

## ~BEAUTY (181)

[English, loveliness, attractiveness, good looks, prettiness, gorgeousness, exquisiteness, magnificence]

- Moses was told to make holy garments for Aaron his brother for glory and **beauty**.
- And you must make holy garments for Aaron your brother, for glory and **beauty**. (**Exodus 28:2**)
- And for Aaron's sons you will make robes, and you must make sashes for them, and you will make headgears for them for glory and **beauty**. (**Exodus 28:40**)
- Yehowah God promised to make his people a **beauty** to other nations, if they would be obedient to him and his ways.
- And that he will put you high above all the other nations that he has made, resulting in praise and reputation and **beauty**, while you prove yourself a people holy to Yehowah your God, just as he has promised. (**Deuteronomy 26:19**)
- David bemoaned that the **beauty** of Israel had fallen, when Saul and Jonathan died on the same day in battle.
- The **beauty**, O Israel, is slain upon your high places. How have the mighty men fallen! (**2 Samuel 1:19**)
- David attributed to Yehowah the greatness and mightiness and the **beauty** and the excellency, for everything belongs to him.
- Yours, O Yehowah, are the greatness and the mightiness and the **beauty** and the excellency and the dignity, for everything in the heavens and in the earth is yours. Yours is the kingdom, O Yehowah, the One also lifting yourself up as head over all. (**1 Chronicles 29:11**)
- Solomon overlaid the temple with gold and precious stones for **beauty**.
- Further, he overlaid the house with precious stone for **beauty**, and the gold was gold from the gold country. (**2 Chronicles 3:6**)

- The king of Persia in Esther's day showed off the glory and **beauty** of his kingship for six months.
- When he showed the riches of his glorious kingdom and the honor and the **beauty** of his greatness for many days, a hundred and eighty days. (**Esther 1:4**)
- The Psalmist's mouth was filled with praise for his God and for his **beauty** all day long.
- My mouth is filled with your praise, all day long, with your **beauty**. (**Psalms 71:8**)
- Yehowah God gave his **beauty** over into the hands of his enemies when he let them go into exile to their enemies.
- And he proceeded to give his strength even to captivity and his **beauty** into the hand of the adversary. (**Psalms 78:61**)
- The Israelites attributed their **beauty** to the goodwill of their God Yehowah.
- For you are the **beauty** of their strength, and by your goodwill our horn is exalted. (**Psalms 89:17**)
- The Psalmist attributed **beauty** and strength to his God, Yehowah.
- Dignity and splendor are before him. Strength and **beauty** are in his sanctuary. (**Psalms 96:6**)
- The congregator showed that wisdom could be worn like a charming wreath or a crown of **beauty** upon the head of the one possessing it.
- To your head it will give a wreath of charm, a crown of **beauty** it will bestow upon you. (**Proverbs 4:9**)
- The congregator showed that grey-headedness is a crown of **beauty** when found in the way of righteousness.
- Gray-headedness is a crown of **beauty** when it is found in the way of righteousness. (**Proverbs 16:31**)

- The beauty of sons are their fathers.
- The crown of old men is the grandsons, and the **beauty** of sons is their fathers. (**Proverbs 17:6**)
- It is **beauty** on the part of a man to pass over transgression.
- The insight of a man certainly slows down his anger, and it is **beauty** on his part to pass over transgression. (**Proverbs 19:11**)
- The **beauty** of young men is their power, and the **beauty** of old men is their grey-headedness.
- The **beauty** of young men is their power, and the splendor of old men is their gray-headedness. (**Proverbs 20:29**)
- When the righteous ones rule there is abundant **beauty**.
- When the righteous one's are exulting, there is abundant **beauty**, but when the wicked one's rise up, a man disguises himself. (**Proverbs 28:12**)
- Yehowah promised to remove the **beauty** of his people for their wicked behavior.
- In that day Yehowah will take away the **beauty** of the bangles and the headbands and the moon-shaped ornaments. (**Isaiah 3:18**)
- The city of Babylon was described as the **beauty** of the Chaldeans, yet it would be overthrown like Sodom and Gomorrah.
- And Babylon, the decoration of kingdoms, the **beauty** of the pride of the Chaldeans, must become as when God overthrew Sodom and Gomorrah. (**Isaiah 13:19**)
- Israel looked to political alliances with Egypt and Ethiopia, and viewed them as their **beauty**, rather than to trust in Yehowah God.
- And they will certainly be terrified and be ashamed of Ethiopia their looked-for hope and of Egypt their **beauty**. (**Isaiah 20:5**)

- Yehowah has given counsel to profane the **beauty** of all the honorable ones of the earth.
- Yehowah of armies himself has given this counsel, to profane the pride of all **beauty**, to treat with contempt all the honorable one's of the earth. (**Isaiah 23:9**)
- Yehowah promised to bring down the beauty of the crown of Ephraim, those overpowered spiritually by the wine of their own spiritual fornication.
- Woe to the eminent crown of the drunkards of Ephraim, and the fading blossom of its decoration of **beauty** that is upon the head of the fertile valley of those overpowered by wine! (**Isaiah 28:1**)
- And the fading flower of its decoration of **beauty** that is upon the head of the fertile valley must become like the early fig before summer, that, when the seer sees it, while it is yet in his palm, he swallows it down. (**Isaiah 28:4**)
- Isaiah promised Israel that upon returning to the Promised Land that Yehowah God would become as a garland of beauty to the returning ones of his people Israel.
- In that day Yehowah of armies will become as a crown of decoration and as a garland of **beauty** to the one's remaining over of his people. (**Isaiah 28:5**)
- The idol maker uses his tools to make a **beautiful** image that men will bow down in worship to.
- As for the wood carver, he has stretched out the measuring line, he traces it out with red chalk, he works it up with a wood scraper, and with a compass he keeps tracing it out, and gradually he makes it like the representation of a man, like the **beauty** of mankind, to sit in a house. (**Isaiah 44:13**)
- Isaiah calls for Jacob to rejoice because upon him Yehowah God will show his **beauty**.
- Joyfully cry out, you heavens, for Yehowah has taken action! Shout in triumph, all you lowest parts of the earth! Become cheerful, you mountains, with joyful outcry, you forest and all you trees in it! For Yehowah has repurchased Jacob, and on

Israel he shows his **beauty**. (Isaiah 44:23)

- Through Isaiah Yehowah God promises to bring salvation to Zion and **beauty** to Israel.
- I have brought near my righteousness. It is not far away, and my own salvation will not be late. And I will give in Zion salvation, to Israel my **beauty**. (Isaiah 46:13)
- And he went on to say to me; You are my servant, O Israel, you the one in whom I shall show my **beauty**. (Isaiah 49:3)
- Yehowah God promises to **beautify** his house of worship in time with sacrifices made by once rejected peoples.
- All the flocks of Kedar, they will be collected together to you. The rams of Nebaioth, they will minister to you. With approval they will come up upon my altar, and I shall beautify my own house of **beauty**. (Isaiah 60:7)
- Isaiah promises a day when Yehowah God himself will become mankind's light and their **beauty**.
- For you the sun will no more prove to be a light by day, and for brightness the moon itself will no more give you light. And Yehowah must become to you an indefinitely lasting light, and your God your **beauty**. (Isaiah 60:19)
- Yehowah promises, through Isaiah, to make Zion a crown of **beauty** in his hand.
- And you must become a crown of **beauty** in the hand of Yehowah, and a kingly turban in the palm of your God. (Isaiah 62:3)
- Yehowah God dwells in a place of holiness and **beauty** in the heavens.
- Look from heaven and see out of your lofty abode of holiness and **beauty**. Where are your zeal and your full might, the commotion of your inward parts, and your mercies? Toward me they have restrained themselves. (Isaiah 63:15)
- The temple was a small scale reflection of that place of holiness and **beauty**.

- Our house of holiness and **beauty**, in which our forefathers praised you, has itself become something for burning in the fire, and every one of our desirable things has become a devastation. (**Isaiah 64:11**)
- Jeremiah showed that Babylon's kings and ladies would lose their crowns of **beauty** and be debased.
- Say to the king and to the lady; Seat yourselves in a lower place, for down from your heads your crown of **beauty** will certainly come. (**Jeremiah 13:18**)
- Jeremiah promised that Zion would become a praise and a **beauty** before all the nations of the earth.
- And she will certainly become to me a name of exultation, a praise and a **beauty** toward all the nations of the earth who will hear of all the goodness that I am rendering to them. And they will certainly be in dread and be agitated on account of all the goodness and on account of all the peace that I am rendering to her. (**Jeremiah 33:9**)
- Jeremiah lamented that the rod of Yehowah God's strength and the staff of his **beauty**, Israel had been broken.
- All those round about them will have to sympathize with them, even all those knowing their name. say; You people, O how the rod of strength has been broken, the staff of **beauty**! (**Jeremiah 48:17**)
- Yehowah God through Ezekiel promised to bring against his people tyrants who would profane their spiritual **beauty** and wisdom.
- Therefore here I am bringing upon you strangers, the tyrants of the nations, and they will certainly draw their swords against the **beauty** of your wisdom and profane your beaming splendor. (**Ezekiel 28:7**)
- Yehowah God used the king of Tyre as a pattern of an earlier one who became enamored with his own **beauty**, Satan the Devil.
- Son of man, lift up a dirge concerning the king of Tyre, and you must say to him; This is what the Sovereign Lord Yehowah has

said; You are sealing up a pattern, full of wisdom and perfect in **beauty**. (**Ezekiel 28:12**)

- Your heart became haughty because of your **beauty**. You brought your wisdom to ruin on account of your beaming splendor. Onto the earth I will throw you. Before kings I will set you, for them to look upon you. (**Ezekiel 28:17**)
- Yehowah God promised to save the tents of Judah first in order, that the **beauty** of the house of David and the **beauty** of the inhabitants of Jerusalem may not become too great over Judah.
- And Yehowah will certainly save the tents of Judah first, to the end that the **beauty** of the house of David and the beauty of the inhabitants of Jerusalem may not become too great over Judah. (**Zechariah 12:7**)
- James showed that the **beauty** of a rich man is fleeting, for like a flower of the vegetation he will wither away.
- For the sun rises with its burning heat and withers the vegetation, and its flower drops off and the **beauty** of its outward appearance perishes. So, too, the rich man will fade away in his ways of life. (**James 1:11**)