

~BELIEVE (359)

[English, consider, think, deem, suppose, judge, accept as true, trust,
Opposite of, **doubt**]

- Jacob at first refused to **believe** that Joseph was alive down in Egypt.
- Then they reported to him, saying; Joseph is still alive, and he is the one dominating over all the land of Egypt! But his heart grew numb, because he did not **believe** them. (**Genesis 45:26**)
- Moses feared that the Israelites would not **believe** him, and that he had seen and spoken to Yehowah God. Thus Yehowah God gave him three signs to prove that he was from Yehowah God.
- However, Moses in answering said; But suppose they do not **believe** me and do not listen to my voice, because they are going to say; Yehowah did not appear to you. (**Exodus 4:1**)
- In order, that, to quote him, they may **believe** that Yehowah the God of their forefathers, the God of Abraham, the God of Isaac and the God of Jacob, has appeared to you. (**Exodus 4:5**)
- And it must occur that, to quote him, if they will not **believe** you and will not listen to the voice of the first sign, then they will certainly believe the voice of the later sign. (**Exodus 4:8**)
- Still, it must occur that, if they will not **believe** even these two signs and will not listen to your voice, then you will have to take some water from the Nile River and pour it out on the dry land, and the water that you will take from the Nile River will certainly become, yes, it will indeed become blood on the dry land. (**Exodus 4:9**)
- Job showed that he did not **believe** that Yehowah God would give ear to his voice.
- If I called him, would he answer me? I do not **believe** that he would give ear to my voice. (**Job 9:16**)
- The wicked one does not **believe** that he will escape from death as his end.

- He does not **believe** that he will come back out of darkness, and he is reserved for a sword. (**Job 15:22**)
- Though Job would smile at his enemies, they would not **believe** it.
- I would smile at them, they would not **believe** it, and the light of my face they would not cast down. (**Job 29:24**)
- Job shows that the horse charges forth, and does not **believe** or fear the sound of the horn of war.
- With pounding and excitement it swallows up the earth, and it does not **believe** that it is the sound of a horn. (**Job 39:24**)
- The wicked man makes his voice gracious, but he should not be **believed**.
- Although he makes his voice gracious, do not **believe** in him, for there are seven detestable things in his heart. (**Proverbs 26:25**)
- The governor of Judah, Gedaliah, refused to **believe** that he was about to be assassinated by his own people, and so suffered death.
- And they proceeded to say to him; Do you not at all know that Baalis, the king of the sons of Ammon, himself has sent Ishmael the son of Nethaniah to strike you to the soul? But Gedaliah the son of Ahikam did not **believe** them. (**Jeremiah 40:14**)
- Yehowah God's work will later come to be so marvelous that even those seeing it and relating it in detail, will not **believe** what they see.
- See, you people, among the nations, and look on, and stare in amazement at one another. Be amazed, for there is an activity that one is carrying on in your days, which you people will not **believe** although it is related. (**Habakkuk 1:5**)
- The scribes and Pharisees did not **believe** that John the Baptist was from Yehowah God, his prophet.
- The baptism by John, from what source was it? From heaven or from men? But they began to reason among themselves, saying;

If we say; From heaven, he will say to us; Why, then, did you not **believe** him? (**Matthew 21:25**)

- For John came to you in a way of righteousness, but you did not **believe** him. However, the tax collectors and the harlots believed him, and you, although you saw this, did not feel regret afterwards so as to believe him. (**Matthew 21:32**)
- Jesus warned his disciples that when he returned they should not be drawn to a man who advertised himself as being the Christ, for his return would be in stealth, or as a thief. Thus they should not believe in a self-proclaiming Messiah.
- Then if anyone says to you; Look! Here is the Christ. Or; There! Do not **believe** it. (**Matthew 24:23**)
- Therefore, if people say to you, Look! He is in the wilderness, Do not go out; Look! He is in the inner chambers, do not **believe** it. (**Matthew 24:26**)
- The Jews who had Jesus killed mocked that he saved others, yet they still did not **believe** he was from Yehowah God, because he did not save himself.
- Others he saved, himself he cannot save! He is King of Israel? Let him now come down off the torture stake and we will **believe** on him. (**Matthew 27:42**)
- Jesus warned that anyone stumbling one of those little ones who **believed**, or put faith in him, would be better off to be thrown into the wide open ocean with a millstone tied to his neck, there to drown.
- But whoever stumbles one of these little one's that **believe**, it would be finer for him if a millstone such as is turned by an ass were put around his neck and he were actually pitched into the sea. (**Mark 9:42**)
- The Pharisees refused to **believe** that John the Baptist was from Yehowah God, his prophet.
- So they began to reason among themselves, saying; If we say; From heaven. He will say; Why is it, therefore, you did not **believe** him? (**Mark 11:31**)

- Jesus warned his disciples that his presence would not be advertised for he was coming as a thief, so they should not believe anyone who claimed to be the Christ.
- Then, too, if anyone says to you; See! Here is the Christ. See! There he is. Do not **believe** it. (**Mark 13:21**)
- The Jewish religious leaders refused to **believe** that Jesus was the Messiah of Yehowah God, unless he could come down off the torture stake, and free himself from certain death.
- Let the Christ the King of Israel now come down off the torture stake, that we may see and **believe**. Even those impaled together with him were reproaching him. (**Mark 15:32**)
- When women coming from the tomb of Jesus reported to the apostles that they had seen Jesus, the apostles refused to **believe** them at first.
- But they, when they heard he had come to life and had been viewed by her, did not **believe**. (**Mark 16:11**)
- And they came back and reported to the rest. Neither did they **believe** these. (**Mark 16:13**)
- But later he appeared to the eleven themselves as they were reclining at the table, and he reproached their lack of faith and hardheartedness, because they did not **believe** those who had beheld him now raised up from the dead. (**Mark 16:14**)
- **Belief** in the resurrection of Jesus from the dead is necessary for salvation.
- He that **believes** and is baptized will be saved, but he that does not believe will be condemned. (**Mark 16:16**)
- Zechariah was made mute for a time because he failed to exercise faith or **believe** the words of Yehowah God's angel.
- But, look! You will be silent and not able to speak until the day that these things take place, because you did not **believe** my words, which will be fulfilled in their appointed time. (**Luke 1:20**)

- Satan the Devil takes the word about the Good News of God away from listeners, so that they will not **believe** and be saved.
- Those alongside the road are the ones that have heard, then the Devil comes and takes the word away from their hearts in order, that they may not **believe** and be saved. (Luke 8:12)
- The seed of truth thrown upon the rock mass readily sprouts, and they **believe** for a season, but in a season of testing they fall away.
- Those upon the rock-mass are the ones who, when they hear it, receive the word with joy, but these have no root, they **believe** for a season, but in a season of testing they fall away. (Luke 8:13)
- When questioned by Jesus, the Pharisees showed, that they did not **believe** the John the Baptist was from Yehowah God, his prophet.
- Then among themselves they drew conclusions, saying; If we say; From heaven, he will say; Why is it you did not **believe** him? (Luke 20:5)
- Jesus showed, that even if he told his listeners that he was the Messiah or Christ of God, they would not **believe** him.
- If you are the Christ, tell us. But he said to them; Even if I told you, you would not **believe** it at all. (Luke 22:67)
- The women reporting that Jesus had been resurrected, were not at first **believed**.
- However, these sayings appeared as nonsense to them and they would not **believe** the women. (Luke 24:11)
- Jesus himself showed that his disciples were slow to **believe** all the things promised in scripture, that were fulfilled in his life course.
- So he said to them; O senseless one's and slow in heart to **believe** on all the things the prophets spoke! (Luke 24:25)
- Jesus came forth to the earth as a witness, so that people might **believe** in God who sent him forth.
- This man came for a witness, in order to bear witness about the

light, that people of all sorts might **believe** through him. (John 1:7)

- Jesus was surprised as the faith of Nathanael, for he **believed**, and so he told him he would later see far greater reasons for **believing** in him.
- Jesus in answer said to him; Because I told you I saw you underneath the fig tree do you **believe**? You will see things greater than these. (John 1:50)
- Jesus showed that if his disciples would not **believe** earthly things, how could he explain heavenly things to them.
- If I have told you earthly things and yet you do not **believe**, how will you believe if I tell you heavenly things? (John 3:12)
- Christ told a Samaritan woman that soon, people would not worship in Jerusalem or in Samaria before Yehowah God.
- Jesus said to her; **Believe** me, woman, The hour is coming when neither in this mountain nor in Jerusalem will you people worship the Father. (John 4:21)
- Later people of this woman's village came out to hear Jesus because of her witnessing, and they became **believers** through their own hearing.
- And they began to say to the woman; We do not **believe** any longer on account of your talk, for we have heard for ourselves and we know that this man is for a certainty the savior of the world. (John 4:42)
- Jesus reproved the Jews for not **believing** unless they saw signs and miracles.
- However, Jesus said to him; Unless you people see signs and wonders, you will by no means **believe**. (John 4:48)
- Jesus reproved the Jews for not **believing**, for they rejected the very one Yehowah God had sent forth to them, Jesus his son.
- And you do not have his word remaining in you, because the very one whom he dispatched you do not **believe**. (John 5:38)

- Jesus reproved the Jews for not **believing** him, for they were only accepting glory from one another.
- How can you **believe**, when you are accepting glory from one another and you are not seeking the glory that is from the only God? (**John 5:44**)
- Jesus told faithless Jews, that if they **believed** Moses, then they should also **believe** him, for Moses spoke about him prophetically.
- In fact, if you **believed** Moses you would believe me, for that one wrote about me. (**John 5:46**)
- But if you do not **believe** the writings of that one, how will you believe my sayings? (**John 5:47**)
- The faithless Jews demanded time and again of Jesus to show them a sign from Yehowah God as proof of his Messiahship from Yehowah God, before they would **believe**.
- Therefore they said to him; What, then, are you performing as a sign, in order for us to see it and **believe** you? What work are you doing? (**John 6:30**)
- But I have said to you, you have even seen me and yet do not **believe**. (**John 6:36**)
- But there are some of you that do not **believe**. For from the beginning Jesus knew who were the one's not believing and who was the one that would betray him. (**John 6:64**)
- **Belief** in Jesus Christ as the Messiah of Yehowah God is necessary for salvation.
- Therefore I said to you, you will die in your sins. For if you do not **believe** that I am he, you will die in your sins. (**John 8:24**)
- Jesus always told his listeners the truth, and yet many refused to **believe** him.
- Because I, on the other hand, tell the truth, you do not **believe** me. (**John 8:45**)

- Who of you convicts me of sin? If I speak truth, why is it you do not **believe** me? ([John 8:46](#))
- The faithless Jews refused to believe their own eyes, even when miraculous works were performed before them.
- However, the Jews did not **believe** concerning him that he had been blind and had gained sight, until they called the parents of the man that gained sight. ([John 9:18](#))
- Jesus told people to **believe** in him because of the fine works he performed, that proved he was from Yehowah God.
- Jesus answered them; I told you, and yet you do not **believe**. The works that I am doing in the name of my Father, these bear witness about me. ([John 10:25](#))
- Jesus showed that those not **believing**, did so because they were not his sheep.
- But you do not **believe**, because you are none of my sheep. ([John 10:26](#))
- Jesus showed, that his fine works served as the only proof that anyone would need, to **believe** that he was from Yehowah God.
- If I am not doing the works of my Father, do not **believe** me. ([John 10:37](#))
- But if I am doing them, even though you do not **believe** me, believe the works, in order, that you may come to know and may continue knowing that the Father is in union with me and I am in union with the Father. ([John 10:38](#))
- Jesus rejoiced over not being there to help Lazarus till after he died, so as to help his disciples to **believe** in him.
- And I rejoice on your account that I was not there, in order for you to **believe**. But let us go to him. ([John 11:15](#))
- Jesus showed that at the time of his coming, that everyone then believing in him, would never die at all.
- And everyone that is living and exercises faith in me will never

die at all. Do you **believe** this? (John 11:26)

- Jesus told Martha, that if she would **believe** that then she would see the glory of God.
- Jesus said to her; Did I not tell you that if you would **believe** you would see the glory of God? (John 11:40)
- Jesus prayed to Yehowah God before resurrecting Lazarus so that others would believe in what he was about to do.
- True, I knew that you always hear me, but on account of the crowd standing around I spoke, in order, that they might **believe** that you sent me forth. (John 11:42)
- The reason why they were not able to **believe** is that again Isaiah said. (John 12:39)
- Jesus told his disciples ahead of time what was going to befall him, so that they would **believe** or exercise faith in him.
- From this moment on I am telling you before it occurs, in order, that when it does occur you may **believe** that I am he. (John 13:19)
- So now I have told you before it occurs, in order, that, when it does occur, you may **believe**. (John 14:29)
- Jesus asked his disciples to **believe** in him and the works he performed which proved that the father was in union with him.
- Do you not **believe** that I am in union with the Father and the Father is in union with me? The things I say to you men I do not speak of my own originality, but the Father who remains in union with me is doing his works. (John 14:10)
- **Believe** me that I am in union with the Father and the Father is in union with me, otherwise, believe on account of the works themselves. (John 14:11)
- Now we know that you know all things and you do not need to have anyone question you. By this we **believe** that you came out from God. (John 16:30)

- Jesus answered them; Do you **believe** at present? (**John 16:31**)
- Jesus wanted all his disciples to **believe** that he and the father were in complete union together.
- In order, that they may all be one, just as you, Father, are in union with me and I am in union with you, that they also may be in union with us, in order, that the world may **believe** that you sent me forth. (**John 17:21**)
- And he that has seen it has borne witness, and his witness is true, and that man knows he tells true things, in order, that you also may **believe**. (**John 19:35**)
- Thomas who had not been there when Jesus appeared to the ten others earlier, refused to **believe** unless he touched Jesus' wounds personally like they had already done for themselves.
- Consequently the other disciples would say to him; We have seen the Lord! But he said to them; Unless I see in his hands the print of the nails and stick my finger into the print of the nails and stick my hand into his side, I will certainly not **believe**. (**John 20:25**)
- Yet Jesus showed that those who never saw such things and still **believed** would be happier for their faith was greater.
- Jesus said to him; Because you have seen me have you **believed**? Happy are those who do not see and yet believe. (**John 20:29**)
- John wrote his gospel so that people coming later would **believe** that Jesus was the Christ.
- But these have been written down that you may **believe** that Jesus is the Christ the Son of God, and that, because of believing, you may have life by means of his name. (**John 20:31**)
- When Paul was first converted to Christianity, the disciples in Jerusalem refused to **believe** this, for he had been such an opposer to their work before that.
- On arriving in Jerusalem he made efforts to join himself to the disciples, but they were all afraid of him, because they did not **believe** he was a disciple. (**Acts of Apostles 9:26**)

- Paul bore witness that Yehowah God's work was so wonderful that men would not even want to **believe** it, even after seeing it.
- Behold it, you scorers, and wonder at it, and vanish away, because I am working a work in your days, a work that you will by no means **believe** even if anyone relates it to you in detail. (**Acts of Apostles 13:41**)
- Many times the Jews Paul preached to, refused to **believe** his witness, and took action against him and others with him.
- But the Jews that did not **believe** stirred up and wrongly influenced the souls of people of the nations against the brothers. (**Acts of Apostles 14:2**)
- Peter told his spiritual brothers that God had chosen him from early times to bear witness to the Good News, so that they might **believe** through him.
- Now when much disputing had taken place, Peter rose and said to them; Men, brothers, you well know that from early days God made the choice among you that through my mouth people of the nations should hear the word of the Good News and **believe**. (**Acts of Apostles 15:7**)
- Paul and Silas witnessed to their jailer, and told him to **believe** on the Lord Jesus Christ and be saved.
- They said; **Believe** on the Lord Jesus and you will get saved, you and your household. (**Acts of Apostles 16:31**)
- Due to Paul's witnessing work, Crispus the presiding officer of the synagogue became a **believer** in Christ.
- But Crispus the presiding officer of the synagogue became a **believer** in the Lord, and so did all his household. And many of the Corinthians that heard began to believe and be baptized. (**Acts of Apostles 18:8**)
- Paul witnessed that John the Baptist came telling the people to **believe** in the one coming after him, Jesus Christ.
- Paul said; John baptized with the baptism in symbol of

repentance, telling the people to **believe** in the one coming after him, that is, in Jesus. (**Acts of Apostles 19:4**)

- Paul showed that he personally **believed** all the things written in the Holy Scriptures, and encouraged others to believe like he did.

- But I do admit this to you, that, according to the way that they call a sect, in this manner I am rendering sacred service to the God of my forefathers, as I **believe** all the things set forth in the Law and written in the Prophets. (**Acts of Apostles 24:14**)

- Do you, King Agrippa, **believe** the Prophets? I know you believe. (**Acts of Apostles 26:27**)

- Therefore be of good cheer, men, for I **believe** God that it will be exactly as it has been told me. (**Acts of Apostles 27:25**)

- And some began to **believe** the things said, others would not believe. (**Acts of Apostles 28:24**)

- Paul knew that righteousness was to be counted to him and others because they **believed** Jesus was the Messiah or Christ of Yehowah God.

- But also for the sake of us to whom it is destined to be counted, because we **believe** on him who raised Jesus our Lord up from the dead. (**Romans 4:24**)

- Paul showed that Christian faith is, that like Christ was raised up by Yehowah God to life in heaven, so those who put faith in him will also.

- Moreover, if we have died with Christ, we **believe** that we shall also live with him. (**Romans 6:8**)

- Paul tended to **believe** that divisions existed in some of the congregations of spirit anointed Christians in his day, though he was not there to view it himself.

- For first of all, when you come together in a congregation, I hear divisions exist among you, and in some measure I **believe** it. (**1 Corinthians 11:18**)

- Men who refuse to **believe** the truth will all be judged, because they rejected truth, and took pleasure in unrighteousness.
- In order, that they all may be judged because they did not **believe** the truth, but took pleasure in unrighteousness. (2 Thessalonians 2:12)
- Paul encouraged Timothy to continue in the things he had been taught, knowing the kind of people who had taught him these fine things.
- You, however, continue in the things that you learned and were persuaded to **believe**, knowing from what persons you learned them. (2 Timothy 3:14)
- Men must **believe** that Yehowah God is the rewarder of those seeking him, or else they cannot please Yehowah God.
- Moreover, without faith it is impossible to please him well, for he that approaches God must **believe** that he is and that he becomes the rewarder of those earnestly seeking him. (Hebrews 11:6)
- The demons **believe** that there is only one true God, and yet they shudder, because they are wicked.
- You **believe** there is one God, do you? You are doing quite well. And yet the demons believe and shudder. (James 2:19)
- Spirit anointed Christians are told not to **believe** every inspired expression, but to test out these expressions to see if they truly originate with Yehowah God.
- Beloved ones, do not **believe** every inspired expression, but test the inspired expressions to see whether they originate with God, because many false prophets have gone forth into the world. (1 John 4:1)