

~ATTENDANT (277)

[English, assistant, helper, employee]

- Abraham's **attendant** was told to get food ready for Abraham to entertain the angels that visited him.
- Next Abraham ran to the herd and proceeded to get a tender and good young bull and to give it to the **attendant**, and he went hurrying to get it ready. ([Genesis 18:7](#))
- Joshua the son of Nun, served as an **attendant** to Moses and as his minister.
- And Yehowah spoke to Moses face to face, just as a man would speak to his fellow. When he returned to the camp, his minister Joshua, the son of Nun, as **attendant**, would not withdraw from the midst of the tent. ([Exodus 33:11](#))
- Purah and his **attendant** made their way to the edge of those in battle formation.
- And you must listen to what they will speak, and afterward your hands will certainly grow strong, and you will be certain to descend upon the camp. At that he and Purah his **attendant** made their descent to the edge of those in battle formation who were in the camp. ([Judges 7:11](#))
- Abimelech asked his **attendant** to run him through with a sword so that he would not suffer the reproach of being killed by a woman, who had severely wounded him.
- So he quickly called the **attendant** bearing his weapons and said to him; Draw your sword and put me to death, for fear they should say about me; It was a woman that killed him. Immediately his attendant ran him through, so that he died. ([Judges 9:54](#))
- A certain Levite took his **attendant** to get back his concubine from her father's house in Bethlehem. There an incident occurred that brought all of Benjamin to ruin for their detestable behavior.

- Then her husband got up and went after her to speak consolingly to her so as to bring her back, and there were with him his **attendant** and a couple of he-asses. So she had him come into her father's house. When the father of the young woman got to see him, he at once rejoiced to meet him. (**Judges 19:3**)
- The man now rose to go, he and his concubine and his **attendant**, but his father-in-law, the young woman's father, said to him; Look, now! The day has declined toward becoming evening. Please, stay overnight. Here the day is settling down. Stay here overnight, and let your heart feel good. And tomorrow you people must get up early for your journey, and you must go to your tent. (**Judges 19:9**)
- However, the man did not consent to stay overnight, but he rose and got on his way and came as far as in front of Jebus, that is to say; Jerusalem, and with him there were the couple of he-asses saddled up, and his concubine and his **attendant**. (**Judges 19:10**)
- While they were close by Jebus, as the daylight had gone down considerably, the **attendant** now said to his master; O come, now, and let us turn aside to this city of the Jebusites and stay in it overnight. (**Judges 19:11**)
- And he went on to say to his **attendant**; Come and let us approach one of the places, and we must stay overnight either in Gibeah or in Ramah. (**Judges 19:13**)
- And there are both straw and fodder for our he-asses, and there are both bread and wine for me and your slave girl and for the **attendant** with your servant. There is no lack of a single thing. (**Judges 19:19**)
- In Eli's day as High Priest he allowed the **attendants** of his priestly sons to get the meat from the sacrifices, before they had been properly prepared.
- As for the due right of the priests from the people, whenever any man was offering a sacrifice, an **attendant** of the priest came with the three-pronged fork in his hand, just when the meat was boiling. (**1 Samuel 2:13**)
- Also, before ever they could make the fat smoke, an **attendant** of the priest came and said to the man sacrificing; Do give meat to

- roast for the priest so that he may receive from you, not boiled meat, but raw. ([1 Samuel 2:15](#))
- **Saul had an [attendant](#) who assisted him.**
 - **They themselves came into the land of Zuph, and Saul, for his part, said to his [attendant](#) that was with him; Do come, and let us return, that my father may not quit attending to the she-asses and actually become anxious about us. ([1 Samuel 9:5](#))**
 - **At this Saul said to his [attendant](#); And if we should go, what shall we bring to the man? Because the bread itself has disappeared from our receptacles, and, as a gift, there is nothing to bring to the man of the true God. What is there with us? ([1 Samuel 9:7](#))**
 - **So the [attendant](#) answered Saul once more and said; Look! There is a quarter of a shekel of silver found in my hand, and I shall have to give it to the man of the true God, and he will have to tell us our way. ([1 Samuel 9:8](#))**
 - **Then Saul said to his [attendant](#); Your word is good. Do come, let us go. And they went their way to the city where the man of the true God was. ([1 Samuel 9:10](#))**
 - **Then Samuel took Saul and his [attendant](#) and brought them to the dining hall and gave them a place at the head of those invited, and they were about thirty men. ([1 Samuel 9:22](#))**
 - **While they were descending by the edge of the city Samuel himself said to Saul; Say to the [attendant](#) that he should pass on ahead of us, so he passed on, and, as for you, stand still now that I may let you hear the word of God. ([1 Samuel 9:27](#))**
 - **Later the brother of Saul's father said to him and to his [attendant](#); Where did you go? Upon that he said; To look for the she-asses, and we kept on going to see, but they were not there. So we came to Samuel. ([1 Samuel 10:14](#))**
 - **Jonathan had an attendant who carried his weapons of warfare for him.**
 - **And it came about one day that Jonathan the son of Saul proceeded to say to the [attendant](#) carrying his weapons; Do**

- come and let us cross over to the outpost of the Philistines who are across over there. But to his father he did not tell it. (1 Samuel 14:1)
- So Jonathan said to the **attendant**, his armor-bearer; Do come and let us cross over to the outpost of these uncircumcised men. Perhaps Yehowah will work for us, for there is no hindrance to Yehowah to save by many or by few. (1 Samuel 14:6)
 - Jonathan used his **attendant** to signal David that is was safe for him to return to his house, as Saul was looking for him to kill him.
 - And, look! I shall send the **attendant**, saying; Go, find the arrows. If I should specifically say to the attendant; Look! The arrows are on this side of you, take them, then you come, for it means peace for you and there is nothing the matter, as Yehowah is living. (1 Samuel 20:21)
 - And it came about in the morning that Jonathan made his way out to the field of David's appointed place, and a young **attendant** was with him. (1 Samuel 20:35)
 - And he proceeded to say to his **attendant**; Run, please, find the arrows that I am shooting. The attendant ran, and he himself shot the arrow to make it pass beyond him. (1 Samuel 20:36)
 - When the **attendant** came as far as the place of the arrow that Jonathan had shot, Jonathan began to call from behind the attendant and say; Is not the arrow farther away from you? (1 Samuel 20:37)
 - And Jonathan went on calling from behind the **attendant**; In haste! Act quickly! Do not stand still! And the attendant of Jonathan went picking up the arrows and then came to his master. (1 Samuel 20:38)
 - As for the **attendant**, he did not know anything, only Jonathan and David themselves knew about the matter. (1 Samuel 20:39)
 - After that Jonathan gave his weapons to the **attendant** that belonged to him and he said to him; Go, take them to the city. (1 Samuel 20:40)
 - The **attendant** went. As for David, he rose up from nearby to the

- south. Then he fell on his face to the earth and bowed three times, and they began kissing each other and weeping for each other, until David had done it the most. (1 Samuel 20:41)
- David now said to him; To whom do you belong, and where are you from? To which he said; I am an Egyptian **attendant**, a slave of an Amalekite man, but my master left me because I took sick three days ago. (1 Samuel 30:13)
 - Saul had an **attendant** named Ziba.
 - The king now called Ziba, Saul's **attendant**, and said to him, Everything that had come to belong to Saul and to all his house I do give to the grandson of your master. (2 Samuel 9:9)
 - After raping his half sister, Amnon had her expelled from his room and his **attendant** locked the door, so that she could not return.
 - With that he called his **attendant** who waited upon him and said; Send this person away from me, please, to the outside, and lock the door behind her. (2 Samuel 13:17)
 - Ziba, the **attendant** of Mephibosheth, carried out food and drink to David to sustain him.
 - When David himself had crossed over a little beyond the summit, there was Ziba the **attendant** of Mephibosheth to meet him with a couple of asses saddled and upon them two hundred loaves of bread and a hundred cakes of raisins and a hundred loads of summer fruit and a large jar of wine. (2 Samuel 16:1)
 - Ziba was the house attendant of Saul.
 - And there were with him a thousand men from Benjamin. And also Ziba the **attendant** of the house of Saul and his fifteen sons and twenty servants of his were with him, and they made it successfully to the Jordan before the king. (2 Samuel 19:17)
 - Elijah's **attendant** kept watch for a storm coming from the direction of the sea.
 - Then he said to his **attendant**; Go up, please. Look in the direction of the sea. So he went up and looked and then said; There is nothing at all. And he went on to say; Go back, for

seven times. (1 Kings 18:43)

- Elijah left his **attendant** in Beersheba and went journeying alone into the wilderness.
- And he became afraid. Consequently he rose up and began to go for his soul and came to Beer-sheba, which belongs to Judah. Then he left his **attendant** behind there. (1 Kings 19:3)
- Gehazi was the attendant of Elisha.
- So he said to Gehazi his **attendant**; Call this Shunammite woman. At that he called her that she might stand before him. (2 Kings 4:12)
- And he kept saying to his father; My head, O my head! At last he said to the **attendant**; Carry him to his mother. (2 Kings 4:19)
- So she saddled up the she-ass and said to her **attendant**; Drive and go ahead. Do not hold back for my sake from riding unless I shall have said so to you. (2 Kings 4:24)
- And she proceeded to go and come to the man of the true God at Mount Carmel. And it came about that, as soon as the man of the true God saw her out ahead, he immediately said to Gehazi his **attendant**; Look! The Shunammite woman over there. (2 Kings 4:25)
- Elisha's **attendant** was told to put on a large cooking pot and make stew for the sons of the prophets.
- And Elisha himself returned to Gilgal, and there was famine in the land. As the sons of the prophets were sitting before him, he in time said to his **attendant**; Put the large cooking pot on and boil stew for the sons of the prophets. (2 Kings 4:38)
- Gehazi, Elisha's **attendant**, greedily wanted the gifts offered by Naaman for his cleansing from leprosy, and so the leprosy of Naaman came to be upon him.
- Then Gehazi the **attendant** of Elisha the man of the true God said; Here my master has spared Naaman this Syrian by not accepting from his hand what he brought. As Yehowah is living, I will run after him and take something from him. (2 Kings 5:20)

- The **attendant** of Elisha became afraid when the forces of the king surrounded the city they were in.
- When the minister of the man of the true God rose early to get up, and went out, why, there a military force was surrounding the city with horses and war chariots. At once his **attendant** said to him; Alas, my master! What shall we do? (**2 Kings 6:15**)
- Gehazi, the **attendant** of Elisha, was asked to relate to the king all the powerful works his master had done.
- Now the king was speaking to Gehazi the **attendant** of the man of the true God, saying; Do relate to me, please, all the great things that Elisha has done. (**2 Kings 8:4**)
- Often prophets of Yehowah God had **attendants** who assisted them.
- And the **attendant**, the prophets attendant, got on his way to Ramoth-gilead. (**2 Kings 9:4**)
- Many people had attendants who assisted them in life in Bible times.
- Besides, at that time I said to the people; Let the men spend the night, each one with his **attendant**, in the midst of Jerusalem, and they must become for us a guard by night and workers by day. (**Nehemiah 4:22**)
- Sanballat sent his **attendant** to Nehemiah a fifth time trying to get him to stop rebuilding Jerusalem's wall.
- Finally Sanballat sent his **attendant** to me with the same word a fifth time, with an open letter in his hand. (**Nehemiah 6:5**)
- Jesus advised anyone going to court to settle matters quickly, so as not to get handed over to the court **attendant** for punishment.
- Be about settling matters quickly with the one complaining against you at Law, while you are with him on the way there, that somehow the complainant may not turn you over to the judge, and the judge to the court **attendant**, and you get thrown into prison. (**Matthew 5:25**)

- In the local synagogue of Nazareth there was an **attendant** who maintained the scrolls of the Bible, that were read there each week.
- With that he rolled up the scroll, handed it back to the **attendant** and sat down, and the eyes of all in the synagogue were intently fixed upon him. (**Luke 4:20**)
- Jesus assisted a certain **attendant** of the king while in Cana of Galilee.
- Accordingly he came again to Cana of Galilee, where he had turned the water into wine. Now there was a certain **attendant** of the king whose son was sick in Capernaum. (**John 4:46**)
- The **attendant** of the king said to him; Lord, come down before my young child dies. (**John 4:49**)
- John Mark, served as an **attendant** to Paul and Barnabas on their first missionary tour, early on before departing for home alone.
- And when they got to be in Salamis they began publishing the word of God in the synagogues of the Jews. They had John also as an **attendant**. (**Acts of Apostles 13:5**)
- Paul served as an **attendant** to Jesus Christ to bear his message to the nations of the earth.
- Nevertheless, rise and stand on your feet. For to this end I have made myself visible to you, in order to choose you as an **attendant** and a witness both of things you have seen and things I shall make you see respecting me. (**Acts of Apostles 26:16**)
- Moses was an **attendant** to Yehowah God in his spiritual house, and his life work is a testimony to those coming later.
- And Moses as an **attendant** was faithful in all the house of that One as a testimony of the things that were to be spoken afterwards. (**Hebrews 3:5**)