

~DAN 2 (344)

[Judge]

- One of the tribes of Israel, named after the 5th son of Jacob. **Dan's** son Hushim was also called Shuham, and the Shuhamites were the only family enrolled for **Dan**.
- These were the sons of **Dan** by their families. Of **Shuham** the family of the **Shuhamites**. These were the families of **Dan** by their families. (**Numbers 26:42**)
- When entering Egypt, **Dan** had only this one son, yet some two centuries later after coming out of slavery, the tribe numbered 62,700 men 20 years old and upward.
- And the sons of **Dan** were Hushim. (**Genesis 46:23**)
- And Yehowah proceeded to speak to Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month in the second year of their coming out of the land of Egypt, and he said. (**Numbers 1:1**)
- Of the sons of **Dan**, their births according to their families in the house of their fathers by the number of names from twenty years old upward, everyone going out to the army. (**Numbers 1:38**)
- Those registered of them of the tribe of **Dan** were sixty-two thousand seven hundred. (**Numbers 1:39**)
- It was the second most populous tribe as to men of battle age. In the wilderness **Dan's** tribe, with Ahiezer as chieftain, was assigned to camp on the North of the tabernacle alongside the tribes of Asher and Naphtali. On the move the tribe marched in the highly important position as rear guard, a compliment to their courage, loyalty, and dependability.
- The three-tribe division of the camp of **Dan** will be toward the north in their armies, and the chieftain for the sons of Dan is Ahiezer the son of Ammishaddai. (**Numbers 2:25**)
- And his army and the ones registered of them are sixty-two thousand seven hundred. (**Numbers 2:26**)

- And the ones camping alongside him will be the tribe of Asher, and the chieftain for the sons of Asher is Pagiel the son of Ochran. (**Numbers 2:27**)
- And his army and the ones registered of them are forty-one thousand five hundred. (**Numbers 2:28**)
- And the tribe of Naphtali, and the chieftain for the sons of Naphtali is Ahira the son of Enan. (**Numbers 2:29**)
- And his army and the ones registered of them are fifty-three thousand four hundred. (**Numbers 2:30**)
- All the registered ones of the camp of **Dan** are one hundred fifty-seven thousand six hundred. They should set out last, according to their three-tribe divisions. (**Numbers 2:31**)
- And the three-tribe division of the camp of the sons of **Dan** pulled away as forming the rear guard for all the camps in their armies, and Ahiezer the son of Ammishaddai was over its army. (**Numbers 10:25**)
- When the Promised Land was divided up, with chieftain Bukki the son of Jogli representing **Dan**, as matters turned out, this tribe got one of the smallest territories, despite the fact that it was still the second largest in number.
- Its lot, however, the seventh, fell on very desirable soil, bordering the tribes of Judah, Ephraim, and Benjamin, a land extending from the fertile valleys of the Shephelah to the seacoast plains of the Mediterranean. But because of not driving out the squatter nations, as Yehowah had commanded, Dan suffered severely.
- All the families of the Shuhamites, of their registered ones, were sixty-four thousand four hundred. (**Numbers 26:43**)
- And of the tribe of the sons of **Dan** a chieftain, Bukki the son of Jogli. (**Numbers 34:22**)
- It was for the tribe of the sons of **Dan** by their families that the seventh lot came out. (**Joshua 19:40**)
- And the border of their inheritance came to be Zorah and Eshtaol

- and Ir-shemesh. (**Joshua 19:41**)
- And Shaalabbin and Aijalon and Ithlah. (**Joshua 19:42**)
- And Elon and Timnah and Ekron. (**Joshua 19:43**)
- And Eltekeh and Gibbethon and Baalath. (**Joshua 19:44**)
- And Jehud and Bene-berak and Gath-rimmon. (**Joshua 19:45**)
- And Me-jarkon and Rakkon, with the border in front of Joppa. (**Joshua 19:46**)
- And the Amorites kept pressing the sons of **Dan** into the mountainous region, for they did not allow them to come down into the low plain. (**Judges 1:34**)
- It was for such reason that part of the tribe moved to the northern extremity of Palestine and took over the city of Leshem, or Laish, and called it **Dan**.
- And the territory of the sons of **Dan** was too cramped for them. And the sons of **Dan** proceeded to go up and war against Leshem and to capture it and strike it with the edge of the sword. Then they took possession of it and went dwelling in it, and they began to call Leshem **Dan**, according to the name of **Dan** their forefather. (**Joshua 19:47**)
- This was the inheritance of the tribe of the sons of **Dan** by their families. These were the cities and their settlements. (**Joshua 19:48**)
- Then six hundred men girded with weapons of war, out of the family of the **Danites**, departed from there, that is, from Zorah and Eshtaol. (**Judges 18:11**)
- And they got on their way up and went camping at Kiriath-jearim in Judah. That is why they have called that place Mahaneh-dan down to this day. Look! It is west of Kiriath-jearim. (**Judges 18:12**)
- After that they passed along from there to the mountainous region of Ephraim and came as far as the house of Micah. (**Judges 18:13**)

- Then the five men that had gone to spy out the land of Laish answered and said to their brothers; Did you know that there are in these houses an ephod and teraphim and a carved image and a molten statue? And now have in mind what you ought to do. (Judges 18:14)
- So they turned aside there and came to the house of the young man, the Levite, at the house of Micah, and began to ask how he was getting along. (Judges 18:15)
- All the while the six hundred men girded with their weapons of war, who were of the sons of Dan, were standing at the entrance of the gate. (Judges 18:16)
- The five men that had gone to spy out the land now went on up, that they might enter in there to take the carved image and the ephod and the teraphim and the molten image. And the priest was standing at the entrance of the gate with the six hundred men girded with weapons of war. (Judges 18:17)
- And these went into the house of Micah and proceeded to take the carved image, the ephod and the teraphim and the molten image. At that the priest said to them; What are you doing? (Judges 18:18)
- But they said to him; Be quiet. Put your hand over your mouth, and go with us and become a father and a priest for us. Which is better, for you to continue a priest to the house of one man or for you to become a priest to a tribe and family in Israel? (Judges 18:19)
- At this the heart of the priest was pleased, and he now took the ephod and the teraphim and the carved image and came into the midst of the people. (Judges 18:20)
- Then they turned and went their way and put the little ones and the livestock and the valuable things ahead of them. (Judges 18:21)
- They themselves had got a distance away from the house of Micah when the men who were in the houses that were close by the house of Micah were called together and tried to catch up with the sons of Dan. (Judges 18:22)

- **When they kept crying out to the sons of Dan, then they turned their faces and said to Micah; What is the matter with you that you have been called together? (Judges 18:23)**
- **So he said; My gods that I made you have taken, the priest too, and you go your way, and what do I have anymore? How, then, is it that you can say to me; What is the matter with you? (Judges 18:24)**
- **At this the sons of Dan said to him; Do not let your voice be heard close to us, for fear that men bitter of soul may assault you people, and you have to forfeit your own soul and the soul of your household. (Judges 18:25)**
- **And the sons of Dan kept going on their way, and Micah got to see that they were stronger than he was, and so he turned and went back to his house. (Judges 18:26)**
- **As for them, they took what Micah had made and the priest that had become his, and they kept going toward Laish, against a people quiet and unsuspecting. And they proceeded to strike them with the edge of the sword, and the city they burned with fire. (Judges 18:27)**
- **And there was no deliverer, for it was far away from Sidon, and they had nothing at all to do with mankind, and it was in the low plain that belonged to Beth-rehob. Then they built the city and took up dwelling in it. (Judges 18:28)**
- **Furthermore, they called the name of the city Dan by the name of their father, Dan, who had been born to Israel. Nevertheless, Laish was the city's name at first. (Judges 18:29)**
- **After that the sons of Dan stood up the carved image for themselves, and Jonathan the son of Gershom, Moses son, he and his sons became priests to the tribe of the Danites until the day of the lands being taken into exile. (Judges 18:30)**
- **And they kept the carved image of Micah, which he had made, set up for themselves all the days that the house of the true God continued in Shiloh. (Judges 18:31)**

- In the course of this exploit the **Danites** robbed a man named Micah of his carved image and set it up as their own god, notwithstanding that members of **Dan** had been chosen years earlier to stand for the maledictions from Mount Ebal, which included, Cursed is the man who makes a carved image or a molten statue, a thing detestable to Yehowah.
- And the following are the ones who will stand for the malediction on Mount Ebal, Reuben, Gad and Asher and Zebulun, **Dan** and Naphtali. (**Deuteronomy 27:13**)
- And the Levites must answer and say with raised voice to every man of Israel. (**Deuteronomy 27:14**)
- Cursed is the man who makes a carved image or a molten statue, a thing detestable to Yehowah, the manufacture of the hands of a wood-and-metal worker, and who has put it in a hiding place. And all the people must answer and say; Amen! (**Deuteronomy 27:15**)
- **Dan** was conspicuously absent from giving support to Judge Barak against the forces of Sisera.
- Gilead kept to his residence on the other side of the **Jordan**. And **Dan**, why did he continue to dwell for the time in ships? Asher sat idle at the seashore, and by his landing places he kept residing. (**Judges 5:17**)
- In Bible history certain individuals of the tribe of **Dan** distinguished themselves. There was Oholiab, son of Ahisamach, who was given divine wisdom to assist Bezalel. He was a man highly skilled in embroidering and weaving costly materials for the tabernacle furnishings.
- And Yehowah continued to speak to Moses, saying; (**Exodus 31:1**)
- See, I do call by name Bezalel the son of Uri the son of Hur of the tribe of Judah. (**Exodus 31:2**)
- And I shall fill him with the spirit of God in wisdom and in understanding and in knowledge and in every kind of craftsmanship. (**Exodus 31:3**)

- For designing devices, for working in gold and silver and copper. (**Exodus 31:4**)
- And in working of stones to set them and in working of wood to make products of every kind. (**Exodus 31:5**)
- As for me, look! I do put with him Oholiab the son of Ahisamach of the tribe of **Dan**, and in the heart of everyone wise of heart I do put wisdom, that they may indeed make everything I have commanded you. (**Exodus 31:6**)
- And he has put it into his heart that he should teach, he and Oholiab the son of Ahisamach of the tribe of **Dan**. (**Exodus 35:34**)
- He has filled them with wisdom of heart to do all the work of a craftsman and an embroiderer and of a weaver in blue thread and wool dyed reddish purple, in coccus scarlet material and fine linen, and of a loom worker, men doing every sort of work and designing devices. (**Exodus 35:35**)
- And Bezalel the son of Uri the son of Hur of the tribe of Judah did all that Yehowah had commanded Moses. (**Exodus 38:22**)
- And with him was Oholiab the son of Ahisamach of the tribe of **Dan**, a craftsman and embroiderer and weaver in the blue thread and the wool dyed reddish purple and coccus scarlet material and fine linen. (**Exodus 38:23**)
- Samson the faithful servant of Yehowah as judge of Israel for 20 years proved true both Jacob's deathbed prophecy **Dan** will judge his people and Moses prediction **Dan** is a lion cub.
- **Dan** will judge his people as one of the tribes of Israel. (**Genesis 49:16**)
- And as to **Dan** he said; **Dan** is a lion cub. He will leap out from Bashan. (**Deuteronomy 33:22**)
- Meanwhile there happened to be a certain man of Zorah of the family of the **Danites**, and his name was Manoah. And his wife was barren and had borne no child. (**Judges 13:2**)
- Later the woman gave birth to a son and called his name Samson, and the boy kept getting bigger, and Yehowah

continued to bless him. (**Judges 13:24**)

- In time Yehowah's spirit started to impel him in Mahaneh-**dan** between Zorah and Eshtaol. (**Judges 13:25**)
- And he continued to judge Israel in the days of the Philistines twenty years. (**Judges 15:20**)
- When David became king, 28,600 **Danites** were numbered among his loyal troops. Later, Azarel the son of Jeroham is mentioned as the chief prince of the tribe.
- And of the **Danites** those drawing up in battle formation were twenty-eight thousand six hundred. (**1 Chronicles 12:35**)
- Of **Dan**, Azarel the son of Jeroham. These were the princes of the tribes of Israel. (**1 Chronicles 27:22**)
- The mother of the skillful man that the king of Tyre sent to assist Solomon in building the temple was of the tribe of **Dan**.
- And now I do send a skillful man, experienced in understanding, belonging to Hiram-abi. (**2 Chronicles 2:13**)
- The son of a woman of the sons of **Dan** but whose father was a man of Tyre, experienced, to work in gold and in silver, in copper, in iron, in stones and in timbers, in wool dyed reddish purple, in blue thread and in fine fabric and in crimson and at cutting every sort of engraving and at designing every sort of device that may be given to him along with your own skillful men and the skillful men of my lord David your father. (**2 Chronicles 2:14**)