become a devastated place, an object of **astonishment**, and these nations will have to serve the king of Babylon seventy years. (**Jeremiah 25:11**)

- Yehowah God promised to make Jerusalem and Judah an object of **astonishment** before all the nations for the way his people acted against him.
- Namely, Jerusalem and the cities of Judah and her kings, her princes, to make them a devastated place, an object of **astonishment**, something to whistle at and a malediction, just as at this day. (**Jeremiah 25:18**)
- Yehowah like a lion leaving his covert place would bring enemy nations against Judah and Jerusalem, and leave her as an object of **astonishment**, before all the kingdoms of the earth.
- He has left his covert just like a maned young lion, for their land has become an object of **astonishment** because of the maltreating sword and because of his burning anger. (**Jeremiah 25:38**)
- And I will pursue after them with the sword, with the famine and with the pestilence, and I will give them for a quaking to all the kingdoms of the earth, for a curse and for an object of **astonishment** and for a whistling at and for a reproach among all the nations to which I shall certainly disperse them. (**Jeremiah 29:18**)
- For this is what Yehowah of armies, the God of Israel, has said; Just as my anger and my rage have been poured out upon the inhabitants of Jerusalem, so my rage will be poured out upon you because of your entering into Egypt, and you will certainly become a curse and an object of **astonishment** and a malediction and a reproach, and you will no more see this place. (**Jeremiah 42:18**)
- Even the remnant that fled to Egypt, trying to escape from his wrath, would also become an object of **astonishment** before all onlookers.
- And I will take the remnant of Judah who set their faces to enter into the land of Egypt to reside there as aliens, and they will all certainly come to their finish in the land of Egypt. They will fall by the sword, and by the famine they will come to their finish, from the smallest one even to the greatest one, by the sword and by the famine they will die. And they must become a curse, an object of **astonishment** and a malediction and a reproach.

(Jeremiah 44:12)

- Yehowah God had made their land an object of astonishment, because of the badness of their dealings, and their many detestable things.
- Finally Yehowah was no longer able to put up with it because of the badness of your dealings, because of the detestable things that you had done, and so your land came to be a devastated place and an object of **astonishment** and a malediction, without an inhabitant, as at this day. **(Jeremiah 44:22)**
- Yehowah God later promised to make Egypt an object of **astonishment** also, for she also would go into exile.
- Make for yourself mere baggage for exile, O inhabitress, the daughter of Egypt. For Noph itself will become a mere object of **astonishment** and will actually be set afire, so as to be without an inhabitant. **(Jeremiah 46:19)**
- Yehowah God also promised to make Moab an object of **astonishment**, and his prophets words served as a roadmark to this destination.
- Give a road mark to Moab, you people, for at the falling in ruins she will go forth, and her very cities will become a mere object of **astonishment**, with no one dwelling in them. **(Jeremiah 48:9)**
- Bozrah, the capitol of Edom also was to become an object of **astonishment**.
- For by my own self I have sworn, is the utterance of Yehowah, that nothing but an object of **astonishment**, a reproach, a devastation and a malediction will Bozrah become, and all her own cities will become devastated places to time indefinite. **(Jeremiah 49:13)**
- And Edom must become an object of **astonishment**. Everyone passing along by her will stare in astonishment and whistle on account of all her plagues. **(Jeremiah 49:17)**
- Later Babylon the one bringing Yehowah God's wrath on these other nations, would also suffer similarly and become herself an object of **astonishment**.

- For against her a nation has come up from the north. It is the one that makes her land an object of **astonishment**, so that there proves to be no one dwelling in her. Both man and domestic animal have taken flight. They have gone away. (**Jeremiah 50:3**)
- Because of the indignation of Yehowah she will not be inhabited, and she must become a desolate waste in her entirety. As for anyone passing along by Babylon, he will stare in **astonishment** and whistle on account of all her plagues. (**Jeremiah 50:13**)
- O how the forge hammer of all the earth has been cut down and gets broken! O how Babylon has become a mere object of **astonishment** among the nations! (**Jeremiah 50:23**)
- And let the earth rock and be in severe pain, for against Babylon the thoughts of Yehowah have risen up to make the land of Babylon an object of **astonishment**, without an inhabitant. (**Jeremiah 51:29**)
- And Babylon must become piles of stones, the lair of jackals, an object of **astonishment** and something to whistle at, without an inhabitant. (**Jeremiah 51:37**)
- O how Sheshach has been captured, and how the Praise of the whole earth gets to be seized! How Babylon has become a mere object of **astonishment** among the nations! (**Jeremiah 51:41**)
- Her cities have become an object of **astonishment**, a waterless land and a desert plain. As a land, in them no man will dwell, and through them no son of mankind will pass. (**Jeremiah 51:43**)
- Judah was warned that she also would become an object of **astonishment** like Samaria had earlier become.
- With drunkenness and grief you will be filled, with the cup of **astonishment** and of desolation, the cup of your sister Samaria. (**Ezekiel 23:33**)
- Ephraim, today the Catholic Church, was to become an object of **astonishment**, in the day of Yehowah God's rebuke of them.
- O Ephraim, a mere object of **astonishment** you will become in the day of rebuke. Among the tribes of Israel I have made known

trustworthy words. ([Hosea 5:9](#))

- Joel laments that the insect invasion of his land has set his vine and fig tree as objects of **astonishment** before him.
- It has set my vine as an object of **astonishment**, and my fig tree as a stump. It has positively stripped it bare and thrown it away. The twigs of it have become white. ([Joel 1:7](#))
- Yehowah God promised through Micah to make all the house of Ahab, an object of **astonishment** before the people.
- And the statutes of Omri and all the work of the house of Ahab are observed, and you people walk in their counsels, to the end that I may make you an object of **astonishment** and her inhabitants something to be whistled at, and the reproach of peoples you men will bear. ([Micah 6:16](#))
- Though Nineveh was a very prominent city in her day, Yehowah stated that she was to become an object of **astonishment**, and a place for wild animals to lie stretched out.
- This is the exultant city that was sitting in security, that was saying in her heart, I am, and there is nobody else. O how she has become an object of **astonishment**, a place for the wild animals to lie stretched out! Everyone passing along by her will whistle, he will wag his hand. ([Zephaniah 2:15](#))
- Yehowah God hurled his people into exile and made their once fertile and beautiful land an object of **astonishment**.
- And I proceeded tempestuously to hurl them throughout all the nations that they had not known, and the land itself has been left desolate behind them, with no one passing through and with no one returning, and they proceeded to make the desirable land an object of **astonishment**. ([Zechariah 7:14](#))
- People experienced astonishment upon seeing Jesus authoritatively order the wicked spirits to leave people they possessed.
- At this, **astonishment** fell upon all, and they began to converse with one another, saying; What sort of speech is this, because with authority and power he orders the unclean spirits, and out they come? ([Luke 4:36](#))

- Jesus' disciples felt **astonishment** at the catch of fish they took up after listening to his word.
- For at the catch of fish which they took up **astonishment** overwhelmed him and all those with him. (**Luke 5:9**)
- The Jews felt **astonishment** upon seeing a crippled man now fully healed, and they were in an ecstasy over the matter of his healing.
- Moreover, they began to recognize him, that this was the man that used to sit for gifts of mercy at the Beautiful Gate of the temple, and they became filled with **astonishment** and ecstasy at what had happened to him. (**Acts of Apostles 3:10**)
- Jews felt astonishment over seeing Paul in the temple preaching the Good News of God, for he had once been Christians' greatest opposer.
- But all those hearing him gave way to **astonishment** and would say; Is this not the man that ravaged those in Jerusalem who call upon this name, and that had come here for this very purpose, that he might lead them bound to the chief priests? (**Acts of Apostles 9:21**)