

### ~BENEFIT (323)

[English, advantage, profit, help, assistance, help, promote, profit,  
Opposite of, **detriment**]

- Esau, lacking in spirituality, did not see the **benefit** of a birthright.
- And Esau continued; Here I am simply going to die, and of what **benefit** to me is a birthright? (**Genesis 25:32**)
- When the people of Israel requested a king, Samuel counseled them not to follow after unrealities, that bring no **benefit** to them, for Yehowah God was real and he was their king.
- And you must not turn aside to follow the unrealities that are of no **benefit** and that do not deliver, because they are unrealities. (**1 Samuel 12:21**)
- Hezekiah failed to render back to Yehowah God for his **benefit** of saving of his life, and instead became haughty for a time
- But according to the **benefit** rendered him Hezekiah made no return, for his heart became haughty and there came to be indignation against him and against Judah and Jerusalem. (**2 Chronicles 32:25**)
- Job showed that mere words are of little **benefit** to one who rejects counsel, showing that Law without enforcement is of little **benefit**.
- Merely reproving with a word will be of no use, and mere utterances will be of no **benefit** by themselves. (**Job 15:3**)
- Job asked how we **benefit** ourselves by serving Yehowah God, or by closely associating with him.
- What does the Almighty amount to, that we should serve him, and how do we **benefit** ourselves in that we have come in touch with him? (**Job 21:15**)

- Job asks what **benefit** does the one refraining from sinning have over the one doing sinning.
- For you say; Of what use is it to you? What **benefit** do I have more than by my sinning? (**Job 35:3**)
- The Proverb shows, that the wicked one's treasures will not save him, but righteousness will deliver from death.
- The treasures of the wicked one will be of no **benefit**, but righteousness is what will deliver from death. (**Proverbs 10:2**)
- Valuable things will be of no **benefit** on the day of fury, but righteousness itself will deliver from death. (**Proverbs 11:4**)
- Yehowah asks through Isaiah, what **benefit** he receives from the many animal sacrifices made to him, and shows that when they are offered by men who continue sinning, that he takes no delight in them at all.
- Of what **benefit** to me is the multitude of your sacrifices, says Yehowah? I have had enough of whole burnt offerings of rams and the fat of well-fed animals, and in the blood of young bulls and male lambs and he-goats I have taken no delight. (**Isaiah 1:11**)
- Isaiah showed, that Yehowah God would only become ashamed of a people who bring no **benefit** to others, for they are only a cause for reproach and shame.
- Every one will certainly become ashamed of a people that bring no **benefit** to one, that are of no help and bring no benefit, but are a reason for shame and also a cause for reproach. (**Isaiah 30:5**)
- The beasts of the south, today represent beastlike rulers of this system of things, the greater Egypt. They lead people through a very difficult and stressful way, but to the people of the world they have proved to be of no benefit. Their system with all of its many resources, will be of no benefit to them, in the day of Yehowah's fury.
- The pronouncement against the beasts of the south! Through the land of distress and hard conditions, of the lion and the leopard growling, of the viper and the flying fiery snake, on the

shoulders of full-grown asses they carry their resources, and on the humps of camels their supplies. In behalf of the people they will prove of no **benefit**. (Isaiah 30:6)

- Men who bow down to worship idols will gain no **benefit** from this, they will only become ashamed.
- The formers of the carved image are all of them an unreality, and their darlings themselves will be of no **benefit**, and as their witnesses they see nothing and know nothing, in order, that they may be ashamed. (Isaiah 44:9)
- Who has formed a god or cast a mere molten image? Of no **benefit** at all has it been. (Isaiah 44:10)
- Isaiah warned Babylon that her spells and spiritistic practices would be of no **benefit** to her before the denunciation of Yehowah God.
- Stand still, now, with your spells and with the abundance of your sorceries, in which you have toiled from your youth, that perhaps you might be able to **benefit**, that perhaps you might strike people with awe. (Isaiah 47:12)
- Yehowah is a God of goodness who teaches his people to **benefit** themselves.
- This is what Yehowah has said; your Repurchaser, the Holy One of Israel; I, Yehowah, am your God, the One teaching you to **benefit** yourself, the One causing you to tread in the way in which you should walk. (Isaiah 48:17)
- Isaiah told his countrymen that their works were unrighteous and would not **benefit** them.
- I myself shall tell forth your righteousness and your works, that they will not **benefit** you. (Isaiah 57:12)
- Yehowah God's people chose to follow priests and prophets who told them what they wanted to hear, but who could bring no **benefit** to them as a people.
- The priests themselves did not say; Where is Yehowah? And the very one's handling the Law did not know me, and the shepherds themselves transgressed against me, and even the prophets

prophesied by Baal, and after those who could bring no **benefit** they walked. (**Jeremiah 2:8**)

- **Yehowah God's people exchanged his glory for what could bring no **benefit**, false idol gods.**
- **Has a nation exchanged gods, even for those that are no gods? But my own people have exchanged my glory for what can bring no **benefit**. (**Jeremiah 2:11**)**
- **Jeremiah warned the men of Jerusalem that they were putting faith in fallacious words of the false prophets, and would not **benefit** from this belief.**
- **Here you are putting your trust in fallacious words, it will certainly be of no **benefit** at all. (**Jeremiah 7:8**)**
- **Yehowah warned his people that since they have sown thorns, or wicked works, they would receive no **benefit** for the products of their spiritual lives were only bad, not spiritually productive.**
- **They have sown wheat, but thorns are what they have reaped. They have worked themselves sick. They will be of no **benefit**. And they will certainly be ashamed of the products of you people because of the burning anger of Yehowah. (**Jeremiah 12:13**)**
- **Jeremiah warned Israel that they were following false prophets, who would bring them no **benefit**, for Yehowah God had not sent them to his people.**
- **Here I am against the prophets of false dreams, is the utterance of Yehowah, who relate them and cause my people to wander about because of their falsehoods and because of their boasting. But I myself did not send them or command them. So they will by no means **benefit** this people, is the utterance of Yehowah. (**Jeremiah 23:32**)**
- **Habakkuk showed that a carved image is of no **benefit** to the one making it, it can only teach him a lie.**
- **Of what **benefit** has a carved image been, when the former of it has carved it, a molten statue, and an instructor in falsehood? When the former of its form has trusted in it, to the extent of making valueless gods that are speechless? (**Habakkuk 2:18**)**

- Jews dedicated their riches to the temple, thus not using their material wealth to **benefit** their parents, something God did not approve of.
- But you say; Whoever says to his father or mother; Whatever I have by which you might get **benefit** from me is a gift dedicated to God. (**Matthew 15:5**)
- But you men say; If a man says to his father or his mother; Whatever I have by which you may get **benefit** from me is corban, that is, a gift dedicated to God. (**Mark 7:11**)
- Jesus showed the futility of gain riches then only to die, for he must lose any **benefit** he had amassed.
- For what **benefit** will it be to a man if he gains the whole world but forfeits his soul? or what will a man give in exchange for his soul? (**Matthew 16:26**)
- Really, of what **benefit** is it for a man to gain the whole world and to forfeit his soul? (**Mark 8:36**)
- Really, what does a man **benefit** himself if he gains the whole world but loses his own self or suffers damage? (**Luke 9:25**)
- Jesus sent forth his disciples to reap the Jewish system of things, and so they received **benefit** from the labor of others who preceded them.
- I dispatched you to reap what you have spent no labor on. Others have labored, and you have entered into the **benefit** of their labor. (**John 4:38**)
- The Jewish High Priest reasoned, that it was to the **benefit** of the nation to let one man die for the nation.
- And you do not reason out that it is to your **benefit** for one man to die in behalf of the people and not for the whole nation to be destroyed. (**John 11:50**)
- Caiaphas was, in fact, the one that counseled the Jews that it was to their **benefit** for one man to die in behalf of the people. (**John 18:14**)

- Jesus told his disciples that it was for their **benefit** that he must go away to heaven, so that he could send the helper, the Holy Spirit to them.
- Nevertheless, I am telling you the truth, it is for your **benefit** I am going away. For if I do not go away, the helper will by no means come to you, but if I do go my way, I will send him to you. ([John 16:7](#))
- Paul reasoned that circumcision was of **benefit** only if one practiced all the Law Covenant. Men who were physically circumcised and who broke the Law Covenant were really uncircumcised.
- Circumcision is, in fact, of **benefit** only if you practice Law, but if you are a transgressor of Law, your circumcision has become uncircumcision. ([Romans 2:25](#))
- Paul asked the Romans what was the **benefit** of the circumcision.
- What, then, is the superiority of the Jew, or what is the **benefit** of the circumcision? ([Romans 3:1](#))
- Paul counseled the Corinthians that their relief ministry to Jews in Judea was of **benefit** to themselves, for such kind giving was in imitation of their God, and would be repaid by him.
- And in this I render an opinion. For this matter is of **benefit** to you, seeing that already a year ago you initiated not only the doing but also the wanting to do. ([2 Corinthians 8:10](#))
- Paul reasoned that to get physically circumcised would cut one off from the Christ. He felt this way because he reasoned that the circumcision came forth from the Law Covenant, which it did not.
- See! I, Paul, am telling you that if you become circumcised, Christ will be of no **benefit** to you. ([Galatians 5:2](#))
- Paul encouraged slaves of believing owners to serve them all the more so, because those receiving the **benefit** of their services were brothers.
- Moreover, let those having believing owners not look down on them, because they are brothers. On the contrary, let them the

more readily be slaves, because those receiving the **benefit** of their good service are believers and beloved. Keep on teaching these things and giving these exhortations. (**1 Timothy 6:2**)

- Paul showed that the Good News that was declared to the Israelites in the wilderness did not **benefit** them, because they were not united in faith.
- For we have had the Good News declared to us also, even as they also had, but the word which was heard did not **benefit** them, because they were not united by faith with those who did hear. (**Hebrews 4:2**)
- James reasoned that faith without works is dead, and that faith cannot be shown without works, faith in thought only, is of no **benefit**. We must do something to show that we have faith, something of **benefit** to others.
- Of what **benefit** is it, my brothers, if a certain one says he has faith but he does not have works? That faith cannot save him, can it? (**James 2:14**)
- Yet a certain one of you says to them; Go in peace, keep warm and well fed, but you do not give them the necessities for their body, of what **benefit** is it? (**James 2:16**)
- Jude warned of men who would enter the Christian congregation speaking things of no **benefit** to others, while they sought their own **benefit**.
- These men are murmurers, complainers about their lot in life, proceeding according to their own desires, and their mouths speak swelling things, while they are admiring personalities for the sake of their own **benefit**. (**Jude 1:16**)