

~CONTENTION (55)

[English, argument, disputation, dispute, debate, conflict, controversy, strife, Opposite of, **harmony**]

- Being slow to anger is better for an enraged man only stirs up more **contentions**.
- An enraged man stirs up **contention**, but one that is slow to anger quiets down quarreling. (**Proverbs 15:18**)
- A man of intrigues **or lies**, keeps sending forth **contention** and a slanderer damages relationships.
- A man of intrigues keeps sending forth **contention**, and a slanderer is separating those familiar with one another. (**Proverbs 16:28**)
- The beginning of **contention** is like letting out waters, there is no way to further contain them, so take your leave before it bursts forth.
- The beginning of **contention** is as one letting out waters, so before the quarrel has burst forth, take your leave. (**Proverbs 17:14**)
- Drive away the ridiculer and **contention** will follow him along with legal contests and dishonor.
- Drive away the ridiculer, that **contention** may go out and that legal contest and dishonor may cease. (**Proverbs 22:10**)
- **Contention** is like a fire without fuel when no slanderer exists.
- Where there is no wood the fire goes out, and where there is no slanderer **contention** grows still. (**Proverbs 26:20**)
- The arrogant one stirs up **contention**.
- He that is arrogant in soul stirs up **contention**, but he that is relying upon Yehowah will be made fat. (**Proverbs 28:25**)
- A man given to anger only stirs up **contention**.

- **A man given to anger stirs up **contention**, and anyone disposed to rage has many a transgression. (**Proverbs 29:22**)**
- **Yehowah called for a **contention** by means of fire.**
- **This is what the Sovereign Lord Yehowah caused me to see, and, look! The Sovereign Lord Yehowah was calling for a **contention** by means of fire, and it went eating up the vast watery deep and ate up the tract of land. (**Amos 7:4**)**