~BELIEVERS (177)

[English, supporters, advocates, fans, Opposite of, skeptics]

- Early Christian believers shared all material things in common.
- All those who became believers were together in having all things in common. (Acts of Apostles 2:44)
- Multitudes of believers kept being added to the Christian congregation due to the preaching efforts of the apostles.
- More than that, believers in the Lord kept on being added,
 multitudes both of men and of women. (Acts of Apostles 5:14)
- A miracle Peter performed in Joppa helped many to become believers.
- This became known throughout all Joppa, and many became believers on the Lord. (Acts of Apostles 9:42)
- Furthermore, the hand of Yehowah was with them, and a great number that became believers turned to the Lord. (Acts of Apostles 11:21)
- Paul and Barnabas' preaching turned many of the nations to become believers in Christ.
- When those of the nations heard this, they began to rejoice and to glorify the word of Yehowah, and all those who were rightly disposed for everlasting life became believers. (Acts of Apostles 13:48)
- In Iconium Paul spoke to the Jews in the local synagogue and many there became believers.
- Now in Iconium they entered together into the synagogue of the Jews and spoke in such a manner that a great multitude of both Jews and Greeks became believers. (Acts of Apostles 14:1)
- Paul and other traveling ministers appointed elders in local congregations from among those who had become believers.

- Moreover, they appointed older men for them in each congregation and, offering prayer with fastings, they committed them to Yehowah in whom they had become believers. (Acts of Apostles 14:23)
- Many responded to the preaching of Paul and Silas and Barnabas becoming believers in Christ.
- As a result some of them became believers and associated themselves with Paul and Silas, and a great multitude of the Greeks who worshiped God and not a few of the principal women did so. (Acts of Apostles 17:4)
- Therefore many of them became believers, and so did not a few of the reputable Greek women and of the men. (Acts of Apostles 17:12)
- But some men joined themselves to him and became believers, among whom also were Dionysius, a judge of the court of the Areopagus, and a woman named Damaris, and others besides them. (Acts of Apostles 17:34)
- Some who had been baptized in John the Baptist's baptism only, had never heard what the Holy Spirit was when Paul preached to them.
- And he said to them; Did you receive Holy Spirit when you became believers? They said to him; Why, we have never heard whether there is a Holy Spirit. (Acts of Apostles 19:2)
- Part of becoming a believer was a confession of one's sins and a demonstration of repentance toward God.
- And many of those who had become believers would come and confess and report their practices openly. (Acts of Apostles 19:18)
- Paul was told when entering Jerusalem that among the Jews there were many believers in Judiasm, and that they were all zealous for keeping the Law Covenant.
- After hearing this they began to glorify God, and they said to him; You behold, brother, how many thousands of believers there are among the Jews, and they are all zealous for the Law. (Acts of Apostles 21:20)

- The apostles in Jerusalem sent out word to the local congregations of believers concerning things to avoid to maintain good health.
- As for the believers from among the nations, we have sent out, rendering our decision that they should keep themselves from what is sacrificed to idols as well as from blood and what is strangled and from fornication. (Acts of Apostles 21:25)
- Paul reasoned that every day a Christian lived as a Christian believer brought him closer to gaining his reward.
- Do this, too, because you people know the season, that it is already the hour for you to awake from sleep, for now our salvation is nearer than at the time when we became believers. (Romans 13:11)
- Paul helped Christian believers to appreciate that Yehowah God was the one bringing them into his sheepfold, and not the men who taught them personally.
- What, then, is Apollos? Yes, what is Paul? Ministers through whom you became believers, even as the Lord granted each one. (1 Corinthians 3:5)
- The speaking in tongues is a sign not for believers, but for unbelievers, whereas prophesying is for believers.
- Consequently tongues are for a sign, not to the believers, but to the unbelievers, whereas prophesying is, not for the unbelievers, but for the believers. (1 Corinthians 14:22)
- Paul worried that some there in Corinth might have become believers to no purpose, for they were not holding fast to the Good News he preached.
- Through which you are also being saved, with the speech with which I declared the Good News to you, if you are holding it fast, unless, in fact, you became believers to no purpose. (1 Corinthians 15:2)
- Yehowah holds mighty power in reserve to assist those of his spirit anointed Christian sons.

- And what the surpassing greatness of his power is toward us believers. It is according to the operation of the mightiness of his strength. (Ephesians 1:19)
- Paul showed that the Thessalonians had become fine examples to all the other believers in Macedonia and in Achaia.
- So that you came to be an example to all the believers in Macedonia and in Achaia. (1 Thessalonians 1:7)
- Paul bore witness to those he preached to, that he had remained loyal and righteous and unblamable in his conduct toward all other believers, as he went preaching the Good News of God.
- You are witnesses, God is also, how loyal and righteous and unblamable we proved to be to you believers. (1 Thessalonians 2:10)
- Paul showed the Thessalonians that they had accepted his word of preaching as the word of God, just as it was, and now that word was at work within them as believers.
- Indeed, that is why we also thank God incessantly, because when you received God's word, which you heard from us, you accepted it, not as the word of men, but, just as it truthfully is, as the word of God, which is also at work in you believers. (1 Thessalonians 2:13)
- Slaves should slave even better for a believer who is their master, for then a brother is receiving the benefits of their labors.
- Moreover, let those having believing owners not look down on them, because they are brothers. On the contrary, let them the more readily be slaves, because those receiving the benefit of their good service are believers and beloved. Keep on teaching these things and giving these exhortations. (1 Timothy 6:2)
- Peter showed that all believers in God, are such, through their faith in Jesus Christ.
- Who through him are believers in God, the one who raised him up from the dead and gave him glory, so that your faith and hope might be in God. (1 Peter 1:21)

- Those who are believers regard Jesus Christ as precious, while those who are not believers stumble over his humble course leading to death.
- It is to you, therefore, that he is precious, because you are believers, but to those not believing, the identical stone that the builders rejected has become the head of the corner. (1 Peter 2:7)