

## ~DAMAGE (51)

[English, injure, harm, spoil, hurt, smash up, break, dent, smash]

- Esther told the king that she and her people had been sold with resulting **damage** to the king.
- For we have been sold, I and my people, to be annihilated, killed and destroyed. Now if we had been sold for mere men slaves and for mere maidservants, I should have kept silent. But the distress is not appropriate when with **damage** to the king. (Esther 7:4)
- Yehowah promised his people that just as he kept alert to bring them **damage**, when they repented he would keep alert toward them to build and to plant.
- And it must occur that just as I had kept alert toward them to uproot and to pull down and to tear down and to destroy and to do **damage**, so I shall keep alert toward them to build up and to plant, is the utterance of Yehowah. (Jeremiah 31:28)
- Jesus alluded to death when he said what does it matter if a man gains the whole world but loses his own self.
- Really, what does a man benefit himself if he gains the whole world but loses his own self or suffers **damage**? (Luke 9:25)
- Paul told the men of the ship that the vessel would proceed with **damage** to it.
- Saying to them; Men, I perceive that navigation is going to be with **damage** and great loss not only of the cargo and the boat but also of our souls. (Acts of Apostles 27:10)
- And when there had been a long abstinence from food, then Paul stood up in the midst of them and said, Men, you certainly ought to have taken my advice and not have put out to sea from Crete and have sustained this **damage** and loss. (Acts of Apostles 27:21)
- Paul counseled the Corinthians not to cause them **damage** but to sadden them to repentance.

- **Now I rejoice, not because you were just saddened, but because you were saddened into repenting, for you were saddened in a godly way, that you might suffer no **damage** in anything due to us. (2 Corinthians 7:9)**