

## ~AWAKE (150)

[English, up, stirring, wide awake, conscious, wakeful, aware, alert,  
Opposite of, asleep]

- Prophetically Deborah is told to **awake** and to make melody, over the victory of Israel.
- **Awake, awake**, O Deborah! **Awake, awake**, utter a song! Rise up, Barak, and lead your captives away, you son of Abinoam! (Judges 5:12)
- Ezra told the priests to remain **awake** until they handed over the gold and utensils for true worship there in Jerusalem.
- Keep **awake** and be on guard until you weigh them out before the chiefs of the priests and the Levites and the princes of the fathers of Israel in Jerusalem, in the dining halls of the house of Yehowah. (Ezra 8:29)
- Job was told that if he had been pure and upright as he claimed, then Yehowah God would have **awoken** for him to restore him to his place.
- If you are pure and upright, by now he would **awake** for you and he would certainly restore your righteous abiding place. (Job 8:6)
- The Psalmist felt assured that he would **awake** from sleep, for Yehowah God kept supporting him.
- As for me, I will lie down that I may sleep. I shall certainly **awake**, for Yehowah himself keeps supporting me. (Psalms 3:5)
- The Psalmist asked for Yehowah God to **awake** in judgment for him.
- Do arise, O Yehowah, in your anger. Lift yourself up at the outbursts of fury of those showing hostility to me, and do **awake** for me, since you have given command for judgment itself. (Psalms 7:6)
- Do arouse yourself and **awake** to my judgment, o my God, even

Yehowah, to my case at law. (**Psalms 35:23**)

- Do arouse yourself. Why do you keep sleeping, O Yehowah? Do **awake**. Do not keep casting off forever. (**Psalms 44:23**)
- The Psalmist **awoke** to wanting to praise his God in song.
- Do **awake**, O my glory, do awake, O stringed instrument; You too, O harp. I will awaken the dawn. (**Psalms 57:8**)
- The Psalmist prophetically shows that Yehowah God will **awake** to judgment like a mighty one sobering up from wine.
- Then Yehowah began to **awake** as from sleeping, like a mighty one sobering up from wine. (**Psalms 78:65**)
- The Psalmist showed that each day he **awoke** to singing the praises of his God.
- Do **awake**, O stringed instrument. You too, O harp. I will awaken the dawn. (**Psalms 108:2**)
- Unless Yehowah God guards the city it is to no avail that the guards have kept **awake**.
- Unless Yehowah himself builds the house, it is to no avail that its builders have worked hard on it. Unless Yehowah himself guards the city, it is to no avail that the guard has kept **awake**. (**Psalms 127:1**)
- Yehowah God shows that the man that keeps **awake** to his word will be pronounced happy.
- Happy is the man that is listening to me by keeping **awake** at my doors day by day, by watching at the posts of my entrances. (**Proverbs 8:34**)
- The shepherd girl of the Song of Solomon asked for her lover to come in and to breathe upon her.
- **Awake**, O north wind, and come in, O south wind. Breathe upon my garden. Let its perfumes trickle. Let my dear one come into his garden and eat its choicest fruits. (**Song of Solomon 4:16**)

- She is asleep, but her heart is **awake** to her dear one and his knocking.
- I am asleep, but my heart is **awake**. There is the sound of my dear one knocking! Open to me, O my sister, my girl companion, my dove, my blameless one! For my head is filled with dew, the locks of my hair with the drops of the night. (**Song of Solomon 5:2**)
- Isaiah calls for the residents of the dust to **awake** in a resurrection, and for those impotent in death to drop in birth.
- Your dead one's will live. A corpse of mine, they will rise up. **Awake** and cry out joyfully, you residents in the dust! For your dew is as the dew of mallows, and the earth itself will let even those impotent in death drop in birth. (**Isaiah 26:19**)
- Isaiah asks for Yehowah God to **awake** his arm of strength as in the past when he used his mighty power to split the Red Sea and free Israel.
- **Awake, awake**, clothe yourself with strength, O arm of Yehowah! **Awake** as in the days of long ago, as during the generations of times long past. Are you not the one that broke Rahab to pieces, that pierced the sea monster? (**Isaiah 51:9**)
- Jeremiah was told, that the almond tree he saw, meant that Yehowah God was keeping **awake** to his promises, and would bring them about right on time.
- And Yehowah went on to say to me; You have seen well, for I am keeping **awake** concerning my word in order to carry it out. (**Jeremiah 1:12**)
- For the badness of their dealings, and because they acted beastlike toward his people, Yehowah God kept wild animals **awake** at the entrances of their cities ready to devour them.
- That is why a lion out of the forest has struck them, a wolf itself of the desert plains keeps despoiling them, a leopard is keeping **awake** at their cities. Everyone going forth from them gets torn to pieces. For their transgressions have become many, their acts of unfaithfulness have become numerous. (**Jeremiah 5:6**)

- Only woe will come to anyone asking a piece of wood to **awake** and to serve as a god for him.
- Woe to the one saying to the piece of wood; O do **awake**! To a dumb stone. O wake up! It itself will give instruction! Look! It is sheathed in gold and silver, and there is no breath at all in the midst of it. (**Habakkuk 2:19**)
- Zechariah prophesied that a sword would **awake** against the shepherd of his flock, and that the flock would be scattered, and this was fulfilled on the night of Jesus' death.
- O sword, **awake** against my shepherd, even against the able-bodied man who is my associate, is the utterance of Yehowah of armies. Strike the shepherd, and let those of the flock be scattered, and I shall certainly turn my hand back upon those who are insignificant. (**Zechariah 13:7**)
- Yehowah showed that to anyone **awake** to his Law, he would cut that man off who dealt treacherously, for they knew better.
- Yehowah will cut off each one that does it, one who is **awake** and one who is answering, from the tents of Jacob, and one who is presenting a gift offering to Yehowah of armies. (**Malachi 2:12**)
- Jesus warned that he was coming like a thief, and so his disciples would not know the exact time of his coming, and so they must keep spiritually **awake** always.
- But know one thing, that if the householder had known in what watch the thief was coming, he would have kept **awake** and not allowed his house to be broken into. (**Matthew 24:43**)
- Keep looking, keep **awake**, for you do not know when the appointed time is. (**Mark 13:33**)
- Peter and James and John **awoke** from sleep during the transfiguration, and when they got fully **awake** they saw Christ's glory.
- Now Peter and those with him were weighed down with sleep, but when they got fully **awake** they saw his glory and the two men standing with him. (**Luke 9:32**)

- Jesus advised his disciples to keep **awake** spiritually and to pray continually so as to succeed in escaping all the bad things that were coming upon the earth in the time of the end.
- Keep **awake**, then, all the time making supplication that you may succeed in escaping all these things that are destined to occur, and in standing before the Son of man. (**Luke 21:36**)
- Paul advised the elders in Ephesus to remain spiritually **awake**, and to recall his own fine example in teaching and preaching when he was among them.
- Therefore keep **awake**, and bear in mind that for three years, night and day, I did not quit admonishing each one with tears. (**Acts of Apostles 20:31**)
- Paul advised the Christians in Rome that now was the time for them to remain spiritually **awake**, because their salvation was nearer than ever.
- Do this, too, because you people know the season, that it is already the hour for you to **awake** from sleep, for now our salvation is nearer than at the time when we became believers. (**Romans 13:11**)
- Paul counseled the Corinthians to remain spiritually **awake**, and to stand firm in their faith.
- Stay **awake**, stand firm in the faith, carry on as men, grow mighty. (**1 Corinthians 16:13**)
- Paul showed that those sleeping spiritually should **awake** to the reality of the Christ, and then his divine light would shine upon them.
- Wherefore he says; **Awake**, O sleeper, and arise from the dead, and the Christ will shine upon you. (**Ephesians 5:14**)
- Paul advised the Christians in Ephesus to remain **awake** spiritually by carrying on prayer and supplication on every occasion in spirit.
- While with every form of prayer and supplication you carry on prayer on every occasion in spirit. And to that end keep **awake** with all constancy and with supplication in behalf of all the holy

ones. (**Ephesians 6:18**)

- Paul encouraged the Colossians to persevere in prayer, and to remain **awake** in it with thanksgiving to God.
- Be persevering in prayer, remaining **awake** in it with thanksgiving. (**Colossians 4:2**)
- Paul advised the Thessalonians to not sleep on spiritually like the rest do, but to remain **awake** and to keep their spiritual senses alert to God's advancing purpose.
- So, then, let us not sleep on as the rest do, but let us stay **awake** and keep our senses. (**1 Thessalonians 5:6**)
- Paul showed that Christ died for his spirit anointed Christians sons, so that whether they remain **awake** or are asleep, they could live together within him.
- He died for us, that, whether we stay **awake** or are asleep, we should live together with him. (**1 Thessalonians 5:10**)
- Jesus warned that he would come as a thief, and that those remaining spiritually awake would be happy and not suffer shame after losing their outer garments and exposing their nakedness. This referred to the practice of taking a priests outer garment if he was found sleeping while guarding the temple during the night.
- Look! I am coming as a thief. Happy is the one that stays **awake** and keeps his outer garments, that he may not walk naked and people look upon his shamefulness. (**Revelation 16:15**)