

~DAUGHTER-IN-LAW (195)

[Hebrew, *kal-lah'*, Greek, *nym'phe*]

- The wife of one's son. The same Hebrew *kal-lah'* and Greek *nym'phe* words translated daughter-in-law are also rendered bride in certain instances.
- With me from Lebanon, O bride, with me from Lebanon may you come. May you descend from the top of Anti-Lebanon, from the top of Senir, even Hermon, from the lairs of lions, from the mountains of leopards. (Song of Solomon 4:8)
- You have made my heart beat, O my sister, my **bride**, you have made my heart beat by one of your eyes, by one pendant of your necklace. (Song of Solomon 4:9)
- How beautiful your expressions of endearment are, O my sister, my **bride**! How much better your expressions of endearment are than wine and the fragrance of your oils than all sorts of perfume! (Song of Solomon 4:10)
- With comb honey your lips keep dripping, O my **bride**. Honey and milk are under your tongue, and the fragrance of your garments is like the fragrance of Lebanon. (Song of Solomon 4:11)
- A garden barred in is my sister, my **bride**, a garden barred in, a spring sealed up. (Song of Solomon 4:12)
- Without fail I shall exult in Yehowah. My soul will be joyful in my God. For he has clothed me with the garments of salvation, with the sleeveless coat of righteousness he has enwrapped me, like the bridegroom who, in a priestly way, puts on a headdress, and like the **bride** who decks herself with her ornamental things. (Isaiah 61:10)
- And I will cause to cease from the cities of Judah and from the streets of Jerusalem the voice of exultation and the voice of rejoicing, the voice of the bridegroom and the voice of the **bride**, for the land will become nothing but a devastated place. (Jeremiah 7:34)
- He that has the **bride** is the bridegroom. However, the friend of

the bridegroom, when he stands and hears him, has a great deal of joy on account of the voice of the bridegroom. Therefore this joy of mine has been made full. (**John 3:29**)

- And no light of a lamp will ever shine in you again, and no voice of a bridegroom and of a **bride** will ever be heard in you again, because your traveling merchants were the top-ranking men of the earth, for by your spiritistic practice all the nations were misled. (**Revelation 18:23**)
- I saw also the holy city, New Jerusalem, coming down out of heaven from God and prepared as a **bride** adorned for her husband. (**Revelation 21:2**)
- And there came one of the seven angels who had the seven bowls which were full of the seven last plagues, and he spoke with me and said; Come here, I will show you the **bride**, the Lambs wife. (**Revelation 21:9**)
- And the spirit and the **bride** keep on saying; Come! And let anyone hearing say; Come! And let anyone thirsting come. Let anyone that wishes take life's water free. (**Revelation 22:17**)
- Since the father himself in patriarchal times usually arranged for the marriage of his son, his **daughter-in-law** was largely his own choice. (**Genesis Chapter 24**) She was welcomed into his household, and when it moved she moved with it.
- After that Terah took Abram his son and Lot, the son of Haran, his grandson, and Sarai his **daughter-in-law**, the wife of Abram his son, and they went with him out of Ur of the Chaldeans to go to the land of Canaan. In time they came to Haran and took up dwelling there. (**Genesis 11:31**)
- The Mosaic Law prohibited a man from having relations with his **daughter-in-law** under the penalty of death.
- The nakedness of your **daughter-in-law** you must not lay bare. She is your sons wife. You must not lay her nakedness bare. (**Leviticus 18:15**)
- And where a man lies down with his **daughter-in-law**, both of them should be put to death without fail. They have committed a violation of what is natural. Their own blood is upon them.

(Leviticus 20:12)

- And with the wife of his companion a man has done a detestable thing, and his own **daughter-in-law** a man has defiled with loose conduct, and his sister, the daughter of his own father, a man has humiliated in you. **(Ezekiel 22:11)**
- Dispositions of **daughters-in-law** and their attitudes toward in-laws varied a great deal. Ruth, for example, proved a most loyal and devoted companion to her mother-in-law Naomi, more so than Orpah, saying; Your people will be my people, and your God my God. Where you die I shall die.
- And she proceeded to get up with her daughters-in-law and to return from the fields of Moab, for she had heard in the field of Moab that Yehowah had turned his attention to his people by giving them bread. **(Ruth 1:6)**
- And she went her way out from the place where she had continued, and both of her daughters-in-law were with her, and they kept walking on the road to return to the land of Judah. **(Ruth 1:7)**
- Finally Naomi said to both of her daughters-in-law; Go, return, each one to the house of her mother. May Yehowah exercise loving-kindness toward you, just as you have exercised it toward the men now dead and toward me. **(Ruth 1:8)**
- May Yehowah make a gift to you, and do you find a resting-place each one in the house of her husband. Then she kissed them, and they began to raise their voices and weep. **(Ruth 1:9)**
- And they kept saying to her; No, but with you we shall return to your people. **(Ruth 1:10)**
- But Naomi said; Return, my daughters. Why should you go with me? Do I still have sons in my inward parts, and will they have to become your husband's? **(Ruth 1:11)**
- Return, my daughters, go, for I have grown too old to get to belong to a husband. If I had said I had hope also that I should certainly become a husband's tonight and also should certainly bear sons. **(Ruth 1:12)**

- **Would you keep waiting for them until they could grow up? Would you keep yourselves secluded for them so as not to become a husbands? No, my daughters, for it is very bitter to me because of you, that the hand of Yehowah has gone out against me. (Ruth 1:13)**
- **At that they raised their voices and wept some more, after which Orpah kissed her mother-in-law. As for Ruth, she stuck with her. (Ruth 1:14)**
- **So she said, Look! Your widowed sister-in-law has returned to her people and her gods. Return with your widowed sister-in-law. (Ruth 1:15)**
- **And Ruth proceeded to say; Do not plead with me to abandon you, to turn back from accompanying you, for where you go I shall go, and where you spend the night I shall spend the night. Your people will be my people, and your God my God. (Ruth 1:16)**
- **Where you die I shall die, and there is where I shall be buried. May Yehowah do so to me and add to it if anything but death should make a separation between me and you. (Ruth 1:17)**
- **Thus Naomi made her return, Ruth the Moabite woman, her **daughter-in-law**, being with her when returning from the fields of Moab, and they came to Bethlehem at the commencement of barley harvest. (Ruth 1:22)**
- **And the women began to say to Naomi; Blessed be Yehowah, who has not let a repurchaser fail for you today, that his name may be proclaimed in Israel. (Ruth 4:14)**
- **And he has become a restorer of your soul and one to nourish your old age, because your **daughter-in-law** who does love you, who is better to you than seven sons, has given birth to him. (Ruth 4:15)**
- **Esau's Hittite wives were most disconcerting to their in-laws Isaac and Rebekah.**
- **And Esau grew to be forty years old. Then he took as wife Judith the **daughter** of Beerli the Hittite and also Basemath the daughter of Elon the Hittite. (Genesis 26:34)**

- After that Rebekah kept saying to Isaac; I have come to abhor this life of mine because of the **daughters of Heth**. If Jacob ever takes a wife from the **daughters** of Heth like these from the daughters of the land, of what good is life to me? (**Genesis 27:46**)
- Christ Jesus foretold that the Kingdom message would separate daughters-in-law from mothers-in-law.
- They will be divided, father against son and son against father, mother against **daughter** and **daughter** against her mother, mother-in-law against her **daughter-in-law** and **daughter-in-law** against her mother-in-law. (**Luke 12:53**)