

~BEULAH (110)

(Beu'lah) [Owned as a Wife]

- A Hebrew word, **Hebrew** *Be `u-lah'*, transliterated as a name at,
- No more will you be said to be a woman left entirely, and your own land will no more be said to be desolate, but you yourself will be called, **My Delight Is in Her**, and your land **Owned as a Wife**. For **Yehowah will have taken delight in you**, and your own land will be owned as a wife. (**Isaiah 62:4**)
- In some translations (**AS, KJ, Ro**), whereas in others it is rendered, **Married (AT,RS), Espoused (Le), my wedded wife (Mo), and Owned as a Wife (NW)**
- The spiritual woman Zion was to be in a desolate state following the destruction of Jerusalem by the Babylonians and the complete desolation of Judah. However, the restoration prophecy given by Yehowah through Isaiah, one of great import to Jewish exiles in ancient Babylon and to members of Spiritual Israel, assured restoration and repopulation of the land, a changed condition.
- Once-desolate Zion would no longer be a woman left entirely, and her land would no longer be desolate, it being promised. But you yourself will be called **My Delight Is in Her** **Hebrew**, *Ceph-tsi-vah'*, and your land **Owned as a Wife** **Hebrew**, *Be `u-lah'*.
- For Yehowah will have taken delight in you, and your own land will be owned as a wife. Zion's returning sons, released from Babylonian exile, would settle in her once again, also taking ownership of her as a wife.
- The restoration of Zion, or Jerusalem, meant a new condition for her, one that contrasted with her former desolate state. Because of this restored condition, Yehowah, who delights in Zion, declared that she would be called, **My Delight Is in Her**, and her land, **Owned as a Wife**. (**Isaiah 62:4**)
- Cry out joyfully, you barren woman that did not give birth! Become cheerful with a joyful outcry and cry shrilly, you that had no childbirth pains, for the sons of the desolated one are more numerous than the sons of the woman with a husbandly owner,

Yehowah has said. (Isaiah 54:1)

- **For your Grand Maker is your husbandly owner, Yehowah of armies being his name, and the Holy One of Israel is your Repurchaser. The God of the whole earth he will be called. (Isaiah 54:5)**
- **For Yehowah called you as if you were a wife left entirely and hurt in spirit, and as a wife of the time of youth who was then rejected, your God has said. (Isaiah 54:6)**
- **Who has heard of a thing like this? Who has seen things like these? Will a land be brought forth with labor pains in one day? Or will a nation be born at one time? For Zion has come into labor pains as well as given birth to her sons. (Isaiah 66:8)**
- **Look! There are days coming, is the utterance of Yehowah, and I will raise up to David a righteous sprout. And a king will certainly reign and act with discretion and execute justice and righteousness in the land. (Jeremiah 23:5)**
- **In his days Judah will be saved, and Israel itself will reside in security. And this is his name with which he will be called, Yehowah Is Our Righteousness. (Jeremiah 23:6)**
- **Therefore, look! There are days coming, is the utterance of Yehowah, and they will no more say; Yehowah is alive who brought the sons of Israel up out of the land of Egypt. (Jeremiah 23:7)**
- **But, Yehowah is alive who brought up and who brought in, the offspring of the house of Israel, out of the land of the north and out of all the lands to which I have dispersed them, and they will certainly dwell on their own ground. (Jeremiah 23:8)**
- **For I shall bring up a recuperation for you, and from your strokes I shall heal you, is the utterance of Yehowah. For a woman chased away is what they called you; That is Zion, for whom no one is searching. (Jeremiah 30:17)**
- **But the Jerusalem above is free, and she is our mother. (Galatians 4:26)**
- **For it is written: Be glad, you barren woman who does not give**

birth, break out and cry aloud, you woman who does not have childbirth pains, for the children of the desolate woman are more numerous than those of her who has the husband. ([Galatians 4:27](#))

- **Now we, brothers, are children belonging to the promise the same as Isaac was. ([Galatians 4:28](#))**
- **But just as then the one born in the manner of flesh began persecuting the one born in the manner of spirit, so also now. ([Galatians 4:29](#))**
- **Nevertheless, what does the Scripture say: Drive out the servant girl and her son, for by no means shall the son of the servant girl be an heir with the son of the free woman. ([Galatians 4:30](#))**
- **Wherefore, brothers, we are children, not of a servant girl, but of the free woman. ([Galatians 4:31](#))**