

~AWE (295)

[Hebrew, *ya-re* ' , 'a-rats']

- The Hebrew verbs *ya-re* ' '
- My Sabbaths you should keep, and you should stand in **awe** of my sanctuary. I am Yehowah. (**Leviticus 19:30**)
- You should keep my Sabbaths and stand in **awe** of my sanctuary. I am Yehowah. (**Leviticus 26:2**)
- And 'a-rats'
- God is to be held in **awe** among the intimate group of holy ones, he is grand and fear-inspiring over all who are round about him. (**Psalms 89:7**)
- For when he sees his children, the work of my hands, in the midst of him, they will sanctify my name, and they will certainly sanctify the Holy One of Jacob, and the God of Israel they will regard with **awe**. (**Isaiah 29:23**)
- Stand still, now, with your spells and with the abundance of your sorceries, in which you have toiled from your youth, that perhaps you might be able to benefit, that perhaps you might strike people with **awe**. (**Isaiah 47:12**)
- May convey the sense of **awe**, or reverential fear. The verb 'a-rats' often signifies trembling in terror, fear, or **awe**, or causing such trembling.
- You men must not say; A conspiracy! Respecting all that of which this people keep saying; A conspiracy! And the object of their fear you men must not fear, nor must you **tremble** at it. (**Isaiah 8:12**)
- To judge the fatherless boy and the crushed one, that mortal man who is of the earth may no more cause **trembling**. (**Psalms 10:18**)

See Also FEAR

- Discernible evidence of Yehowah's presence filled beholders with **awe**. When assembled at Mount Sinai, the Israelites saw the descent of a dark cloud, accompanied by thunders, lightnings, and the sound of a horn that became louder and louder.
- The entire mountain shook, and smoke ascended from it. This display of power filled the Israelites with fear, even Moses **trembled**. The purpose of this manifestation of Yehowah's glory was to instill the Israelites with a wholesome fear so that they would not sin.
- At this Yehowah said to Moses; Look! I am coming to you in a dark cloud, in order, that the people may hear when I speak with you, and that in you also they may put faith to time indefinite. Then Moses reported the words of the people to Yehowah. (**Exodus 19:9**)
- And on the third day when it became morning it came about that thunders and lightnings began occurring, and a heavy cloud upon the mountain and a very loud sound of a horn, so that all the people who were in the camp began to **tremble**. (**Exodus 19:16**)
- Moses now brought the people out of the camp to meet the true God, and they went taking their stand at the base of the mountain. (**Exodus 19:17**)
- And Mount Sinai smoked all over, due to the fact that Yehowah came down upon it in fire, and its smoke kept ascending like the smoke of a kiln, and the whole mountain was trembling very much. (**Exodus 19:18**)
- When the sound of the horn became continually louder and louder, Moses began to speak, and the true God began to answer him with a voice. (**Exodus 19:19**)
- Now all the people were seeing the thunders and the lightning flashes and the sound of the horn and the mountain smoking. When the people got to see it, then they **quivered** and stood at a distance. (**Exodus 20:18**)
- So Moses said to the people; Do not be **afraid**, because for the sake of putting you to the test the true God has come, and in order, that the fear of him may continue before your faces that you may not sin. (**Exodus 20:20**)

- Also, the display was so **fearsome** that Moses said; I am **fearful and trembling**. (**Hebrews 12:21**)
- Visionary representations of Yehowah's glory had an **awe-inspiring** impact. The platform of the celestial chariot, above which the prophet Ezekiel saw the glory of Yehowah, sparkled like **awesome** ice. High above the heads of the living creatures, which were representations of cherubs, this platform was like a translucent expanse, **awesome** in size and appearance.
- Through the translucent platform, the representation of what appeared to be a throne of sapphire stone was visible. The seated form on the throne glowed with the yellow brilliance of electrum in a refiner's fire, the whole form also being surrounded by a similar brightness. This vision of Yehowah's glory moved Ezekiel to fall upon his face in **worshipful reverence**.
- As I kept seeing the living creatures, why, look! There was one wheel on the earth beside the living creatures, by the four faces of each. (**Ezekiel 1:15**)
- As for the appearance of the wheels and their structure, it was like the glow of chrysolite, and the four of them had one likeness. And their appearance and their structure were just as when a wheel proved to be in the midst of a wheel. (**Ezekiel 1:16**)
- When they went they would go on their four respective sides. They would not turn another way when they went. (**Ezekiel 1:17**)
- And as for their rims, they had such height that they caused fearfulness, and their rims were full of eyes all around the four of them. (**Ezekiel 1:18**)
- And when the living creatures went, the wheels would go beside them, and when the living creatures were lifted up from the earth, the wheels would be lifted up. (**Ezekiel 1:19**)
- Wherever the spirit inclined to go, they would go, the spirit inclining to go there, and the wheels themselves would be lifted up close alongside them, for the spirit of the living creature was in the wheels. (**Ezekiel 1:20**)
- When they went, these would go, and when they stood still,

- these would stand still, and when they were lifted up from the earth, the wheels would be lifted up close alongside them, for the spirit of the living creature was in the wheels. ([Ezekiel 1:21](#))
- And over the heads of the living creatures there was the likeness of an expanse like the sparkle of **awesome** ice, stretched out over their heads up above. ([Ezekiel 1:22](#))
 - And there came to be a voice above the expanse that was over their head. When they stood still, they would let their wings down. ([Ezekiel 1:25](#))
 - And above the expanse that was over their head there was something in appearance like sapphire stone, the likeness of a throne. And upon the likeness of the throne there was a likeness of someone in appearance like an earthling man upon it, up above. ([Ezekiel 1:26](#))
 - And I got to see something like the glow of electrum, like the appearance of fire all around inside thereof, from the appearance of his hips and upward, and from the appearance of his hips and downward I saw something like the appearance of fire, and he had a brightness all around. ([Ezekiel 1:27](#))
 - There was something like the appearance of the bow that occurs in a cloud mass on the day of a pouring rain. That is how the appearance was of the brightness round about. It was the appearance of the likeness of the glory of Yehowah. When I got to see it, then I fell upon my face, and I began to hear the voice of one speaking. ([Ezekiel 1:28](#))
 - It is Yehowah alone who should be held in such **awe**, or reverential fear, so that one is moved to worship him.
 - God is to be held in **awe** among the intimate group of holy ones, he is grand and fear-inspiring over all who are round about him. ([Psalms 89:7](#))
 - For when he sees his children, the work of my hands, in the midst of him, they will sanctify my name, and they will certainly sanctify the Holy One of Jacob, and the God of Israel they will regard with **awe**. ([Isaiah 29:23](#))

- Christians are encouraged to render God sacred service with godly fear and **awe**, Greek form of *de'os*.
- Wherefore, seeing that we are to receive a kingdom that cannot be shaken, let us continue to have undeserved kindness, through which we may acceptably render God sacred service with godly fear and **awe**. (**Hebrews 12:28**)
- God's servants give evidence of this **awe** by earnestly striving to please him, recognizing that he will call all to account and render judgment without partiality.
- Furthermore, if you are calling upon the Father who judges impartially according to each one's work, **conduct yourselves with fear** during the time of your alien residence. (**1 Peter 1:17**)
- Saying in a loud voice; **Fear God and give him glory**, because the hour of the judgment by him has arrived, and so worship the One who made the heaven and the earth and sea and fountains of waters. (**Revelation 14:7**)
- Individual human's and nations also may at times inspire a certain sense of **awe** in others, whether by design or otherwise. For example, the Shulammite made such an overpowering impression on King Solomon that he said she was as **awesome** as military hosts assembled around banners, prepared for battle. In the record of this, in The,
- You are beautiful, O girl companion of mine, like Pleasant City, comely like Jerusalem, **awesome** as companies gathered around banners. (**Song of Solomon 6:4**)
- Who is this woman that is looking down like the dawn, beautiful like the full moon, pure like the glowing sun, **awesome** as companies gathered around banners? (**Song of Solomon 6:10**)
- The **Hebrew** term '*a-yom*' denotes **awesome** or **fear-inspiring**. When the nation of the Chaldeans went forth to battle, it was **fear-inspiring**.
- For here I am raising up the Chaldeans, the nation bitter and impetuous, which is going to the wide-open places of earth in order to take possession of residences not belonging to it. (**Habakkuk 1:6**)

- **Frightful and fear-inspiring** it is. From itself its own justice and its own dignity go forth. (**Habakkuk 1:7**)
- And through the prophet Isaiah, Babylon was prophetically called upon to use her spells and sorceries to strike with **awe** those coming against her, thus saving herself from calamity. But all efforts at preventing the conquest were to fail.
- Stand still, now, with your spells and with the abundance of your sorceries, in which you have toiled from your youth, that perhaps you might be able to benefit, that perhaps you might strike people with **awe**. (**Isaiah 47:12**)
- You have grown weary with the multitude of your counselors. Let them stand up, now, and save you, the worshipers of the heavens, the lookers at the stars, those giving out knowledge at the new moons concerning the things that will come upon you. (**Isaiah 47:13**)
- Look! They have become like stubble. A fire itself will certainly burn them up. They will not deliver their soul from the power of the flame. There will be no glow of charcoals for people to warm themselves, no firelight in front of which to sit down. (**Isaiah 47:14**)
- Thus they will certainly become to you, with whom you have toiled as your charmers from your youth. They will actually wander, each one to his own region. There will be no one to save you. (**Isaiah 47:15**)
- Babylon was to fall to the armies under the command of Cyrus the Persian.
- Thus they will certainly become to you, with whom you have toiled as your charmers from your youth. They will actually wander, each one to his own region. There will be no one to save you. (**Isaiah 47:15**)
- Because of the manner in which Yehowah used Moses and dealt with him, Moses exercised great **awesomeness Hebrew, moh-ra''** before the eyes of God's people.
- But there has never yet risen up a prophet in Israel like Moses,

whom Yehowah knew face to face. (**Deuteronomy 34:10**)

- And as regards all the strong hand and all the great **awesomeness** that Moses exercised before the eyes of all Israel. (**Deuteronomy 34:12**)
- At this Yehowah said to Moses; Look! I am coming to you in a dark cloud, in order, that the people may hear when I speak with you, and that in you also they may put faith to time indefinite. Then Moses reported the words of the people to Yehowah. (**Exodus 19:9**)
- Those with faith had a wholesome fear of Moses authority. They realized that God spoke by means of him. Regarding Yehowah's sanctuary, too, the Israelites were to be in **awe**.
- My Sabbaths you should keep, and you should stand in **awe** of my sanctuary. I am Yehowah. (**Leviticus 19:30**)
- You should keep my Sabbaths and stand in **awe** of my sanctuary. I am Yehowah. (**Leviticus 26:2**)
- This meant that they were to **manifest a reverent regard for the sanctuary**, carrying out worship in the manner that Yehowah directed and conducting themselves in harmony with all of his commands.