

## ~BLEMISH (182)

[Hebrew, *mum*, defect, Greek, *mo'mos*, blemish ]

- A physical or moral defect, imperfection, unsoundness, anything bad.
- You must not sacrifice to Yehowah your God a bull or a sheep in which there proves to be a **defect**, anything bad, because it is a thing detestable to Yehowah your God. (**Deuteronomy 17:1**)
- The **Hebrew** word for a physical or moral **defect** is *mum*.
- Speak to Aaron, saying; No man of your seed throughout their generations in whom there proves to be a **defect** may come near to present the bread of his God. (**Leviticus 21:17**)
- If my stepping deviates from the way, or my heart has walked merely after my eyes, or any **defect** has stuck in my own palms. (**Job 31:7**)
- The **Greek** *mo'mos* means **blemish**, while the related *a'mo-mos* means **without blemish**.
- Wronging themselves as a reward for wrongdoing. They consider luxurious living in the daytime a pleasure. They are spots and **blemishes**, indulging with unrestrained delight in their deceptive teachings while feasting together with you. (**2 Peter 2:13**)
- Just as he chose us in union with him before the founding of the world, that we should be holy and **without blemish** before him in love. (**Ephesians 1:4**)
- Both are related to the root *mo-ma'o-mai*, meaning **find fault with**.
- In no way are we giving any cause for stumbling, that our ministry might not be **found fault** with. (**2 Corinthians 6:3**)
- Thus we are avoiding having any man **find fault** with us in connection with this liberal contribution to be administered by us. (**2 Corinthians 8:20**)

- In contrast with Yehowah, who is perfect in his activity, without **blemish**, spotless, are his works. Of Israel God said; They have acted ruinously on their own part, they are not his children, the **defect** is their own.
- The Rock, **perfect** is his activity, for all his ways are justice. A God of faithfulness, with whom there is no injustice. Righteous and upright is he. (**Deuteronomy 32:4**)
- They have acted ruinously on their own part. They are not his children, the **defect** is their own. A generation crooked and twisted! (**Deuteronomy 32:5**)
- A Levitical priest ministering before the God of perfection, therefore, had to be free from such physical **blemishes** as **blindness**, **lameness**, a **slit nose**, **abnormalities** such as an **elongated hand**, a **hunched back**, **fractured hand**, **consumptive thinness**, **eye** or **skin diseases**, a **broken hand** or **foot**, and **broken** or **crushed testicles**.
- In case there is any man in whom there is a **defect**, he may not come near, a man blind or lame or with his nose slit or with one member too long. (**Leviticus 21:18**)
- Or a man in whom there proves to be a fracture of the foot or a fracture of the hand. (**Leviticus 21:19**)
- Or hunchback or thin or diseased in his eyes or scabby or having ringworms or having his testicles broken. (**Leviticus 21:20**)
- Free from such defects, Israel's High Priest well represented the Great High Priest Jesus Christ, who is guileless, undefiled.
- For such a High Priest as this was suitable for us, loyal, **guileless**, **undefiled**, separated from the sinners, and become higher than the heavens. (**Hebrews 7:26**)
- Soundness, freedom from **blemish**, was required of the sacrificial animals under the Mosaic Law.
- The sheep should prove to be **sound**, a male, a year old, for you. You may pick from the young rams or from the goats. (**Exodus 12:5**)
- If the priest, the anointed one, sins so as to bring guiltiness upon

- the people, then he must present for his sin that he has committed a **sound** young bull to Yehowah as a sin offering. (**Leviticus 4:3**)
- Or his sin that he has committed has been made known to him, then he must bring as his offering a female kid of the goats, a **sound** one, for his sin that he has committed. (**Leviticus 4:28**)
  - And in case there should prove to be in it a **defect**, being lame or blind, any **bad defect**, you must not sacrifice it to Yehowah your God. (**Deuteronomy 15:21**)
  - The same was also true of the sacrifices in connection with the pictorial temple envisioned by Ezekiel.
  - And on the second day you will bring near a buck of the goats, a sound one, as a sin offering, and they must purify the altar from sin the same as they purified it from sin with the young bull. (**Ezekiel 43:22**)
  - On your making an end of the purifying from sin you will bring near a young bull, the son of the herd, a **sound** one, and a ram from the flock, a **sound** one. (**Ezekiel 43:23**)
  - In like manner, Christ, an **unblemished** and **spotless** lamb, offered himself **without blemish** to God.
  - But it was with precious blood, like that of an **unblemished** and **spotless** lamb, even Christ's. (**1 Peter 1:19**)
  - How much more will the blood of the Christ, who through an everlasting spirit offered himself **without blemish** to God, cleanse our consciences from dead works that we may render sacred service to the living God? (**Hebrews 9:14**)
  - Among persons whose physical appearance is described as having **no defect** were Absalom, the Shulammite girl, and certain sons of Israel in Babylon.
  - Now compared with Absalom there proved to be no man so beautiful in all Israel as to be praised so much. From the sole of his foot to the crown of his head there proved to be no **defect** in him. (**2 Samuel 14:25**)

- You are altogether beautiful, O girl companion of mine, and there is no **defect** in you. (**Song of Solomon 4:7**)
- Children in whom there was no **defect** at all, but good in appearance and having insight into all wisdom and being acquainted with knowledge, and having discernment of what is known, in whom also there was ability to stand in the palace of the king, and to teach them the writing and the tongue of the Chaldeans. (**Daniel 1:4**)
- Everyone under the Law was encouraged to watch out for and protect one another, lest they become **blemished** in any way. In case a man should cause a **defect** in his associate, then just as he has done, so it should be done to him. Fracture for fracture, eye for eye, tooth for tooth, the same sort of **defect** he may cause in the man, that is what should be caused in him.
- And in case a man should cause a **defect** in his associate, then just as he has done, so it should be done to him. (**Leviticus 24:19**)
- Fracture for fracture, eye for eye, tooth for tooth, the same sort of **defect** he may cause in the man, that is what should be caused in him. (**Leviticus 24:20**)
- The apostle expressed concern over keeping the Christian congregation free from **blemishes** in a spiritual sense.
- Just as he chose us in union with him before the founding of the world, that we should be holy and without **blemish** before him in love. (**Ephesians 1:4**)
- That he might present the congregation to himself in its splendor, not having a spot or a wrinkle or any of such things, but that it should be holy and without **blemish**. (**Ephesians 5:27**)
- He now has again reconciled by means of that one's fleshly body through his death, in order to present you holy and **unblemished** and open to no accusation before him. (**Colossians 1:22**)
- Now to the one who is able to guard you from stumbling and to set you **unblemished** in the sight of his glory with great joy. (**Jude 1:24**)

