

~BEAUTIFUL (239)

[English, good-looking, gorgeous, stunning, striking, fine-looking, attractive, handsome, Opposite of, **ugly**]

- Abraham feared when entering Egypt as an alien resident for his wife Sarah was very **beautiful**.
- And it came about that as soon as he got near to entering Egypt, then he said to Sarai his wife; Please, now! I well know you are a woman **beautiful** in appearance. (**Genesis 12:11**)
- So it happened that, as soon as Abram entered Egypt, the Egyptians got to see the woman, that she was very **beautiful**. (**Genesis 12:14**)
- The eyes of Leah had no luster, whereas Rachel was **beautiful** in appearance, and **beautiful** in countenance.
- But the eyes of Leah had no luster, whereas Rachel had become **beautiful** in form and beautiful of countenance. (**Genesis 29:17**)
- Joseph grew up to be a man **beautiful** in form and **beautiful** in appearance as he slaved there in Egypt for Potiphar.
- Finally he left everything that was his in Joseph's hand, and he did not know what was with him at all except the bread he was eating. Moreover, Joseph grew to be **beautiful** in form and beautiful in appearance. (**Genesis 39:6**)
- The first seven cows appearing in Pharaoh's dream were **beautiful** in appearance, and fat fleshed. Later seven other cows appeared and devoured the **beautiful** cows.
- And here ascending out of the river Nile were seven cows **beautiful** in appearance and fat fleshed, and they went feeding among the Nile grass. (**Genesis 41:2**)
- Then the cows that were ugly in appearance and thin fleshed began to eat up the seven cows that were **beautiful** in appearance and fat. At this Pharaoh woke up. (**Genesis 41:4**)
- And here ascending out of the river Nile were seven cows fat

fleshed and **beautiful** in form, and they began to feed among the Nile grass. (**Genesis 41:18**)

- **Yehowah God made provision for **beautiful** women that might be captured in warfare.**
- **And you have seen among the captives a woman **beautiful** in form, and you have got attached to her and taken her for your wife. (**Deuteronomy 21:11**)**
- **When Samuel first met David, David was a young boy **beautiful** in appearance, with a ruddy complexion.**
- **Accordingly he sent and had him come. Now he was ruddy, a young man with **beautiful** eyes and handsome in appearance. Then Yehowah said; Get up, anoint him, for this is he! (**1 Samuel 16:12**)**
- **Now when the Philistine looked and saw David, he began despising him because he proved to be a boy and ruddy, of **beautiful** appearance. (**1 Samuel 17:42**)**
- **Abigail was **beautiful** in form and in appearance.**
- **And the man's name was Nabal, and his wife's name was Abigail. And the wife was good in discretion and **beautiful** in form, but the husband was harsh and bad in his practices, and he was a Calebite. (**1 Samuel 25:3**)**
- **Absalom had a sister, Tamar who was **beautiful** in form and appearance.**
- **And it came about after such things that Absalom the son of David had a **beautiful** sister whose name was Tamar, and Amnon the son of David fell in love with her. (**2 Samuel 13:1**)**
- **Absalom himself was a man more beautiful than any of the sons of Israel.**
- **Now compared with Absalom there proved to be no man so **beautiful** in all Israel as to be praised so much. From the sole of his foot to the crown of his head there proved to be no defect in him. (**2 Samuel 14:25**)**

- Later Absalom had a daughter he named Tamar who became **beautiful** in appearance.
- And there came to be born to Absalom three sons and one daughter whose name was Tamar. She proved to be a woman most **beautiful** in appearance. (2 Samuel 14:27)
- David's counselors found Abishag to attend to David in his old age, for she was the most **beautiful** girl in all Israel.
- And they went looking for a **beautiful** girl throughout all the territory of Israel, and finally found Abishag the Shunammite and then brought her in to the king. (1 Kings 1:3)
- And the girl was **beautiful** in the extreme, and she came to be the king's nurse and kept waiting upon him, and the king himself had no intercourse with her. (1 Kings 1:4)
- The king of Persia wanted to bring forth his queen to show off her **beautiful** form before his contemporaries.
- To bring Vashti the queen in the royal headdress before the king, to show the peoples and the princes her loveliness, for she was **beautiful** in appearance. (Esther 1:11)
- Esther was taken to be among the king's concubines, because of her **beauty**.
- Then the king's attendants, his ministers, said; Let them seek young women, virgins, **beautiful** in appearance, for the king. (Esther 2:2)
- And let the king appoint commissioners in all the jurisdictional districts of his realm, and let them collect together all the young women, virgins, **beautiful** in appearance, at Shushan the castle, at the house of the women in charge of Hegai the king's eunuch, the guardian of the women, and let there be a giving of their massages. (Esther 2:3)
- And he came to be the caretaker of Hadassah, that is, Esther, the daughter of his father's brother, for she had neither father nor mother, and the young woman was pretty in form and **beautiful** in appearance, and at the death of her father and her mother Mordecai took her as his daughter. (Esther 2:7)

- The shepherd girl of the Song of Solomon is described as the most **beautiful** one among women, and her beauty is described in some detail in this song.
- If you do not know for yourself, O you most **beautiful** one among women, go out yourself in the footprints of the flock and pasture your kids of the goats alongside the tabernacles of the shepherds. ([Song of Solomon 1:8](#))
- Look! You are **beautiful**, O girl companion of mine. Look! You are beautiful. Your eyes are those of doves. ([Song of Solomon 1:15](#))
- Look! You are **beautiful**, my dear one, also pleasant. Our divan also is one of foliage. ([Song of Solomon 1:16](#))
- My dear one has answered and said to me, Rise up, you girl companion of mine, my **beautiful** one, and come away. ([Song of Solomon 2:10](#))
- As for the fig tree, it has gained a mature color for its early figs, and the vines are abloom, they have given their fragrance. Rise up, come, O girl companion of mine, my **beautiful** one, and come away. ([Song of Solomon 2:13](#))
- Look! You are **beautiful**, O girl companion of mine. Look! You are beautiful. Your eyes are those of doves, behind your veil. Your hair is like a drove of goats that have hopped down from the mountainous region of Gilead. ([Song of Solomon 4:1](#))
- You are altogether **beautiful**, O girl companion of mine, and there is no defect in you. ([Song of Solomon 4:7](#))
- How **beautiful** your expressions of endearment are, O my sister, my bride! How much better your expressions of endearment are than wine and the fragrance of your oils than all sorts of perfume! ([Song of Solomon 4:10](#))
- How is your dear one more than any other dear one, O you most **beautiful** one among women? How is your dear one more than any other dear one, that you have put us under such an oath as this? ([Song of Solomon 5:9](#))

- Where has your dear one gone, O most **beautiful** one among women? Where has your dear one turned, that we may seek him with you? (**Song of Solomon 6:1**)
- You are **beautiful**, O girl companion of mine, like Pleasant City, comely like Jerusalem, awesome as companies gathered around banners. (**Song of Solomon 6:4**)
- Who is this woman that is looking down like the dawn, **beautiful** like the full moon, pure like the glowing sun, awesome as companies gathered around banners? (**Song of Solomon 6:10**)
- How **beautiful** your steps have become in your sandals, O willing daughter! The curvings of your thighs are like ornaments, the work of an artisans hands. (**Song of Solomon 7:1**)
- How **beautiful** you are, and how pleasant you are, O beloved girl, among exquisite delights! (**Song of Solomon 7:6**)
- Isaiah promised that Yehowah God would make his people a **beauty** in the land upon their return from exile.
- In that day what Yehowah makes sprout will come to be for decoration and for glory, and the fruitage of the land will be something to be proud of and something **beautiful** for those of Israel who have escaped. (**Isaiah 4:2**)
- Isaiah shows that Zion will again become a **beautiful** city, and those dwelling there will again wear the **beautiful** garments of true worship.
- Wake up, wake up, put on your strength, O Zion! Put on your **beautiful** garments, O Jerusalem, the holy city! For no more will there come again into you the uncircumcised and unclean one. (**Isaiah 52:1**)
- The power of Yehowah God Holy Spirit is described as his **beautiful** arm, which Yehowah God uses to make a glorious name for himself.
- The One making His **beautiful** arm go at the right hand of Moses, the One splitting the waters from before them in order to make an indefinitely lasting name for his own self. (**Isaiah 63:12**)

- Yehowah God led Israel to make a **beautiful** name for himself in all the earth, one that future generations of mankind could place their faith in.
- Just as when a beast itself goes down into the valley plain, the very spirit of Yehowah proceeded to make them rest. Thus you led your people in order to make a **beautiful** name for your own self. (**Isaiah 63:14**)
- Yehowah God wanted his people to remain close to him, like a belt, so that they could make a **beautiful** name for themselves, through their intimate association with him.
- For just as a belt clings to the hips of a man, so I caused the whole house of Israel and the whole house of Judah to cling even to me, is the utterance of Yehowah, in order to become to me a people and a name and a praise and something **beautiful**, but they did not obey. (**Jeremiah 13:11**)
- In light of the advancing forces from the north, or Babylon, Jeremiah asks Yehowah God what had become of his once **beautiful** flock he led.
- Raise your eyes and see those who are coming from the north. Where is the drove that one gave to you, your **beautiful** flock? (**Jeremiah 13:20**)
- Yehowah shows through Ezekiel that he **beautified** his people.
- Furthermore, I put a nose ring in your nostril and earrings on your ears and a **beautiful** crown on your head. (**Ezekiel 16:12**)
- But that they took his articles he used to **beautify** them, and used them in false worship of idol gods.
- And you would take your **beautiful** articles from my gold and from my silver that I had given to you and you would make for yourself images of a male and prostitute yourself with them. (**Ezekiel 16:17**)
- Thus because of their falling away from him, he would take away from them their **beautiful** articles of true worship.
- And I will give you into their hand, and they will certainly tear

- down your mound and your heights will certainly be pulled down, and they must strip you of your garments and take your **beautiful** articles and leave you behind naked and nude. (**Ezekiel 16:39**)
- And they will certainly strip off you your garments and take away your **beautiful** articles. (**Ezekiel 23:26**)
 - And the sound of a crowd at ease was in her, and to the men out of the mass of mankind there were drunkards being brought in from the wilderness, and they proceeded to put bracelets on the hands of the women and **beautiful** crowns upon their heads. (**Ezekiel 23:42**)
 - Ezekiel promised that Yehowah God would take away their **beautiful** fortress, Jerusalem, in which they exulted.
 - And as for you, O son of man, will it not be in the day of my taking away from them their fortress, the **beautiful** object of their exultation, the thing desirable to their eyes and the longing of their soul, their sons and their daughters, that (**Ezekiel 24:25**)
 - Jesus warned that though the Pharisees looked like clean ones, like **beautifully** whitewashed graves, that inside they were full of every sort of uncleanness.
 - Woe to you, scribes and Pharisees, hypocrites! Because you resemble whitewashed graves, which outwardly indeed appear **beautiful** but inside are full of dead men's bones and of every sort of uncleanness. (**Matthew 23:27**)
 - There was a gate at the temple in Jerusalem called **Beautiful**, where beggars and crippled ones would plead for gifts of mercy from those entering the temple.
 - And a certain man that was lame from his mother's womb was being carried, and they would daily put him near the temple door that was called **Beautiful**, in order to ask gifts of mercy from those entering into the temple. (**Acts of Apostles 3:2**)
 - Moreover, they began to recognize him, that this was the man that used to sit for gifts of mercy at the **Beautiful** Gate of the temple, and they became filled with astonishment and ecstasy at what had happened to him. (**Acts of Apostles 3:10**)

- **Moses when an infant was seen to be divinely beautiful, and so was protected from the king's order by his parents.**
- **In that particular time Moses was born, and he was divinely beautiful. And he was nursed three months in his father's home. (Acts of Apostles 7:20)**
- **By faith Moses was hid for three months by his parents after his birth, because they saw the young child was beautiful and they did not fear the order of the king. (Hebrews 11:23)**