

**~BAD ++(1624)**

**[English, awful, terrible, dreadful, appalling, ghastly, shocking, horrific, dire]**

- In the Garden of Eden there Yehowah God planted a tree representing the knowledge of good and **bad**. Which he then told mankind not to eat from.
- Thus Yehowah God made to grow out of the ground every tree desirable to one's sight and good for food and also the tree of life in the middle of the garden and the tree of the knowledge of good and **bad**. (**Genesis 2:9**)
- But as for the tree of the knowledge of good and **bad** you must not eat from it, for in the day you eat from it you will positively die. (**Genesis 2:17**)
- For God knows that in the very day of your eating from it your eyes are bound to be opened and you are bound to be like God, knowing good and **bad**. (**Genesis 3:5**)
- And Yehowah God went on to say; Here the man has become like one of us in knowing good and **bad**, and now in order, that he may not put his hand out and actually take fruit also from the tree of life and eat and live to time indefinite. (**Genesis 3:22**)
- The pre-flood world of Noah's day became filled with **badness**, causing Yehowah God to want to destroy it, for the inclination of mankind was only **bad** from his youth up.
- Consequently Yehowah saw that the **badness** of man was abundant in the earth and every inclination of the thoughts of his heart was only bad all the time. (**Genesis 6:5**)
- And Yehowah began to smell a restful odor, and so Yehowah said in his heart; Never again shall I call down evil upon the ground on man's account, because the inclination of the heart of man is **bad** from his youth up. Never again shall I deal every living thing a blow just as I have done. (**Genesis 8:21**)

- Later Yehowah God destroyed Sodom and Gomorrah because the men there were **bad**.
- And the men of Sodom were **bad** and were gross sinners against Yehowah. (**Genesis 13:13**)
- Laban and Bethuel saw the hand of Yehowah in the matter of Abraham's servant and so could speak neither good nor **bad**.
- Then Laban and Bethuel answered and said; From Yehowah this thing has issued. We are unable to speak **bad** or good to you. (**Genesis 24:50**)
- That you will do nothing **bad** toward us just as we have not touched you and just as we have done only good toward you in that we sent you away in peace. You now are the blessed of Yehowah. (**Genesis 26:29**)
- Then God came to Laban the Syrian in a dream by night and said to him; Watch yourself that you do not go speaking either good or **bad** with Jacob. (**Genesis 31:24**)
- It is in the power of my hand to do harm to you people, but the God of your father talked to me last night, saying; Watch yourself against speaking either good or **bad** with Jacob. (**Genesis 31:29**)
- This is the history of Jacob. Joseph, when seventeen years old, happened to be tending sheep with his brothers among the flock, and, being but a boy, he was with the sons of Bilhah and the sons of Zilpah, the wives of his father. So Joseph brought a **bad** report about them to their father. (**Genesis 37:2**)
- But Er, Judah's firstborn, proved to be **bad** in the eyes of Yehowah, hence Yehowah put him to death. (**Genesis 38:7**)
- Now what he did was **bad** in the eyes of Yehowah, hence he put him also to death. (**Genesis 38:10**)
- And here there were seven other cows ascending after them, poor and very **bad** in form and thin fleshed. For badness I have not seen the like of them in all the land of Egypt. (**Genesis 41:19**)
- And the skinny and **bad** cows began to eat up the first seven fat

cows. (**Genesis 41:20**)

- So these came into their bellies, and yet it could not be known that they had come into their bellies, as their appearance was **bad** just as at the start. At that I woke up. (**Genesis 41:21**)
- And the seven skinny and **bad** cows that came up after them are seven years, and the seven empty ears of grain, scorched by the east wind, will prove to be seven years of famine. (**Genesis 41:27**)
- They went out of the city. They had not gone far when Joseph said to the man who was over his house; Get up! Chase after the men and be certain to overtake them and to say to them, Why have you repaid **bad** for good? (**Genesis 44:4**)
- Is not this the thing that my master drinks from and by means of which he expertly reads omens? It is a **bad** deed you have committed. (**Genesis 44:5**)
- He may not replace it, and he may not exchange it with good for **bad** or with bad for good. But if he should exchange it at all with beast for beast, it itself must then become and what is exchanged for it should become something holy. (**Leviticus 27:10**)
- And the priest must put a valuation upon it whether it is good or **bad**. According to the value estimated by the priest, so it should become. (**Leviticus 27:12**)
- Now in case a man should sanctify his house as something holy to Yehowah, the priest must then make a valuation of it whether it is good or **bad**. According to what valuation the priest makes of it, so much it should cost. (**Leviticus 27:14**)
- He should not examine whether it is good or **bad**, neither should he exchange it. But if he would exchange it at all, it itself must then become and what is exchanged for it should become something holy. It may not be bought back. (**Leviticus 27:33**)
- And Moses got to hear the people weeping in their families, each man at the entrance of his tent. And Yehowah's anger began growing very hot, and in the eyes of Moses it was **bad**. (**Numbers 11:10**)

- And what the land is in which they are dwelling, whether it is good or **bad**, and what the cities are in which they are dwelling, whether it is in encampments or in fortifications. (**Numbers 13:19**)
- And they kept on bringing forth to the sons of Israel a **bad** report of the land that they had spied out, saying; The land, which we passed through to spy it out, is a land that eats up its inhabitants, and all the people whom we saw in the midst of it are men of extraordinary size. (**Numbers 13:32**)
- And the men whom Moses sent to spy out the land and who, when they returned, began making the whole assembly murmur against him, by bringing forth a **bad** report against the land. (**Numbers 14:36**)
- Yes, the men bringing forth the **bad** report about the land will die by the scourge before Yehowah. (**Numbers 14:37**)
- At this Balaam said to Yehowah's angel; I have sinned, because I did not know that it was you stationed in the road to meet me. And now, if it is **bad** in your eyes, let me go my way back. (**Numbers 22:34**)
- If Balak were to give me his house full of silver and gold, I should not be able to pass beyond the order of Yehowah so as to do something good or **bad** out of my own heart. Whatever Yehowah may speak is what I shall speak? (**Numbers 24:13**)
- As for your little one's of whom you said; Plunder they will become! And your sons who today do not know good or **bad**, these will go in there, and to them I shall give it, and they will take possession of it. (**Deuteronomy 1:39**)
- Then all Israel will hear and become afraid, and they will not do anything like this **bad** thing again in your midst. (**Deuteronomy 13:11**)
- And in case there should prove to be in it a defect, being lame or blind, any **bad** defect, you must not sacrifice it to Yehowah your God. (**Deuteronomy 15:21**)
- You must not sacrifice to Yehowah your God a bull or a sheep in

- which there proves to be a defect, anything **bad**, because it is a thing detestable to Yehowah your God. ([Deuteronomy 17:1](#))
- In case there should be found in your midst in one of your cities that Yehowah your God is giving you a man or a woman who should practice what is **bad** in the eyes of Yehowah your God so as to overstep his covenant. ([Deuteronomy 17:2](#))
  - You must also bring that man or that woman who has done this **bad** thing out to your gates, yes, the man or the woman, and you must stone such one with stones, and such one must die. ([Deuteronomy 17:5](#))
  - The hand of the witnesses first of all should come upon him to put him to death, and the hand of all the people afterward, and you must clear out what is **bad** from your midst. ([Deuteronomy 17:7](#))
  - And the man who will behave with presumptuousness in not listening to the priest who is standing to minister there to Yehowah your God or to the judge, that man must die, and you must clear out what is **bad** from Israel. ([Deuteronomy 17:12](#))
  - You must also do to him just as he had schemed to do to his brother, and you must clear away what is **bad** from your midst. ([Deuteronomy 19:19](#))
  - So those who remain will hear and be afraid, and they will never again do anything **bad** like this in your midst. ([Deuteronomy 19:20](#))
  - Then all the men of his city must pelt him with stones, and he must die. So you must clear away what is **bad** from your midst, and all Israel will hear and indeed become afraid. ([Deuteronomy 21:21](#))
  - And he has charged her with notorious deeds and brought forth a **bad** name upon her and has said; This is the woman I have taken, and I proceeded to go near her, and I did not find evidence of virginity in her. ([Deuteronomy 22:14](#))
  - And they must fine him a hundred silver shekels and give them to the girl's father, because he brought forth a **bad** name upon a virgin of Israel, and she will continue to be his wife. He will not

be allowed to divorce her all his days. (**Deuteronomy 22:19**)

- They must also bring the girl out to the entrance of her father's house, and the men of her city must pelt her with stones, and she must die, because she has committed a disgraceful folly in Israel by committing prostitution in the house of her father. So you must clear away what is **bad** from your midst. (**Deuteronomy 22:21**)
- In case a man is found lying down with a woman owned by an owner, both of them must then die together, the man lying down with the woman and the woman. So you must clear away what is **bad** out of Israel. (**Deuteronomy 22:22**)
- In case you go out into camp against your enemies, you must also keep yourself from every **bad** thing. (**Deuteronomy 23:9**)
- In case a man is found kidnapping a soul of his brothers of the sons of Israel, and he has dealt tyrannically with him and sold him, that kidnapper must also die. And you must clear away what is **bad** from your midst. (**Deuteronomy 24:7**)
- See, I do put before you today life and good, and death and **bad**. (**Deuteronomy 30:15**)
- For I well know that after my death you will without fail act ruinously, and you will certainly turn aside from the way about which I have commanded you, and calamity will be bound to befall you at the close of the days, because you will do what is **bad** in the eyes of Yehowah so as to offend him by the works of your hands. (**Deuteronomy 31:29**)
- Now if it is **bad** in your eyes to serve Yehowah, choose for yourselves today whom you will serve, whether the gods that your forefathers who were on the other side of the River served or the gods of the Amorites in whose land you are dwelling. But as for me and my household, we shall serve Yehowah. (**Joshua 24:15**)
- And the sons of Israel fell to doing what was **bad** in the eyes of Yehowah and serving the Baals. (**Judges 2:11**)
- So the sons of Israel did what was **bad** in Yehowah's eyes, and they were forgetful of Yehowah their God and went serving the

**Baals and the sacred poles. (Judges 3:7)**

- **And once again the sons of Israel went doing what was **bad** in Yehowah's eyes. At that Yehowah let Eglon the king of Moab grow strong against Israel, because they did what was bad in Yehowah's eyes. (Judges 3:12)**
- **Then the sons of Israel again began to do what was **bad** in Yehowah's eyes now that Ehud was dead. (Judges 4:1)**
- **Then the sons of Israel began to do what was **bad** in the eyes of Yehowah. So Yehowah gave them into the hand of Midian for seven years. (Judges 6:1)**
- **Then God let develop a **bad** spirit between Abimelech and the landowners of Shechem, and the landowners of Shechem proceeded to deal treacherously with Abimelech. (Judges 9:23)**
- **And the sons of Israel again proceeded to do what was **bad** in the eyes of Yehowah, and they began to serve the Baals and the Ashtoreth images and the gods of Syria and the gods of Sidon and the gods of Moab and the gods of the sons of Ammon and the gods of the Philistines. So they left Yehowah and did not serve him. (Judges 10:6)**
- **And the sons of Israel engaged again in doing what was **bad** in Yehowah's eyes, so that Yehowah gave them into the hand of the Philistines for forty years. (Judges 13:1)**
- **And the sons of Benjamin got to hear that the sons of Israel had gone up to Mizpah. Then the sons of Israel said; Speak. How has this **bad** thing been brought about? (Judges 20:3)**
- **Accordingly the tribes of Israel sent men to all the tribesmen of Benjamin, saying; What is this **bad** thing that has been brought about among you? (Judges 20:12)**
- **And now give over the men, the good-for-nothing men, that are in Gibeah, that we may put them to death, and let us clear out what is **bad** from Israel. And the sons of Benjamin did not want to listen to the voice of their brothers, the sons of Israel. (Judges 20:13)**
- **And Elkanah her husband proceeded to say to her; Hannah, why**

do you weep, and why do you not eat, and why does your heart feel **bad**? Am I not better to you than ten sons? (1 Samuel 1:8)

- And he used to say to them; Why do you keep doing things like these? For the things I am hearing about you from all the people are **bad**. (1 Samuel 2:23)
- But the thing was **bad** in the eyes of Samuel inasmuch as they had said; Do give us a king to judge us, and Samuel began to pray to Yehowah. (1 Samuel 8:6)
- But if you flagrantly do what is **bad**, you will be swept away, both you and your king. (1 Samuel 12:25)
- So why is it you did not obey the voice of Yehowah but went darting greedily at the spoil and doing what was **bad** in the eyes of Yehowah? (1 Samuel 15:19)
- And the very spirit of Yehowah departed from Saul, and a **bad** spirit from Yehowah terrorized him. (1 Samuel 16:14)
- And the servants of Saul began to say to him; Here, now, God's **bad** spirit is terrorizing you. (1 Samuel 16:15)
- Let our lord, please, command your servants before you that they should look for a skilled man playing upon the harp. And it must occur that, when God's **bad** spirit comes to be upon you, he will have to play with his hand, and it will certainly be well with you. (1 Samuel 16:16)
- And it occurred that, when God's spirit came to be upon Saul, David took the harp and played with his hand, and there was relief for Saul and it was well with him, and the **bad** spirit departed from upon him. (1 Samuel 16:23)
- And it came about the next day that God's **bad** spirit became operative upon Saul, so that he behaved like a prophet within the house, while David was playing music with his hand, as in former days, and the spear was in Saul's hand. (1 Samuel 18:10)
- And Yehowah's **bad** spirit came to be upon Saul when he was sitting in his house with his spear in his hand, while David was playing music with his hand. (1 Samuel 19:9)



- If the way he should say is, It is all right! It means peace to your servant. But if he should at all become angry, know that what is **bad** has been determined upon by him. (1 Samuel 20:7)
- And the man's name was Nabal, and his wife's name was Abigail. And the wife was good in discretion and beautiful in form, but the husband was harsh and **bad** in his practices, and he was a Calebite. (1 Samuel 25:3)
- And now return and go in peace, that you may not do anything **bad** in the eyes of the axis lords of the Philistines. (1 Samuel 29:7)
- However, every **bad** and good-for-nothing man out of the men that had gone with David answered and kept saying; For the reason that they did not go with us, we will give them none of the spoil that we delivered, except to each one his wife and his sons, and let them lead them and go. (1 Samuel 30:22)
- And I today am weak although anointed as king, and these men, the sons of Zeruiah, are too severe for me. May Yehowah repay the doer of what is **bad** according to his own badness. (2 Samuel 3:39)
- At that David said to the messenger; This is what you will say to Joab, Do not let this matter appear **bad** in your eyes, for the sword eats up one as well as another. Intensify your battle against the city and throw it down. And encourage him. (2 Samuel 11:25)
- When the mourning period was past, David immediately sent and took her home to his house, and she came to be his wife. In time she bore to him a son, but the thing that David had done appeared **bad** in the eyes of Yehowah. (2 Samuel 11:27)
- Why did you despise the word of Yehowah by doing what is **bad** in his eyes? Uriah the Hittite you struck down with the sword, and his wife you took as your wife, and him you killed by the sword of the sons of Ammon. (2 Samuel 12:9)
- And it came about on the seventh day that the child gradually died. And the servants of David were afraid to tell him that the child had died, for they said; Look! While the child continued alive we did speak to him, and he did not listen to our voice, so

how can we say to him; The child has died? Then he will certainly do something **bad**. (2 Samuel 12:18)

- And Absalom did not speak with Amnon either **bad** or good, for Absalom hated Amnon over the fact that he had humiliated Tamar his sister. (2 Samuel 13:22)
- Then your maidservant said; Let the word of my lord the king serve, please, to give rest. For just like an angel of the true God is the way my lord the king is, to distinguish what is good and what is **bad**, and may Yehowah your God himself prove to be with you. (2 Samuel 14:17)
- At once David said to all his servants that were with him in Jerusalem; Get up, and let us run away, for there will prove to be no escaping for us because of Absalom! Go hurriedly, for fear he may hurry up and actually catch up with us and bring down upon us what is **bad** and strike the city with the edge of the sword! (2 Samuel 15:14)
- I am eighty years old today. Could I discern between good and **bad**, or could your servant taste what I ate and what I drank, or could I listen anymore to the voice of male and female singers? So why should your servant become a burden anymore to my lord the king? (2 Samuel 19:35)
- To this Solomon said; If he will become a valiant man, there will not fall a single hair of his to the earth, but if what is **bad** should be found in him, he will also have to die. (1 Kings 1:52)
- And you must give to your servant an obedient heart to judge your people, to discern between good and **bad**, for who is able to judge this difficult people of yours? (1 Kings 3:9)
- And now Yehowah my God has given me rest all around. There is no resister, and there is nothing **bad** happening. (1 Kings 5:4)
- And Solomon began to do what was **bad** in the eyes of Yehowah, and he did not follow Yehowah fully like David his father. (1 Kings 11:6)
- Accordingly he deposited his dead body in his own burial place, and they kept wailing over him; Too **bad**, my brother! (1 Kings 13:30)

- After this thing Jeroboam did not turn back from his **bad** way, but he again went making priests of high places from the people in general. As for anyone delighting in it, he would fill his hand with power, saying; And let him become one of the priests of high places. (**1 Kings 13:33**)
- And Judah went on doing what was **bad** in the eyes of Yehowah, so that they incited him to jealousy more than all that their forefathers had done by their sins with which they sinned. (**1 Kings 14:22**)
- And he kept doing what was **bad** in the eyes of Yehowah and went on walking in the way of his father and in his sin with which he caused Israel to sin. (**1 Kings 15:26**)
- And he kept doing what was **bad** in the eyes of Yehowah and went walking in the way of Jeroboam and in his sin with which he caused Israel to sin. (**1 Kings 15:34**)
- For the sins of his with which he had sinned by doing what was **bad** in the eyes of Yehowah by walking in the way of Jeroboam and in his sin which he did by causing Israel to sin. (**1 Kings 16:19**)
- And Omri kept doing what was **bad** in the eyes of Yehowah and came to do worse than all who were prior to him. (**1 Kings 16:25**)
- And Ahab proceeded to say to Elijah; Have you found me, O enemy of mine? To which he said; I have found you. For the reason that you have sold yourself to do what is **bad** in the eyes of Yehowah. (**1 Kings 21:20**)
- Without exception no one has proved to be like Ahab, who sold himself to do what was **bad** in the eyes of Yehowah, whom Jezebel his wife egged on. (**1 Kings 21:25**)
- And he kept doing what was **bad** in Yehowah's eyes and went walking in the way of his father and in the way of his mother and in the way of Jeroboam the son of Nebat, who had caused Israel to sin. (**1 Kings 22:52**)
- In time the men of the city said to Elisha; Here, now, the situation of the city is good, just as my master is seeing, but the

water is **bad**, and the land is causing miscarriages. (2 Kings 2:19)

- And he kept on doing what was **bad** in Yehowah's eyes, only not like his father or like his mother, but he removed the sacred pillar of Baal that his father had made. (2 Kings 3:2)
- And he went walking in the way of the kings of Israel, just as those of the house of Ahab had done, for it was Ahab's daughter that became his wife, and he kept doing what was **bad** in Yehowah's eyes. (2 Kings 8:18)
- And he went walking in the way of the house of Ahab and kept doing what was **bad** in Yehowah's eyes, like the house of Ahab, for he was a relative of the house of Ahab by marriage. (2 Kings 8:27)
- And he continued to do what was **bad** in Yehowah's eyes and went walking in pursuit of the sin of Jeroboam the son of Nebat, with which he caused Israel to sin. He did not turn aside from it. (2 Kings 13:2)
- And he continued to do what was **bad** in Yehowah's eyes. He did not depart from all the sins of Jeroboam the son of Nebat, with which he made Israel sin. In them he walked. (2 Kings 13:11)
- And he continued to do what was **bad** in Yehowah's eyes. He did not depart from all the sins of Jeroboam the son of Nebat, with which he caused Israel to sin. (2 Kings 14:24)
- And he went on doing what was **bad** in Yehowah's eyes, just as his forefathers had done. He did not depart from the sins of Jeroboam the son of Nebat, with which he caused Israel to sin. (2 Kings 15:9)
- And he continued to do what was **bad** in Yehowah's eyes. He did not depart from all the sins of Jeroboam the son of Nebat, with which he caused Israel to sin, all his days. (2 Kings 15:18)
- And he continued to do what was **bad** in Yehowah's eyes. He did not depart from the sins of Jeroboam the son of Nebat, with which he caused Israel to sin. (2 Kings 15:24)
- And he continued to do what was **bad** in Yehowah's eyes. He did not depart from the sins of Jeroboam the son of Nebat, with

which he caused Israel to sin. (2 Kings 15:28)

- And he continued to do what was **bad** in Yehowah's eyes, only not as the kings of Israel that happened to be prior to him. (2 Kings 17:2)
- And there on all the high places they continued to make sacrificial smoke the same as the nations whom Yehowah had taken into exile because of them, and they kept doing **bad** things to offend Yehowah. (2 Kings 17:11)
- And Yehowah kept warning Israel and Judah by means of all his prophets and every visionary, saying; Turn back from your **bad** ways and keep my commandments, my statutes, according to all the Law that I commanded your forefathers and that I have sent to you by means of my servants the prophets. (2 Kings 17:13)
- And they continued to make their sons and their daughters pass through the fire and to practice divination and to look for omens, and they kept selling themselves to do what was **bad** in the eyes of Yehowah, to offend him. (2 Kings 17:17)
- And he proceeded to do what was **bad** in Yehowah's eyes, according to the detestable things of the nations that Yehowah had driven out from before the sons of Israel. (2 Kings 21:2)
- And he made his own son pass through the fire, and he practiced magic and looked for omens and made spirit mediums and professional foretellers of events. He did on a large scale what was **bad** in Yehowah's eyes, to offend him. (2 Kings 21:6)
- And they did not listen, but Manasseh kept seducing them to do what was **bad** more than the nations whom Yehowah had annihilated from before the sons of Israel. (2 Kings 21:9)
- For the reason that they did what was **bad** in my eyes and were continually offending me from the day that their forefathers came out from Egypt down to this day. (2 Kings 21:15)
- And there was also innocent blood that Manasseh shed in very great quantity, until he had filled Jerusalem from end to end, besides his sin with which he caused Judah to sin by doing what was **bad** in the eyes of Yehowah. (2 Kings 21:16)

- And he continued to do what was **bad** in Yehowah's eyes, just as Manasseh his father had done. (2 Kings 21:20)
- And he began to do what was **bad** in Yehowah's eyes, according to all that forefathers of his had done. (2 Kings 23:32)
- And he continued to do what was **bad** in Yehowah's eyes, according to all that forefathers of his had done. (2 Kings 23:37)
- And he continued to do what was **bad** in Yehowah's eyes, according to all that his father had done. (2 Kings 24:9)
- And he continued to do what was **bad** in Yehowah's eyes, according to all that Jehoiakim had done. (2 Kings 24:19)
- The sons of Judah were Er and Onan and Shelah. The three were born to him from Shua's daughter, the Canaanitess. And Er the firstborn of Judah came to be **bad** in the eyes of Yehowah, so that he put him to death. (1 Chronicles 2:3)
- Saying; Do not you men touch my anointed ones, and to my prophets do nothing **bad**. (1 Chronicles 16:22)
- Now this thing was **bad** in the eyes of the true God, and so he struck down Israel. (1 Chronicles 21:7)
- And David proceeded to say to the true God; Was it not I that said to make a numbering of the people, and is it not I that have sinned and have unquestionably done **bad**? As for these sheep, what have they done? O Yehowah my God, let your hand, please, come to be upon me and my father's house, but not upon your people, for a scourge. (1 Chronicles 21:17)
- And my people upon whom my name has been called humble themselves and pray and seek my face and turn back from their **bad** ways, then I myself shall hear from the heavens and forgive their sin, and I shall heal their land. (2 Chronicles 7:14)
- But he did what was **bad**, for he had not firmly established his heart to search for Yehowah. (2 Chronicles 12:14)
- At that the king of Israel said to Jehoshaphat; There is still one man through whom to inquire of Yehowah, but I myself certainly hate him, for he is prophesying concerning me, not for good, but,

all his days, for **bad**. He is Micaiah the son of Imlah. However, Jehoshaphat said; Do not let the king say a thing like that. (2 Chronicles 18:7)

- And he went on walking in the way of the kings of Israel, just as those of the house of Ahab had done, for Ahab's own daughter had become his wife, and he continued to do what was **bad** in Yehowah's eyes. (2 Chronicles 21:6)
- And it came about that in the days to come, even when the term of two full years had expired, his intestines came out during his sickness, and he gradually died in his **bad** maladies, and his people did not make a burning for him like the burning for his forefathers. (2 Chronicles 21:19)
- And he went on doing what was **bad** in Yehowah's eyes, the same as the house of Ahab, for they themselves became counselors to him after the death of his father, to his ruination. (2 Chronicles 22:4)
- You have said to yourself; Here you have struck down Edom. And your heart has lifted you up to be glorified. Now do keep dwelling in your own house. Why should you engage in strife in a **bad** position and have to fall, you and Judah with you? (2 Chronicles 25:19)
- For our fathers have acted unfaithfully and have done what was **bad** in the eyes of Yehowah our God, so that they left him and turned around their face away from the tabernacle of Yehowah and offered the back of the neck. (2 Chronicles 29:6)
- And he proceeded to do what was **bad** in Yehowah's eyes, according to the detestable things of the nations that Yehowah had driven out from before the sons of Israel. (2 Chronicles 33:2)
- And he himself made his own sons pass through the fire in the valley of the son of Hinnom, and practiced magic and used divination and practiced sorcery and made spiritistic mediums and professional foretellers of events. He did on a grand scale what was **bad** in the eyes of Yehowah, to offend him. (2 Chronicles 33:6)
- And he proceeded to do what was **bad** in Yehowah's eyes, just as Manasseh his father had done, and to all the graven images that

Manasseh his father had made Amon sacrificed, and he continued serving them. (2 Chronicles 33:22)

- Twenty-five years old was Jehoiakim when he began to reign, and for eleven years he reigned in Jerusalem, and he continued to do what was **bad** in the eyes of Yehowah his God. (2 Chronicles 36:5)
- And he continued to do what was **bad** in the eyes of Yehowah his God. He did not humble himself on account of Jeremiah the prophet at the order of Yehowah. (2 Chronicles 36:12)
- Let it become known to the king that the Jews who came up here from you to us have come to Jerusalem. They are building the rebellious and **bad** city, and they proceed to finish the walls and to repair the foundations. (Ezra 4:12)
- And after all that has come upon us for our **bad** deeds and our great guiltiness, for you yourself, O our God, have underestimated our error, and you have given us those who have escaped such as these. (Ezra 9:13)
- Accordingly they said to me; Those left over, who have been left over from the captivity, there in the jurisdictional district, are in a very **bad** plight and in reproach, and the wall of Jerusalem is broken down, and its very gates have been burned with fire. (Nehemiah 1:3)
- When Sanballat the Horonite and Tobiah the servant, the Ammonite, got to hear of it, then it seemed to them something very **bad** that a man had come to seek something good for the sons of Israel. (Nehemiah 2:10)
- Finally I said to them; You are seeing the **bad** plight in which we are, how Jerusalem is devastated and its gates have been burned with fire. Come and let us rebuild the wall of Jerusalem, that we may no longer continue to be a reproach. (Nehemiah 2:17)
- For this reason he had been hired in order, that I might be afraid and do that way, and I should certainly sin and it should certainly become in their possession a **bad** reputation, in order, that they might reproach me. (Nehemiah 6:13)
- But as soon as they were at rest, they would again do what is



- bad** before you, and you would leave them to the hand of their enemies, who would tread them down. Then they would return and call to you for aid, and you yourself would hear from the very heavens and deliver them in accord with your abundant mercy, time and again. (**Nehemiah 9:28**)
- And they themselves, during their kingdom and amid your abundant good things that you gave to them and in the broad and fat land that you made available for them, they did not serve you and did not turn back from their **bad** practices. (**Nehemiah 9:35**)
  - And it seemed very **bad** to me. So I threw all the furniture of Tobiah's house outside the dining hall. (**Nehemiah 13:8**)
  - So I began to find fault with the nobles of Judah and say to them; What is this **bad** thing that you are doing, even profaning the Sabbath day? (**Nehemiah 13:17**)
  - Then Esther said; The man, the adversary and enemy, is this **bad** Haman. As for Haman, he became terrified because of the king and the queen. (**Esther 7:6**)
  - As for the king, he rose up in his rage from the banquet of wine to go to the garden of the palace, and Haman himself stood up to make request for his soul from Esther the queen, for he saw that **bad** had been determined against him by the king. (**Esther 7:7**)
  - But when Esther came in before the king he said with the written document; Let his **bad** scheme that he has schemed against the Jews come back upon his own head, and they hanged him and his sons upon the stake. (**Esther 9:25**)
  - There happened to be a man in the land of Uz whose name was Job, and that man proved to be blameless and upright, and fearing God and turning aside from **bad**. (**Job 1:1**)
  - And Yehowah went on to say to Satan; Have you set your heart upon my servant Job, that there is no one like him in the earth, a man blameless and upright, fearing God and turning aside from **bad**? (**Job 1:8**)
  - And Yehowah went on to say to Satan; Have you set your heart upon my servant Job, that there is no one like him in the earth, a

man blameless and upright, fearing God and turning aside from **bad**? Even yet he is holding fast his integrity, although you incite me against him to swallow him up without cause. (**Job 2:3**)

- But he said to her; As one of the senseless women speaks, you speak also. Shall we accept merely what is good from the true God and not accept also what is **bad**? In all this Job did not sin with his lips. (**Job 2:10**)
- If I am actually in the wrong, too **bad** for me! And if I am actually in the right, I may not raise my head, glutted with dishonor and saturated with affliction. (**Job 10:15**)
- If what is **bad** tastes sweet in his mouth, if he causes it to melt away under his tongue. (**Job 20:12**)
- And he went on to say to man, Look! The fear of Yehowah, that is wisdom, and to turn away from **bad** is understanding. (**Job 28:28**)
- Although for good I waited, yet **bad** came, and I kept awaiting the light, but gloom came. (**Job 30:26**)
- There they keep crying out, but he does not answer, because of the pride of the **bad** ones. (**Job 35:12**)
- For you are not a God taking delight in wickedness. No one **bad** may reside for any time with you. (**Psalms 5:4**)
- If I have repaid the one rewarding me with what is **bad**, or if I have despoiled anyone showing hostility to me without success. (**Psalms 7:4**)
- Break the arm of the wicked and **bad** one. May you search after his wickedness until you find no more. (**Psalms 10:15**)
- He has not slandered with his tongue. To his companion he has done nothing **bad**, and no reproach has he taken up against his intimate acquaintance. (**Psalms 15:3**)
- In his eyes anyone contemptible is certainly rejected, but those fearing Yehowah he honors. He has sworn to what is **bad** for himself, and yet he does not alter. (**Psalms 15:4**)

- For they have directed against you what is **bad**, they have thought out ideas that they are unable to carry out. (**Psalms 21:11**)
- Even though I walk in the valley of deep shadow, I fear nothing **bad**, for you are with me, your rod and your staff are the things that comfort me. (**Psalms 23:4**)
- Do not draw me along with wicked people and with practicers of what is hurtful, those who are speaking peace with their companions but in whose hearts is what is **bad**. (**Psalms 28:3**)
- For I have heard the **bad** report by many, fright being on all sides. When they mass together as one against me, it is to take away my soul that they do scheme. (**Psalms 31:13**)
- Safeguard your tongue against what is **bad**, and your lips against speaking deception. (**Psalms 34:13**)
- Turn away from what is **bad**, and do what is good, seek to find peace, and pursue it. (**Psalms 34:14**)
- The face of Yehowah is against those doing what is **bad**, to cut off the mention of them from the very earth. (**Psalms 34:16**)
- They reward me with **bad** for good, bereavement to my soul. (**Psalms 35:12**)
- Hurtfulness is what he keeps scheming upon his bed. He stations himself on a way that is not good. What is **bad** he does not reject. (**Psalms 36:4**)
- Turn away from what is **bad** and do what is good, and so reside to time indefinite. (**Psalms 37:27**)
- And they were rewarding me with **bad** for good, they kept resisting me in return for my pursuing what is good. (**Psalms 38:20**)
- As for my enemies, they say what is **bad** concerning me; When will he die and his name actually perish? (**Psalms 41:5**)
- Unitedly against me all those hating me whisper to one another, against me they keep scheming something **bad** for me: (**Psalms**

**41:7)**

- Your mouth you have let loose to what is **bad**, and your tongue you keep attached to deception. (**Psalms 50:19**)
- Against you, you alone, I have sinned, and what is **bad** in your eyes I have done, in order, that you may prove to be righteous when you speak, that you may be in the clear when you judge. (**Psalms 51:4**)
- Why do you make your boast over what is **bad**, O you mighty one? The loving-kindness of God is all day long. (**Psalms 52:1**)
- You have loved what is **bad** more than what is good, falsehood more than speaking righteousness. (**Psalms 52:3**)
- He will repay the **bad** to my foes, in your truth silence them. (**Psalms 54:5**)
- Desolations be upon them! Let them go down into Sheol alive, for during their alien residence **bad** things have been within them. (**Psalms 55:15**)
- All day long they keep hurting my personal affairs, all their thoughts are against me for **bad**. (**Psalms 56:5**)
- They hold themselves down to **bad** speech, they make statements about hiding traps. They have said; Who sees them? (**Psalms 64:5**)
- They scoff and speak about what is **bad**, about defrauding they speak in an elevated style. (**Psalms 73:8**)
- O you lovers of Yehowah, hate what is **bad**. He is guarding the souls of his loyal ones, out of the hand of the wicked one's he delivers them. (**Psalms 97:10**)
- A crooked heart departs from me, nothing **bad** do I know. (**Psalms 101:4**)
- Saying; Do not you men touch my anointed ones, and to my prophets do nothing **bad**. (**Psalms 105:15**)
- And they render to me **bad** for good and hatred for my love.

**(Psalms 109:5)**

- He will not be afraid even of **bad** news. His heart is steadfast, made reliant upon Yehowah. (**Psalms 112:7**)
- From every **bad** path I have restrained my feet, for the purpose that I may keep your word. (**Psalms 119:101**)
- Rescue me, O Yehowah, from **bad** men, may you safeguard me even from the man of deeds of violence. (**Psalms 140:1**)
- Those who have schemed **bad** things in their heart, who all day long keep attacking as in wars. (**Psalms 140:2**)
- Do not incline my heart to anything **bad**, so as to carry on notorious deeds in wickedness with men who are practicing what is hurtful, that I may not feed myself on their dainties. (**Psalms 141:4**)
- To deliver you from the **bad** way, from the man speaking perverse things. (**Proverbs 2:12**)
- From those who are rejoicing in doing **bad**, who are joyful in the perverse things of badness. (**Proverbs 2:14**)
- Do not become wise in your own eyes. Fear Yehowah and turn away from **bad**. (**Proverbs 3:7**)
- Do not fabricate against your fellowman anything **bad**, when he is dwelling in a sense of security with you. (**Proverbs 3:29**)
- Do not quarrel with a man without cause, if he has rendered no **bad** to you. (**Proverbs 3:30**)
- Into the path of the wicked one's do not enter, and do not walk straight on into the way of the **bad** ones. (**Proverbs 4:14**)
- Do not incline to the right hand or to the left. Remove your foot from what is **bad**. (**Proverbs 4:27**)
- Perverseness is in his heart. He is fabricating something **bad** all the time. He keeps sending out merely contentions. (**Proverbs 6:14**)

- To guard you against the **bad** woman, against the smoothness of the tongue of the foreign woman. (**Proverbs 6:24**)
- The fear of Yehowah means the hating of **bad**. Self-exaltation and pride and the bad way and the perverse mouth I have hated. (**Proverbs 8:13**)
- Where there is one covering over hatred there are lips of falsehood, and the one bringing forth a **bad** report is stupid. (**Proverbs 10:18**)
- The one firmly standing for righteousness is in line for life, but the one chasing after what is **bad** is in line for his own death. (**Proverbs 11:19**)
- Though hand be to hand, a **bad** person will not go unpunished, but the offspring of the righteous one's will certainly escape. (**Proverbs 11:21**)
- He that is looking for good will keep seeking goodwill, but as for the one searching for **bad**, it will come upon him. (**Proverbs 11:27**)
- The wicked one has desired the netted prey of **bad** men, but as for the root of the righteous ones, it yields. (**Proverbs 12:12**)
- By the transgression of the lips the **bad** person is ensnared, but the righteous one gets out of distress. (**Proverbs 12:13**)
- A messenger that is wicked will fall into **bad**, but a faithful envoy is a healing. (**Proverbs 13:17**)
- Desire when realized is pleasurable to the soul, but it is something detestable to the stupid one's to turn away from **bad**. (**Proverbs 13:19**)
- **Bad** people will have to bow down before the good ones, and the wicked people at the gates of the righteous one. (**Proverbs 14:19**)
- The eyes of Yehowah are in every place, keeping watch upon the **bad** ones and the good ones. (**Proverbs 15:3**)
- Discipline is **bad** to the one leaving the path, anyone hating

reproof will die. (**Proverbs 15:10**)

- All the days of the afflicted one are **bad**, but the one that is good at heart has a feast constantly. (**Proverbs 15:15**)
- The schemes of the **bad** one are something detestable to Yehowah, but pleasant sayings are clean. (**Proverbs 15:26**)
- The heart of the righteous one meditates so as to answer, but the mouth of the wicked one's bubbles forth with **bad** things. (**Proverbs 15:28**)
- By loving-kindness and trueness error is atoned for, and in the fear of Yehowah one turns away from **bad**. (**Proverbs 16:6**)
- The highway of the upright one's is to turn away from **bad**. One who is safeguarding his way is keeping his soul. (**Proverbs 16:17**)
- A good-for-nothing man is digging up what is **bad**, and upon his lips there is, as it were, a scorching fire. (**Proverbs 16:27**)
- Only rebellion is what the **bad** one keeps seeking, and cruel is the messenger that is sent against him. (**Proverbs 17:11**)
- As for anyone repaying **bad** for good, bad will not move away from his house. (**Proverbs 17:13**)
- The fear of Yehowah tends toward life, and one will spend the night satisfied, one will not be visited with what is **bad**. (**Proverbs 19:23**)
- It is **bad**, bad! Says the buyer, and he is going his way. Then it is that he boasts about himself. (**Proverbs 20:14**)
- Bruising wounds are what scours away the **bad**, and strokes, the innermost parts of the belly. (**Proverbs 20:30**)
- The very soul of the wicked one has craved what is **bad**, his fellow will be shown no favor in his eyes. (**Proverbs 21:10**)
- Do not be envious of **bad** men, and do not show yourself craving to get in with them. (**Proverbs 24:1**)
- As for anyone scheming to do **bad**, he will be called a mere

master at evil ideas. (**Proverbs 24:8**)

- That Yehowah may not see and it be **bad** in his eyes and he certainly turn back his anger from against him. (**Proverbs 24:18**)
- For there will prove to be no future for anyone **bad**, the very lamp of wicked people will be extinguished. (**Proverbs 24:20**)
- That the one listening may not put you to shame and the **bad** report by you can have no recall. (**Proverbs 25:10**)
- As a silver glazing overlaid upon a fragment of earthenware are fervent lips along with a **bad** heart. (**Proverbs 26:23**)
- He that is causing the upright one's to go astray into the **bad** way will himself fall into his own pit, but the faultless one's themselves will come into possession of good. (**Proverbs 28:10**)
- In the transgression of a **bad** man there is a snare, but he that is righteous cries out joyfully and is glad. (**Proverbs 29:6**)
- She has rewarded him with good, and not **bad**, all the days of her life. (**Proverbs 31:12**)
- Guard your feet whenever you go to the house of the true God, and let there be a drawing near to hear, rather than to give a sacrifice as the stupid one's do, for they are not aware of doing what is **bad**. (**Ecclesiastes 5:1**)
- A man to whom the true God gives riches and material possessions and glory and who, for his soul, is in no need of anything that he shows himself longing for, and yet the true God does not enable him to eat from it, although a mere foreigner may eat it. This is vanity and it is a **bad** sickness. (**Ecclesiastes 6:2**)
- Do not hurry yourself, that you may go out from before him. Do not stand in a **bad** thing. For all that he delights to do he will do. (**Ecclesiastes 8:3**)
- Because sentence against a **bad** work has not been executed speedily, that is why the heart of the sons of men has become fully set in them to do bad. (**Ecclesiastes 8:11**)



- Although a sinner may be doing **bad** a hundred times and continuing a long time as he pleases, yet I am also aware that it will turn out well with those fearing the true God, because they were in fear of him. (**Ecclesiastes 8:12**)
- This is what is calamitous in all that has been done under the sun, that, because there is one eventuality to all, the heart of the sons of men is also full of **bad**, and there is madness in their heart during their lifetime, and after it, to the dead ones! (**Ecclesiastes 9:3**)
- For the true God himself will bring every sort of work into the judgment in relation to every hidden thing, as to whether it is good or **bad**. (**Ecclesiastes 12:14**)
- Wash yourselves. Make yourselves clean. Remove the **badness** of your dealings from in front of my eyes. Cease to do bad. (**Isaiah 1:16**)
- Woe to those who are saying that good is **bad** and bad is good, those who are putting darkness for light and light for darkness, those who are putting bitter for sweet and sweet for bitter! (**Isaiah 5:20**)
- For the reason that Syria with Ephraim and the son of Remaliah has advised what is **bad** against you, saying; (**Isaiah 7:5**)
- Butter and honey he will eat by the time that he knows how to reject the **bad** and choose the good. (**Isaiah 7:15**)
- For before the boy will know how to reject the **bad** and choose the good, the ground of whose two kings you are feeling a sickening dread will be left entirely. (**Isaiah 7:16**)
- As for the unprincipled man, his instruments are **bad**, he himself has given counsel for acts of loose conduct, to wreck the afflicted one's with false sayings, even when someone poor speaks what is right. (**Isaiah 32:7**)
- There is one who is walking in continual righteousness and speaking what is upright, who is rejecting the unjust gain from frauds, who is shaking his hands clear from taking hold on a bribe, who is stopping up his ear from listening to bloodshed, and who is closing his eyes so as not to see what is **bad**. (**Isaiah**

### 33:15)

- Tell the things that are to come afterward, that we may know that you are gods. Yes, you ought to do good or do **bad**, that we may gaze about and see it at the same time. (**Isaiah 41:23**)
- And the truth proves to be missing, and anyone turning away from **badness** is being despoiled. And Yehowah got to see, and it was bad in his eyes that there was no justice. (**Isaiah 59:15**)
- And I will destine you men to the sword, and you will all of you bow down to being slaughtered, for the reason that I called, but you did not answer, I spoke, but you did not listen, and you kept doing what was **bad** in my eyes, and the thing in which I took no delight you chose. (**Isaiah 65:12**)
- I myself, in turn, shall choose ways of ill-treating them, and the things frightful to them I shall bring upon them, for the reason that I called, but there was no one answering; I spoke, but there were none that listened. They kept on doing what was **bad** in my eyes, and the thing in which I took no delight they chose. (**Isaiah 66:4**)
- Because there are two **bad** things that my people have done; They have left even me, the source of living water, in order to hew out for themselves cisterns, broken cisterns, that cannot contain the water. (**Jeremiah 2:13**)
- Your **badness** should correct you, and your own acts of unfaithfulness should reprove you. Know, then, and see that your leaving Yehowah your God is something bad and bitter, and no dread of me has resulted to you, is the utterance of the Sovereign Lord, Yehowah of armies. (**Jeremiah 2:19**)
- Why do you, O woman, improve your way in order to look for love? Therefore it has also been in **bad** things that you have taught your ways. (**Jeremiah 2:33**)
- Should one stay resentful to time indefinite, or keep watching something forever? Look! You have spoken, and you went on to do **bad** things and prevail. (**Jeremiah 3:5**)
- In that time they will call Jerusalem the throne of Yehowah, and to her all the nations must be brought together to the name of

Yehowah at Jerusalem, and they will no more walk after the stubbornness of their **bad** heart. (**Jeremiah 3:17**)

- For my people is foolish. Of me they have not taken note. They are unwise sons, and they are not those having understanding. Wise they are for doing **bad**, but for doing good they actually have no knowledge. (**Jeremiah 4:22**)
- They have grown fat. They have become shiny. They have also overflowed with **bad** things. No legal case have they pleaded, even the legal case of the fatherless boy, that they may gain success, and the judgment of the poor one's they have not taken up. (**Jeremiah 5:28**)
- The bellows have been scorched. Out from their fire there is lead. One has kept refining intensely simply for nothing, and those who are **bad** have not been separated. (**Jeremiah 6:29**)
- But they did not listen, neither did they incline their ear, but they went walking in the counsels in the stubbornness of their **bad** heart, so that they became backward in direction and not forward. (**Jeremiah 7:24**)
- For the sons of Judah have done what is **bad** in my eyes, is the utterance of Yehowah. They have set their disgusting things in the house upon which my name has been called, in order to defile it. (**Jeremiah 7:30**)
- And death will certainly be chosen rather than life on the part of all the remnant of those remaining out of this **bad** family in all the places of the remaining ones, where I will have dispersed them, is the utterance of Yehowah of armies. (**Jeremiah 8:3**)
- But they did not listen or incline their ear, but they kept walking each one in the stubbornness of their **bad** heart, and so I brought upon them all the words of this covenant that I commanded them to do, but that they did not do. (**Jeremiah 11:8**)
- This is what Yehowah has said against all my **bad** neighbors, who are touching the hereditary possession that I caused my people, even Israel, to possess. Here I am uprooting them from off their ground, and the house of Judah I shall uproot from the midst of them. (**Jeremiah 12:14**)

- This **bad** people who are refusing to obey my words, who are walking in the stubbornness of their heart and who keep walking after other gods in order to serve them and to bow down to them, will also become just like this belt that is fit for nothing. (Jeremiah 13:10)
- Can a Cushite change his skin? Or a leopard its spots? you yourselves would also be able to do good, who are persons taught to do **bad**. (Jeremiah 13:23)
- And I will deliver you out of the hand of the **bad** ones, and I will redeem you out of the palm of the tyrannical ones. (Jeremiah 15:21)
- And you yourselves have acted worse in your doing than your fathers, and here you are walking each one after the stubbornness of his **bad** heart in not obeying me. (Jeremiah 16:12)
- And it actually does what is **bad** in my eyes by not obeying my voice, I will also feel regret over the good that I said to myself to do for its good. (Jeremiah 18:10)
- And now say please, to the men of Judah and to the inhabitants of Jerusalem; This is what Yehowah has said; Here I am forming against you a calamity and thinking against you a thought. Turn back, please, each one from his **bad** way, and make your ways and your dealings good. (Jeremiah 18:11)
- And they said; It is hopeless! For after our own thoughts we shall walk, and we are going to carry out each one the stubbornness of his **bad** heart. (Jeremiah 18:12)
- Should **bad** be repaid for good? For they have excavated a pit for my soul. Remember my standing before you to speak good even concerning them, to turn back your rage from them. (Jeremiah 18:20)
- For I heard the **bad** report of many. There was fright all around. Tell out, that we may tell out about him. Every mortal man bidding me: Peace! They are watching for my limping; Perhaps he will be fooled, so that we may prevail against him and take our revenge upon him. (Jeremiah 20:10)

- For it is with adulterers that the land has become full. For because of the curse the land has gone to mourning, the pasture grounds of the wilderness have dried up, and their course of action proves to be **bad**, and their mightiness is not right. (Jeremiah 23:10)
- But if they had stood in my intimate group, then they would have made my people hear my own words, and they would have caused them to turn back from their **bad** way and from the badness of their dealings. (Jeremiah 23:22)
- As for the one basket, the figs were very good, like early figs, and as for the other basket, the figs were very **bad**, so that they could not be eaten for badness. (Jeremiah 24:2)
- And Yehowah proceeded to say to me; What are you seeing, Jeremiah? So I said; Figs, the good figs being very good, and the **bad** one's being very bad, so that they cannot be eaten for badness. (Jeremiah 24:3)
- And like the **bad** figs that cannot be eaten for badness, this in fact is what Yehowah has said; So I shall give Zedekiah the king of Judah and his princes and the remnant of Jerusalem who are remaining over in this land and those who are dwelling in the land of Egypt. (Jeremiah 24:8)
- They saying; Turn back, please, every one from his **bad** way and from the badness of your dealings, and continue dwelling upon the ground that Yehowah gave to you and to your forefathers from long ago and to a long time to come. (Jeremiah 25:5)
- Perhaps they will listen and return, each one from his **bad** way, and I shall have to feel regret for the calamity that I am thinking to execute upon them because of the badness of their dealings. (Jeremiah 26:3)
- For the sons of Israel and the sons of Judah have proved to be mere doers of what was **bad** in my eyes, from their youth on up, for the sons of Israel are even offending me by the work of their hands, is the utterance of Yehowah. (Jeremiah 32:30)
- And I kept sending to you all my servants the prophets, rising up early and sending them, saying; Turn back, please, each one from his **bad** way, and make your dealings good, and do not walk

after other gods to serve them. And keep dwelling on the ground that I have given to you and to your forefathers. But you did not incline your ear, nor did you listen to me. (**Jeremiah 35:15**)

- Perhaps those of the house of Judah will listen to all the calamity that I am thinking of doing to them, to the end that they may return, each one from his **bad** way, and that I may actually forgive their error and their sin. (**Jeremiah 36:3**)
- Perhaps their request for favor will fall before Yehowah and they will return, each one from his **bad** way, for great is the anger and the rage that Yehowah has spoken against this people. (**Jeremiah 36:7**)
- O my lord the king, these men have done **bad** in all that they have done to Jeremiah the prophet, whom they have thrown into the cistern, so that he will die where he is because of the famine. For there is no bread anymore in the city. (**Jeremiah 38:9**)
- Take him and keep your own eyes set upon him, and do not do to him anything **bad** at all. But just as he may speak to you, so do with him. (**Jeremiah 39:12**)
- And now, look! I have let you loose today from the handcuffs that were upon your hands. If it is good in your eyes to come with me to Babylon, come, and I shall keep my eye upon you. But if it is **bad** in your eyes to come with me to Babylon, refrain. See! The entire land is before you. To wherever it is good and right in your eyes to go, go there. (**Jeremiah 40:4**)
- In time Johanan the son of Kareah and all the chiefs of the military forces who were with him got to hear all the **bad** that Ishmael the son of Nethaniah had done. (**Jeremiah 41:11**)
- Whether good or **bad**, it is the voice of Yehowah our God to whom we are sending you that we shall obey, to the intent that it may go well with us because we obey the voice of Yehowah our God. (**Jeremiah 42:6**)
- Have you forgotten the **bad** deeds of your forefathers and the bad deeds of the kings of Judah and the bad deeds of their wives and your own bad deeds and the bad deeds of your wives, that they have done in the land of Judah and in the streets of Jerusalem? (**Jeremiah 44:9**)

- For Damascus. Hamath and Arpad have become ashamed, for it is a **bad** report that they have heard. They have disintegrated. In the sea there is anxious care, it is not able to keep undisturbed. (**Jeremiah 49:23**)
- And he continued to do what was **bad** in the eyes of Yehowah, according to all that Jehoiakim had done. (**Jeremiah 52:2**)
- And your escaped one's will certainly remember me among the nations to which they will have been taken captive, because I have been broken up at their fornicating heart that has turned aside from me and at their eyes that are going in fornication after their dungy idols, and they will certainly feel a loathing in their faces at the **bad** things that they have done in all their detestable things. (**Ezekiel 6:9**)
- This is what the Sovereign Lord Yehowah has said; Clap your hands and stamp with your foot, and say; Alas! On account of all the **bad** detestable things of the house of Israel, because by the sword, by the famine and by the pestilence they will fall. (**Ezekiel 6:11**)
- And he further said to me; Go in and see the **bad** detestable things that they are doing here. (**Ezekiel 8:9**)
- Then he said to me; Son of man, these are the men that are scheming hurtfulness and advising **bad** counsel against this city. (**Ezekiel 11:2**)
- By reason of dejecting the heart of a righteous one with falsehood, when I myself had not caused him pain, and for making the hands of a wicked one strong so that he would not turn back from his **bad** way in order to preserve him alive. (**Ezekiel 13:22**)
- And you will certainly remember there your ways and all your dealings by which you defiled yourselves, and you will actually feel a loathing at your own faces because of all your **bad** things that you did. (**Ezekiel 20:43**)
- And you will have to know that I am Yehowah when I take action with you for the sake of my name, not according to your **bad** ways or according to your corrupted dealings, O house of Israel,

- is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 20:44**)
- And I will make the Nile canals dry ground and will sell the land into the hand of **bad** men, and I will cause the land and its fullness to be desolated by the hand of strangers. I myself, Yehowah, have spoken. (**Ezekiel 30:12**)
  - Say to them, As I am alive, is the utterance of the Sovereign Lord Yehowah, I take delight, not in the death of the wicked one, but in that someone wicked turns back from his way and actually keeps living. Turn back, turn back from your **bad** ways, for why is it that you should die, O house of Israel? (**Ezekiel 33:11**)
  - Therefore prophesy, and you must say; This is what the Sovereign Lord Yehowah has said; For the reason, even for the reason that there has been a lying desolate and a snapping at you from all sides, in order for you to become a possession to the remaining one's of the nations and you continue being talked about with the tongue and there is a **bad** report among people. (**Ezekiel 36:3**)
  - And you will be bound to remember your **bad** ways and your dealings that were not good, and you will be bound to feel a loathing at your own person on account of your errors and on account of your detestable things. (**Ezekiel 36:31**)
  - And as regards these two kings, their heart will be inclined to doing what is **bad**, and at one table a lie is what they will keep speaking. But nothing will succeed, because the end is yet for the time appointed. (**Daniel 11:27**)
  - At the time that I would bring healing to Israel, the error of Ephraim is also actually uncovered, and the **bad** things of Samaria, for they have practiced falsehood, and a thief himself comes in, a marauder band actually makes a dash on the outside. (**Hosea 7:1**)
  - And I, for my part, did disciplining. I strengthened their arms, but against me they kept scheming what was **bad**. (**Hosea 7:15**)
  - Search for what is good, and not what is **bad**, to the end that you people may keep living, and that thus Yehowah the God of armies may come to be with you, just as you have said. (**Amos 5:14**)



- Hate what is **bad**, and love what is good, and give justice a place in the gate. It may be that Yehowah the God of armies will show favor to the remaining one's of Joseph. (**Amos 5:15**)
- And if they go into captivity before their enemies, from there I shall command the sword, and it must kill them, and I will set my eyes upon them for **bad**, and not for good. (**Amos 9:4**)
- And let them cover themselves with sackcloth, man and domestic animal, and let them call out to God with strength and come back, each one from his **bad** way and from the violence that was in their hands. (**Jonah 3:8**)
- And the true God got to see their works, that they had turned back from their **bad** way, and so the true God felt regret over the calamity that he had spoken of causing to them, and he did not cause it. (**Jonah 3:10**)
- For the inhabitress of Maroth has waited for good, but what is **bad** has come down from Yehowah to the gate of Jerusalem. (**Micah 1:12**)
- Woe to those who are scheming what is harmful, and to those practicing what is **bad**, upon their beds! By the light of the morning they proceed to do it, because it is in the power of their hand. (**Micah 2:1**)
- Too **bad** for me, for I have become like the gatherings of summer fruit, like the gleaning of a grape gathering! There is no grape cluster to eat, no early fig, that my soul would desire! (**Micah 7:1**)
- Their hands are upon what is **bad**, to do it well. The prince is asking for something, and the one who is judging does so for the reward, and the great one is speaking forth the craving of his soul, his very own, and they interweave it. (**Micah 7:3**)
- Out of you there will actually go forth one who is thinking up against Yehowah what is **bad**, counseling what is not worthwhile. (**Nahum 1:11**)
- You are too pure in eyes to see what is **bad**, and to look on trouble you are not able. Why is it that you look on those dealing treacherously, that you keep silent when someone wicked

swallows up someone more righteous than he is? (**Habakkuk 1:13**)

- And it must occur at that time that I shall carefully search Jerusalem with lamps, and I will give attention to the men who are congealing upon their dregs and who are saying in their heart, Yehowah will not do good, and he will not do **bad**. (**Zephaniah 1:12**)
- Do not become like your fathers to whom the former prophets called, saying; This is what Yehowah of armies has said; Return, please, from your **bad** ways and from your bad dealings. But they did not listen, and they paid no attention to me, is the utterance of Yehowah. (**Zechariah 1:4**)
- And defraud no widow or fatherless boy, no alien resident or afflicted one, and scheme out nothing **bad** against one another in your hearts. (**Zechariah 7:10**)
- And when you present a blind animal for sacrificing. It is nothing **bad**. And when you present a lame animal or a sick one. It is nothing bad. Bring it near, please, to your governor. Will he find pleasure in you, or will he receive you kindly? Yehowah of armies has said. (**Malachi 1:8**)
- You people have made Yehowah weary by your words, and you have said; In what way have we made him weary? By your saying; Everyone that is doing **bad** is good in the eyes of Yehowah, and in such one's he himself has taken delight, or, Where is the God of justice? (**Malachi 2:17**)
- He said; Why, what **bad** thing did he do? Still they kept crying out all the more; Let him be impaled! (**Matthew 27:23**)
- Next he said to them; Is it lawful on the Sabbath to do a good deed or to do a **bad** deed, to save or to kill a soul? But they kept silent. (**Mark 3:4**)
- But Pilate went on to say to them; Why, what **bad** thing did he do? Still they cried out all the more; Impale him! (**Mark 15:14**)
- The third time he said to them; Why, what **bad** thing did this man do? I found nothing deserving of death in him; I will therefore chastise and release him. (**Luke 23:22**)

- And why not say, just as it is falsely charged to us and just as some men state that we say; Let us do the **bad** things that the good things may come? The judgment against those men is in harmony with justice. (**Romans 3:8**)
- For the good that I wish I do not do, but the **bad** that I do not wish is what I practice. (**Romans 7:19**)
- I find, then, this Law in my case, that when I wish to do what is right, what is **bad** is present with me. (**Romans 7:21**)
- For those ruling are an object of fear, not to the good deed, but to the **bad**. Do you, then, want to have no fear of the authority? Keep doing good, and you will have praise from it. (**Romans 13:3**)
- For it is God's minister to you for your good. But if you are doing what is **bad**, be in fear. For it is not without purpose that it bears the sword, for it is God's minister, an avenger to express wrath upon the one practicing what is bad. (**Romans 13:4**)
- Do not be misled! **Bad** associations spoil useful habits. (**1 Corinthians 15:33**)
- Through glory and dishonor, through **bad** report and good report, as deceivers and yet truthful. (**2 Corinthians 6:8**)
- But wicked men and impostors will advance from **bad** to worse, misleading and being misled. (**2 Timothy 3:13**)
- For, he that would love life and see good days, let him restrain his tongue from what is **bad** and his lips from speaking deception. (**1 Peter 3:10**)
- But let him turn away from what is **bad** and do what is good, let him seek peace and pursue it. (**1 Peter 3:11**)
- For the eyes of Yehowah are upon the righteous ones, and his ears are toward their supplication, but the face of Yehowah is against those doing **bad** things. (**1 Peter 3:12**)
- Beloved one, be an imitator, not of what is **bad**, but of what is good. He that does good originates with God. He that does bad has not seen God. (**3 John 1:11**)

- Too **bad** for them, because they have gone in the path of Cain, and have rushed into the erroneous course of Balaam for reward, and have perished in the rebellious talk of Korah! (**Jude 1:11**)
- I know your deeds, and your labor and endurance, and that you cannot bear **bad** men, and that you put those to the test who say they are apostles, but they are not, and you found them liars. (**Revelation 2:2**)
- While they stand at a distance because of their fear of her torment and say; Too **bad**, too bad, you great city, Babylon you strong city, because in one hour your judgment has arrived! (**Revelation 18:10**)
- Saying; Too **bad**, too bad, the great city, clothed with fine linen and purple and scarlet, and richly adorned with gold ornament and precious stone and pearl. (**Revelation 18:16**)
- And they threw dust upon their heads and cried out, weeping and mourning, and said; Too **bad**, too bad, the great city, in which all those having boats at sea became rich by reason of her costliness, because in one hour she has been devastated! (**Revelation 18:19**)