~BETH-EDEN (51) (Beth-e'den) [House of Eden]

- A city or region of Syria referred to at,
- And I will break the bar of Damascus and cut off the inhabitant from Bikath-aven, and the holder of the scepter from Beth-eden, and the people of Syria will have to go as exiles to Kir, Yehowah has said. (Amos 1:5)
- In that prophets message against Damascus. It is now generally associated with the Bit-adini of the Assyrian inscriptions, a region located between the Euphrates and Balikh rivers. Such identification can be acceptable, however, only if Damascus in the prophecy is understood to represent the Aramaean or Syrian kingdoms in general, inasmuch as the kingdom of Bit-adini lay some 480 kilometers (300 miles) to the North of Damascus. Damascus is, indeed, called the head of Syria at;
- For the head of Syria is Damascus, and the head of Damascus is Rezin, and within just sixty-five years Ephraim will be shattered to pieces so as not to be a people. (Isaiah 7:8)
- Amos prediction, likely circa 804 B.C.E, that the people of Syria will have to go as exiles to Kir was apparently fulfilled in the time of the Assyrian monarch Tiglath-pileser III, during the reign of King Ahaz 761-746 B.C.E.
- At that the king of Assyria listened to him and the king of Assyria went up to Damascus and captured it and led its people into exile at Kir, and Rezin he put to death. (2 Kings 16:9)
- The sons of Eden mentioned at;
- Have the gods of the nations that my forefathers brought to ruin delivered them, even Gozan and Haran and Rezeph and the sons of Eden that were in Tel-assar? (2 Kings 19:12)
- Have the gods of the nations that my forefathers brought to ruin delivered them, even Gozan and Haran and Rezeph and the sons of Eden that were in Tel-assar? (Isaiah 37:12)

- May refer to the people of **Beth-eden**, perhaps the **Eden** of
- Haran and Canneh and Eden, the traders of Sheba, Asshur and Chilmad were your traders. (Ezekiel 27:23)

See Also EDEN 2