

~**BADNESS ++(435)**

[English, evilness, wickedness, immorality, evil, depravity, unscrupulousness, ruthlessness, mercilessness]

- Consequently Yehowah saw that the **badness** of man was abundant in the earth and every inclination of the thoughts of his heart was only bad all the time. (**Genesis 6:5**)
- There is no one greater in this house than I am, and he has not withheld from me anything at all except you, because you are his wife. So how could I commit this great **badness** and actually sin against God? (**Genesis 39:9**)
- And here there were seven other cows ascending after them, poor and very bad in form and thin fleshed. For **badness** I have not seen the like of them in all the land of Egypt. (**Genesis 41:19**)
- Yehowah will send upon you the curse, confusion and rebuke in every undertaking of yours that you try to carry out, until you have been annihilated and have perished in a hurry, because of the **badness** of your practices in that you have forsaken me. (**Deuteronomy 28:20**)
- As for me, I shall absolutely conceal my face in that day because of all the **badness** that they have done, because they have turned to other gods. (**Deuteronomy 31:18**)
- And Eliab his oldest brother got to hear as he spoke to the men, and Eliab's anger grew hot against David, so that he said; Why is it that you have come down? And in whose charge did you leave those few sheep behind in the wilderness? I myself well know your presumptuousness and the **badness** of your heart, because you have come down for the purpose of seeing the battle. (**1 Samuel 17:28**)
- And, my father, see, yes, see the skirt of your sleeveless coat in my hand, for when I cut off the skirt of your sleeveless coat I did not kill you. Know and see that there is no **badness** or revolt in my hand, and I have not sinned against you, while you are lying in wait for my soul to take it away. (**1 Samuel 24:11**)
- Pardon, please, the transgression of your slave girl, because

Yehowah will without fail make for my lord a lasting house, because the wars of Yehowah are what my lord is fighting, and as for **badness**, it will not be found in you throughout your days. (1 Samuel 25:28)

- And David got to hear that Nabal had died, and so he said; Blessed be Yehowah, who has conducted the legal case of my reproach to free me from Nabal's hand and has kept his servant back from **badness**, and the badness of Nabal Yehowah has turned back upon his own head! And David proceeded to send and propose to Abigail to take her as his wife. (1 Samuel 25:39)
- And he added; Why is this that my lord is chasing after his servant, for what have I done, and what **badness** is there in my hand? (1 Samuel 26:18)
- Consequently Achish called David and said to him; As Yehowah is living, you are upright, and your going out and your coming in with me in the camp has been good in my eyes, for I have not found **badness** in you from the day of your coming to me until this day. But in the eyes of the axis lords you are not good. (1 Samuel 29:6)
- And I today am weak although anointed as king, and these men, the sons of Zeruiah, are too severe for me. May Yehowah repay the doer of what is bad according to his own **badness**. (2 Samuel 3:39)
- At this she said to him; No, my brother, for this **badness** in sending me away is greater than the other that you have done with me! And he did not consent to listen to her. (2 Samuel 13:16)
- And also by means of Jehu the son of Hanani the prophet, Yehowah's word itself had come against Baasha and his house, both because of all the **badness** that he committed in the eyes of Yehowah by offending him with the work of his hands, that it might become like the house of Jeroboam, and because he struck him down. (1 Kings 16:7)
- Then I came to Jerusalem and got to notice the **badness** that Eliashib had committed for Tobiah by making for him a hall in the courtyard of the house of the true God. (Nehemiah 13:7)

- And is it not something unheard of for you to commit all this great **badness** in acting unfaithfully against our God by giving a dwelling to foreign wives? (**Nehemiah 13:27**)
- Moreover, Esther spoke again before the king and fell down before his feet and wept and implored favor of him to turn away the **badness** of Haman the Agagite and his scheme that he had schemed against the Jews. (**Esther 8:3**)
- Is not your own **badness** too much already, and will there be no end to your errors? (**Job 22:5**)
- Please, may the **badness** of wicked one's come to an end, and may you establish the righteous one, and God as righteous is testing out heart and kidneys. (**Psalms 7:9**)
- Give to them according to their acting and according to the **badness** of their practices. According to the work of their hands do you give to them. Pay back to them their own doing. (**Psalms 28:4**)
- Fruitful land into salt country, owing to the **badness** of those dwelling in it. (**Psalms 107:34**)
- For their feet are those that run to sheer **badness**, and they keep hastening to shed blood. (**Proverbs 1:16**)
- From those who are rejoicing in doing bad, who are joyful in the perverse things of **badness**. (**Proverbs 2:14**)
- For they do not sleep unless they do **badness**, and their sleep has been snatched away unless they cause someone to stumble. (**Proverbs 4:16**)
- Easily I have come to be in every sort of **badness** in the midst of the congregation and of the assembly. (**Proverbs 5:14**)
- A heart fabricating hurtful schemes, feet that are in a hurry to run to **badness**. (**Proverbs 6:18**)
- The wise one fears and is turning away from **badness**, but the stupid is becoming furious and self-confident. (**Proverbs 14:16**)
- Because of his **badness** the wicked will be pushed down, but the

righteous will be finding refuge in his integrity. ([Proverbs 14:32](#))

- The king is sitting upon the throne of judgment, scattering all **badness** with his own eyes. ([Proverbs 20:8](#))
- Hatred is covered over by deceit. His **badness** will be uncovered in the congregation. ([Proverbs 26:26](#))
- Men given to **badness** cannot understand judgment, but those who are seeking Yehowah can understand everything. ([Proverbs 28:5](#))
- Everything I have seen during my vain days. There exists the righteous one perishing in his righteousness, and there exists the wicked one continuing long in his **badness**. ([Ecclesiastes 7:15](#))
- Wash yourselves. Make yourselves clean. Remove the **badness** of your dealings from in front of my eyes. Cease to do bad. ([Isaiah 1:16](#))
- And I shall certainly bring home its own **badness** upon the productive land, and their own error upon the wicked themselves. And I shall actually cause the pride of the presumptuous one's to cease, and the haughtiness of the tyrants I shall abase. ([Isaiah 13:11](#))
- And you kept trusting in your **badness**. You have said; There is no one seeing me. Your wisdom and your knowledge, this is what has led you away, and you keep saying in your heart; I am, and there is nobody else. ([Isaiah 47:10](#))
- Happy is the mortal man that does this, and the son of mankind that lays hold of it, keeping the Sabbath in order not to profane it, and keeping his hand in order not to do any kind of **badness**. ([Isaiah 56:2](#))
- Their own feet keep running to sheer **badness**, and they are in a hurry to shed innocent blood. Their thoughts are hurtful thoughts, despoiling and breakdown are in their highways. ([Isaiah 59:7](#))
- And the truth proves to be missing, and anyone turning away from **badness** is being despoiled. And Yehowah got to see, and it was bad in his eyes that there was no justice. ([Isaiah 59:15](#))

- And I will speak with them my judgments over all their **badness**, in that they have left me and they keep making sacrificial smoke to other gods and bowing down to the works of their own hands. (**Jeremiah 1:16**)
- Your **badness** should correct you, and your own acts of unfaithfulness should reprove you. Know, then, and see that your leaving Yehowah your God is something bad and bitter, and no dread of me has resulted to you, is the utterance of the Sovereign Lord, Yehowah of armies. (**Jeremiah 2:19**)
- Raise your eyes to the beaten paths and see. Where is it that you have not been raped? Alongside the ways you have sat for them, like an Arabian in the wilderness, and you keep polluting the land with your acts of prostitution and with your **badness**. (**Jeremiah 3:2**)
- Get yourselves circumcised to Yehowah, and take away the foreskins of your hearts, you men of Judah and inhabitants of Jerusalem, that my rage may not go forth just like a fire, and it certainly burn with no one to do the extinguishing, on account of the **badness** of your dealings. (**Jeremiah 4:4**)
- Wash your heart clean of sheer **badness**, O Jerusalem, in order, that you may be saved. How long will your erroneous thoughts lodge within you? (**Jeremiah 4:14**)
- As a cistern keeps its waters cool, so she has kept her **badness** cool. Violence and despoiling are heard in her, sickness and plague are before my face constantly. (**Jeremiah 6:7**)
- However, go, now, to my place that was in Shiloh, where I caused my name to reside at first, and see what I did to it because of the **badness** of my people Israel. (**Jeremiah 7:12**)
- I have paid attention, and I kept listening. It was not right the way they kept speaking. There was not a man repenting over his **badness**, saying; What have I done? Each one is going back into the popular course, like a horse that is dashing into the battle. (**Jeremiah 8:6**)
- And they bend their tongue as their bow in falsehood, but not for faithfulness have they proved mighty in the land. For from

badness to badness they went forth, and they ignored even me, is the utterance of Yehowah. (**Jeremiah 9:3**)

- And Yehowah of armies himself, the Planter of you, has spoken against you a calamity on account of the **badness** of the house of Israel and the house of Judah that they have committed on their own part to offend me in making sacrificial smoke to Baal. (**Jeremiah 11:17**)
- How long should the land keep withering away, and the very vegetation of all the field dry up? Because of the **badness** of those dwelling in it the beasts and the flying creatures have been swept away. For they have said; He does not see our future. (**Jeremiah 12:4**)
- And that nation actually turns back from its **badness** against which I spoke, I will also feel regret over the calamity that I had thought to execute upon it. (**Jeremiah 18:8**)
- O house of David, this is what Yehowah has said; Every morning render sentence in justice, and deliver the one being robbed out of the hand of the defrauder, that my rage may not go forth just like a fire and actually burn and there be no one to extinguish it because of the **badness** of your dealings. (**Jeremiah 21:12**)
- Therefore this is what Yehowah the God of Israel has said against the shepherds who are shepherding my people; You yourselves have scattered my sheep, and you kept dispersing them, and you have not turned your attention to them. Here I am turning my attention upon you for the **badness** of your dealings, is the utterance of Yehowah. (**Jeremiah 23:2**)
- For both the prophet and the priest themselves have become polluted. Also in my own house I have found their **badness**, is the utterance of Yehowah. (**Jeremiah 23:11**)
- And in the prophets of Jerusalem I have seen horrible things, committing adultery and walking in falsehood, and they have strengthened the hands of evildoers in order, that they should not return, each one from his own **badness**. To me all of them have become like Sodom, and the inhabitants of her like Gomorrah. (**Jeremiah 23:14**)
- But if they had stood in my intimate group, then they would have

made my people hear my own words, and they would have caused them to turn back from their bad way and from the **badness** of their dealings. (Jeremiah 23:22)

- As for the one basket, the figs were very good, like early figs, and as for the other basket, the figs were very bad, so that they could not be eaten for **badness**. (Jeremiah 24:2)
- And Yehowah proceeded to say to me; What are you seeing, Jeremiah? So I said; Figs, the good figs being very good, and the bad one's being very bad, so that they cannot be eaten for **badness**. (Jeremiah 24:3)
- And like the bad figs that cannot be eaten for **badness**, this in fact is what Yehowah has said; So I shall give Zedekiah the king of Judah and his princes and the remnant of Jerusalem who are remaining over in this land and those who are dwelling in the land of Egypt. (Jeremiah 24:8)
- They saying; Turn back, please, every one from his bad way and from the **badness** of your dealings, and continue dwelling upon the ground that Yehowah gave to you and to your forefathers from long ago and to a long time to come. (Jeremiah 25:5)
- Perhaps they will listen and return, each one from his bad way, and I shall have to feel regret for the calamity that I am thinking to execute upon them because of the **badness** of their dealings. (Jeremiah 26:3)
- This is what Yehowah of armies has said; Here I am sending against them the sword, the famine and the pestilence, and I will make them like the burst-open figs that cannot be eaten for **badness**. (Jeremiah 29:17)
- On account of all the **badness** of the sons of Israel and of the sons of Judah that they have done to offend me, they, their kings, their princes, their priests and their prophets, and the men of Judah and the inhabitants of Jerusalem. (Jeremiah 32:32)
- Concerning those who are coming to fight against the Chaldeans and to fill places with the carcasses of the men whom I have struck down in my anger and in my rage, and on account of all whose **badness** I have concealed my face from this city. (Jeremiah 33:5)

- It is because of their **badness** that they did in order to offend me by going and making sacrificial smoke and rendering service to other gods whom they themselves had not known, neither you nor your forefathers. (**Jeremiah 44:3**)
- But they did not listen, nor did they incline their ear to turn back from their **badness** by not making sacrificial smoke to other gods. (**Jeremiah 44:5**)
- Finally Yehowah was no longer able to put up with it because of the **badness** of your dealings, because of the detestable things that you had done, and so your land came to be a devastated place and an object of astonishment and a malediction, without an inhabitant, as at this day. (**Jeremiah 44:22**)
- And I will pay back to Babylon and to all the inhabitants of Chaldea all their **badness** that they have committed in Zion before the eyes of you people, is the utterance of Yehowah. (**Jeremiah 51:24**)
- So it came about after all your **badness**, woe, woe to you, is the utterance of the Sovereign Lord Yehowah (**Ezekiel 16:23**)
- Before your own **badness** got to be exposed, just as at the time of the reproach of the daughters of Syria and of all round about her, the daughters of the Philistines, those treating you with scorn on all sides. (**Ezekiel 16:57**)
- And they do not say to their own heart that all their **badness** I will remember. Now their dealings have surrounded them. In front of my face they have come to be. (**Hosea 7:2**)
- By their **badness** they make the king rejoice, and, by their deceptions, princes. (**Hosea 7:3**)
- All their **badness** was in Gilgal, for there I had to hate them. On account of the evil of their dealings I shall drive them away from my own house. I will not continue on loving them. All their princes are acting stubborn. (**Hosea 9:15**)
- In this way one will certainly do to you people, O Bethel, because of your extreme **badness**. In the dawn the king of Israel will positively have to be silenced. (**Hosea 10:15**)

- Thrust in a sickle, for harvest has grown ripe. Come, descend, for the winepress has become full. The press vats actually overflow, for their **badness** has become abundant. (**Joel 3:13**)
- Get up, go to Nineveh the great city, and proclaim against her that their **badness** has come up before me. (**Jonah 1:2**)
- You haters of what is good and lovers of **badness**, tearing off their skin from people and their organism from off their bones. (**Micah 3:2**)
- At that time they will call to Yehowah for aid, but he will not answer them. And he will conceal his face from them in that time, according as they committed **badness** in their dealings. (**Micah 3:4**)
- There is no relief for your catastrophe. Your stroke has become unhealable. All those hearing the report about you will certainly clap their hands at you, because upon whom was it that your **badness** did not pass over constantly?(**Nahum 3:19**)
- So, never be anxious about the next day, for the next day will have its own anxieties. Sufficient for each day is its own **badness**. (**Matthew 6:34**)
- Repent, therefore, of this **badness** of yours, and supplicate Yehowah that, if possible, the device of your heart may be forgiven you. (**Acts of Apostles 8:22**)
- Filled as they were with all unrighteousness, wickedness, covetousness, **badness**, being full of envy, murder, strife, deceit, malicious disposition, being whisperers. (**Romans 1:29**)
- Consequently let us keep the festival, not with old leaven, neither with leaven of **badness** and wickedness, but with unfermented cakes of sincerity and truth. (**1 Corinthians 5:8**)
- Brothers, do not become young children in powers of understanding, but be babes as to **badness**, yet become full-grown in powers of understanding. (**1 Corinthians 14:20**)
- Let all malicious bitterness and anger and wrath and screaming and abusive speech be taken away from you along with all

badness. (Ephesians 4:31)

- But now really put them all away from you, wrath, anger, **badness**, abusive speech, and obscene talk out of your mouth. (Colossians 3:8)
- For even we were once senseless, disobedient, being misled, being slaves to various desires and pleasures, carrying on in **badness** and envy, abhorrent, hating one another. (Titus 3:3)
- Hence put away all filthiness and that superfluous thing, **badness**, and accept with mildness the implanting of the word which is able to save your souls. (James 1:21)
- Accordingly, put away all **badness** and all deceitfulness and hypocrisy and envies and all sorts of backbiting. (1 Peter 2:1)
- Be as free people, and yet holding your freedom, not as a blind for **badness**, but as slaves of God. (1 Peter 2:16)