# ~DAVID, TIME OF (2558)

# ... Locations, With Related Scriptures

- DAVID the son of Jesse was an outstanding musician, poet, warrior, and statesman. But David's prominence in Scripture is primarily due to his relationship with God. Yehowah called him a man agreeable to my heart.
- And after removing him, he raised up for them David as king, respecting whom he bore witness and said; I have found David the son of Jesse, a man agreeable to my heart, who will do all the things I desire. (Acts of Apostles 13:22)
- And now your kingdom will not last. Yehowah will certainly find for himself a man agreeable to his heart, and Yehowah will commission him as a leader over his people, because you did not keep what Yehowah commanded you. (1 Samuel 13:14)
- God selected David as future king of Israel when he was but a shepherd youth. Soon thereafter, with full reliance on Yehowah, David courageously confronted and slew the Philistine giant Goliath.
- However, King Saul became jealous of David's mounting popularity, and David was forced to take up the life of a fugitive. During this trialsome period David composed many heartfelt psalms, which bring comfort to Bible readers even today.
- When finally established as king, David shared in historic events in the nation's history. Israel's boundaries were pushed to their promised limits.
- The ark of the covenant was brought to Jerusalem. Plans were drawn up for a glorious temple of Yehowah. Highly significant, too, was God's covenant promise to David to raise up a permanent ruler in his royal line.
- When your days come to the full, and you must lie down with your forefathers, then I shall certainly raise up your seed after you, which will come out of your inward parts, and I shall indeed firmly establish his kingdom. (2 Samuel 7:12)
- He is the one that will build a house for my name, and I shall

- certainly establish the throne of his kingdom firmly to time indefinite. (2 Samuel 7:13)
- I myself shall become his father, and he himself will become my son. When he does wrong, I will also reprove him with the rod of men and with the strokes of the sons of Adam. (2 Samuel 7:14)
- As for my loving-kindness, it will not depart from him the way I removed it from Saul, whom I removed on account of you. (2 Samuel 7:15)
- And your house and your kingdom will certainly be steadfast to time indefinite before you, your very throne will become one firmly established to time indefinite. (2 Samuel 7:16)
- This covenant points the way to the earth-wide rule by Jesus Christ.
- Concerning his Son, who sprang from the seed of David according to the flesh. (Romans 1:3)
- This one will be great and will be called Son of the Most High. Yehowah God will give him the throne of David his father. (Luke 1:32)
- ... Locations, With Related Scriptures
- · Adullam
- So David proceeded to go from there and escape to the cave of Adullam, and his brothers and the entire house of his father got to hear of it and made their way down there to him. (1 Samuel 22:1)
- And all men in distress and all men who had a creditor and all men bitter in soul began to collect together to him, and he came to be a chief over them, and there came to be with him about four hundred men. (1 Samuel 22:2)
- Later David went from there to Mizpeh in Moab and said to the king of Moab; Let my father and my mother, please, dwell with you people until I know what God will do to me. (1 Samuel 22:3)
- Accordingly he settled them before the king of Moab, and they

continued dwelling with him all the days that David happened to be in the inaccessible place. (1 Samuel 22:4)

In time Gad the prophet said to David; You must not keep dwelling in the inaccessible place. Go away, and you must come yourself into the land of Judah. Hence David went away and came into the forest of Hereth. (1 Samuel 22:5)

#### Bethlehem

- representable to Samuel; For how long will you be mourning for Saul, while I, on the other hand, have rejected him from ruling as king over Israel? Fill your horn with oil and go. I shall send you to Jesse the Bethlehemite, because I have provided among his sons a king for myself. (1 Samuel 16:1)
- But Samuel said; How can I go? Once Saul has heard of it he will certainly kill me. And Yehowah went on to say; A young cow of the herd you should take with you, and you must say; To sacrifice to Yehowah is why I have come. (1 Samuel 16:2)
- And you must call Jesse to the sacrifice, and I, for my part, shall make known to you what you should do, and you must anoint for me the one whom I designate to you. (1 Samuel 16:3)
- And Samuel proceeded to do what Yehowah spoke. When he came to Bethlehem the older men of the city began to tremble at meeting him, and so they said; Does your coming mean peace? (1 Samuel 16:4)
- To this he said; It means peace. To sacrifice to Yehowah is why I have come. Sanctify yourselves, and you must come with me to the sacrifice. Then he sanctified Jesse and his sons, after which he called them to the sacrifice. (1 Samuel 16:5)
- And it came about that, as they came in and he caught sight of Eliab, he at once said; Surely his anointed one is before Yehowah. (1 Samuel 16:6)
- But Yehowah said to Samuel; Do not look at his appearance and at the height of his stature, for I have rejected him. For not the way man sees is the way God sees, because mere man sees what appears to the eyes, but as for Yehowah, he sees what the heart is. (1 Samuel 16:7)

- Then Jesse called Abinadab and had him pass before Samuel, but he said; Neither has Yehowah chosen this one. (1 Samuel 16:8)
- Next Jesse had Shammah pass by, but he said; Neither has Yehowah chosen this one. (1 Samuel 16:9)
- So Jesse had seven of his sons pass before Samuel, still Samuel said to Jesse; Yehowah has not chosen these. (1 Samuel 16:10)
- Finally Samuel said to Jesse; Are these all the boys? To this he said; The youngest one has till now been left out, and, look! He is pasturing the sheep. At that Samuel said to Jesse; Do send and fetch him, because we shall not sit down to meal until his coming here. (1 Samuel 16:11)
- Accordingly he sent and had him come. Now he was ruddy, a young man with beautiful eyes and handsome in appearance. Then Yehowah said, Get up, anoint him, for this is he! (1 Samuel 16:12)
- Accordingly Samuel took the horn of oil and anointed him in the midst of his brothers. And the spirit of Yehowah began to be operative upon David from that day forward. Later Samuel rose and went his way to Ramah. (1 Samuel 16:13)
- And the very spirit of Yehowah departed from Saul, and a bad spirit from Yehowah terrorized him. (1 Samuel 16:14)
- And the servants of Saul began to say to him; Here, now, God's bad spirit is terrorizing you. (1 Samuel 16:15)
- Let our lord, please, command your servants before you that they should look for a skilled man playing upon the harp. And it must occur that, when God's bad spirit comes to be upon you, he will have to play with his hand, and it will certainly be well with you. (1 Samuel 16:16)
- So Saul said to his servants; Provide me, please, a man doing well at playing, and you must bring him to me. (1 Samuel 16:17)
- And one of the attendants proceeded to answer and say; Look! I have seen how a son of Jesse the Bethlehemite is skilled at playing, and he is a valiant, mighty man and a man of war and an

intelligent speaker and a well-formed man, and Yehowah is with him. (1 Samuel 16:18)

Then Saul sent messengers to Jesse and said; Do send to me David your son, who is with the flock. (1 Samuel 16:19)

### ' Carmel

- Now there was a man in Maon, and his work was in Carmel. And the man was very great, and he had three thousand sheep and a thousand goats, and he came to be engaged in shearing his sheep at Carmel. (1 Samuel 25:2)
- And the man's name was Nabal, and his wife's name was Abigail. And the wife was good in discretion and beautiful in form, but the husband was harsh and bad in his practices, and he was a Calebite. (1 Samuel 25:3)
- And David got to hear in the wilderness that Nabal was shearing his sheep. (1 Samuel 25:4)
- So David sent ten young men and David said to the young men, Go up to Carmel, and you must come to Nabal and ask him in my name about his welfare. (1 Samuel 25:5)
- And this is what you must say to my brother; May you be well and also your household be well, and all that you have be well. (1 Samuel 25:6)
- And now I have heard that you have shearers. Now the shepherds that belong to you happened themselves to be with us. We did not molest them, and nothing at all showed up missing of theirs all the days they happened to be in Carmel. (1 Samuel 25:7)
- Ask your own young men, and they will tell you, that my young men may find favor in your eyes, because it was upon a good day that we came. Just give, please, whatever your hand may find to your servants and to your son David. (1 Samuel 25:8)
- Accordingly David's young men came and spoke to Nabal in accord with all these words in the name of David and then waited. (1 Samuel 25:9)

- At this Nabal answered David's servants and said; Who is David, and who is the son of Jesse? Nowadays the servants that are breaking away, each one from before his master, have become many. (1 Samuel 25:10)
- And do I have to take my bread and my water and my slaughtered meat that I have butchered for my shearers and give it to men of whom I do not even know from where they are? (1 Samuel 25:11)
- Upon that David's young men turned around on their way and went back and came and reported to him in accord with all these words. (1 Samuel 25:12)
- Immediately David said to his men; Gird on every one his sword! So they girded on every one his sword and David also girded on his own sword, and they began to go up after David, about four hundred men, while two hundred sat by the baggage. (1 Samuel 25:13)
- Meanwhile, to Abigail, Nabal's wife, one of the young men reported, saying; Look! David sent messengers from the wilderness to wish our master well, but he screamed rebukes at them. (1 Samuel 25:14)
- And the men were very good to us, and they did not molest us, and we did not miss a single thing all the days of our walking about with them while we happened to be in the field. (1 Samuel 25:15)
- A wall was what they proved to be around us both by night and by day, all the days that we happened to be with them, shepherding the flock. (1 Samuel 25:16)
- And now know and see what you are going to do, for calamity has been determined against our master and against all his house, as he is too much of a good-for-nothing fellow to speak to him. (1 Samuel 25:17)
- At once Abigail hastened and took two hundred loaves of bread and two large jars of wine and five sheep dressed and five seah measures of roasted grain and a hundred cakes of raisins and two hundred cakes of pressed figs and put them upon the asses. (1 Samuel 25:18)

- Then she said to her young men; Pass on ahead of me. Look! I am coming after you. But to her husband Nabal she told nothing. (1 Samuel 25:19)
- And it occurred that while she was riding on the ass and secretly going down the mountain, why, there were David and his men coming down to meet her. So she encountered them. (1 Samuel 25:20)
- As for David, he had said; It was altogether for disappointment that I guarded everything that belongs to this fellow in the wilderness and not a single thing of all that belongs to him showed up missing, and yet he repays me evil in return for good. (1 Samuel 25:21)
- So may God do to the enemies of David and so may he add to it if I shall let anyone of all who are his that urinates against the wall remain until the morning. (1 Samuel 25:22)
- When Abigail caught sight of David, she at once hastened and got down off the ass and fell upon her face before David and bowed to the earth. (1 Samuel 25:23)
- She then fell at his feet and said; Upon me myself, O my lord, be the error, and, please, let your slave girl speak in your ears, and listen to the words of your slave girl. (1 Samuel 25:24)
- Please, do not let my lord set his heart upon this good-fornothing man Nabal, for, as his name is, so is he. Nabal is his name, and senselessness is with him. As for me your slave girl, I did not see my lords young men that you had sent. (1 Samuel 25:25)
- And now, my lord, as Yehowah is living and as your soul is living, Yehowah has held you back from entering into bloodguilt and having your own hand come to your salvation. And now let your enemies and those seeking injury to my lord become like Nabal. (1 Samuel 25:26)
- And now as regards this gift blessing that your maidservant has brought to my lord, it must be given to the young men that are walking about in the steps of my lord. (1 Samuel 25:27)

- Pardon, please, the transgression of your slave girl, because Yehowah will without fail make for my lord a lasting house, because the wars of Yehowah are what my lord is fighting, and as for badness, it will not be found in you throughout your days. (1 Samuel 25:28)
- When man rises up to pursue you and look for your soul, the soul of my lord will certainly prove to be wrapped up in the bag of life with Yehowah your God, but, as for the soul of your enemies, he will sling it forth as from inside the hollow of the sling. (1 Samuel 25:29)
- And it must occur that, because Yehowah will do to my lord the good toward you according to all that he has spoken, he certainly will commission you as leader over Israel. (1 Samuel 25:30)
- And let this not become to you a cause for staggering or a stumbling block to the heart of my lord, both by the shedding of blood without cause and by having the hand of my lord itself come to his salvation. And Yehowah will certainly do good to my lord, and you must remember your slave girl. (1 Samuel 25:31)
- At this David said to Abigail; Blessed be Yehowah the God of Israel, who has sent you this day to meet me! (1 Samuel 25:32)
- And blessed be your sensibleness, and blessed be you who have restrained me this day from entering into bloodguilt and having my own hand come to my salvation. (1 Samuel 25:33)
- And, on the other hand, as Yehowah the God of Israel is living, who has held me back from doing injury to you, if you had not hastened that you might come to meet me, there would certainly not have remained to Nabal until the morning light anyone urinating against a wall. (1 Samuel 25:34)
- With that David accepted from her hand what she had brought him, and to her he said; Go up in peace to your house. See, I have listened to your voice that I may have consideration for your person. (1 Samuel 25:35)
- Later Abigail came in to Nabal, and there he was having a feast in his house like the feast of the king, and Nabal's heart was feeling good within him, and he was as drunk as could be, and she did not tell him a thing, small or great, until the morning light. (1

### **Samuel 25:36)**

- And it came about in the morning, when the wine had gone out of Nabal, that his wife went telling him these things. And his heart came to be dead inside him, and he himself became as a stone. (1 Samuel 25:37)
- After that about ten days elapsed and then Yehowah struck Nabal, so that he died. (1 Samuel 25:38)
- And David got to hear that Nabal had died, and so he said, Blessed be Yehowah, who has conducted the legal case of my reproach to free me from Nabal's hand and has kept his servant back from badness, and the badness of Nabal Yehowah has turned back upon his own head! And David proceeded to send and propose to Abigail to take her as his wife. (1 Samuel 25:39)
- So David's servants came to Abigail at Carmel and spoke to her, saying; David himself has sent us to you to take you as his wife. (1 Samuel 25:40)
- Immediately she rose up and bowed with her face to the earth and said; Here is your slave girl as a maidservant to wash the feet of the servants of my lord. (1 Samuel 25:41)
- Then Abigail hastened and rose up and went riding on the ass with five maids of hers walking behind her, and she went accompanying the messengers of David and then became his wife. (1 Samuel 25:42)
- Elah, or Low Plain
- As for Saul and the men of Israel, they collected themselves together and took up camping in the low plain of Elah, and they went drawing up in battle formation to meet the Philistines. (1 Samuel 17:2)
- And the Philistines were standing on the mountain on this side, and the Israelites were standing on the mountain on that side, with the valley between them. (1 Samuel 17:3)
- And a champion began to go out from the camps of the Philistines, his name being Goliath, from Gath, his height being six cubits and a span. (1 Samuel 17:4)

- And there was a helmet of copper on his head, and he was clad with a coat of mail, of overlapping scales, and the weight of the coat of mail was five thousand shekels of copper. (1 Samuel 17:5)
- And there were greaves of copper above his feet and a javelin of copper between his shoulders. (1 Samuel 17:6)
- And the wooden shaft of his spear was like the beam of loom workers, and the blade of his spear was six hundred shekels of iron, and the bearer of the large shield was marching ahead of him. (1 Samuel 17:7)
- Then he stood still and began to call to the battle lines of Israel and say to them; Why do you come out to draw up in battle formation? Am I not the Philistine and you servants belonging to Saul? Choose a man for yourselves, and let him come down to me. (1 Samuel 17:8)
- If he is able to fight with me and he does strike me down, we must then become servants to you. But if I myself am a match for him and I do strike him down, you must also become servants to us, and you must serve us. (1 Samuel 17:9)
- And the Philistine went on to say; I myself do taunt the battle lines of Israel this day. Give me a man, and let us fight together! (1 Samuel 17:10)
- When Saul and all Israel heard these words of the Philistine, then they became terrified and were greatly afraid. (1 Samuel 17:11)
- Now David was the son of this Ephrathite from Bethlehem of Judah whose name was Jesse. And he had eight sons. And in the days of Saul the man was already old among men. (1 Samuel 17:12)
- And the three oldest sons of Jesse proceeded to go. They went after Saul to the war, and the names of his three sons that went into the war were Eliab the firstborn, and his second son Abinadab and the third Shammah. (1 Samuel 17:13)
- And David was the youngest, and the three oldest themselves went after Saul. (1 Samuel 17:14)

- And David was going and returning from Saul to tend the sheep of his father at Bethlehem. (1 Samuel 17:15)
- And the Philistine kept coming forward at early morning and at evening and taking his position for forty days. (1 Samuel 17:16)
- Then Jesse said to David his son; Take, please, to your brothers this ephah of roasted grain and these ten loaves of bread, and carry them quickly to the camp to your brothers. (1 Samuel 17:17)
- And these ten portions of milk you should bring to the chief of the thousand, also, you should look after your own brothers as regards their welfare, and a token from them you should take. (1 Samuel 17:18)
- Meantime, Saul and they and all the other men of Israel were in the low plain of Elah, fighting against the Philistines. (1 Samuel 17:19)
- Accordingly David got up early in the morning and left the sheep to the keepers charge and picked up and went just as Jesse had commanded him. When he came to the camp enclosure, the military forces were going out to the battle line, and they raised a shout for the battle. (1 Samuel 17:20)
- And Israel and the Philistines began drawing up battle line to meet battle line. (1 Samuel 17:21)
- Immediately David left the baggage from off him to the care of the keeper of the baggage and went running to the battle line. When he came, he began asking about the welfare of his brothers. (1 Samuel 17:22)
- While he was speaking with them, why, here the champion, his name being Goliath the Philistine from Gath, was coming up from the battle lines of the Philistines, and he began speaking the same words as before, and David got to listen in. (1 Samuel 17:23)
- As for all the men of Israel, on their seeing the man, why, they went fleeing on account of him and were very much afraid. (1 Samuel 17:24)

- And the men of Israel began to say; Have you seen this man that is coming up? For it is to taunt Israel that he is coming up. And it must occur that, the man who strikes him down, the king will enrich him with great riches, and his own daughter he will give him, and the house of his father he will set free in Israel. (1 Samuel 17:25)
- And David began to say to the men that were standing close by him; What will be done to the man that strikes down that Philistine over there and actually turns away reproach from upon Israel? For who is this uncircumcised Philistine that he has to taunt the battle lines of the living God? (1 Samuel 17:26)
- Then the people said to him the same words as before, saying;
  This is the way it will be done to the man that strikes him down.
  (1 Samuel 17:27)
- And Eliab his oldest brother got to hear as he spoke to the men, and Eliab's anger grew hot against David, so that he said; Why is it that you have come down? And in whose charge did you leave those few sheep behind in the wilderness? I myself well know your presumptuousness and the badness of your heart, because you have come down for the purpose of seeing the battle. (1 Samuel 17:28)
- To this David said; What have I done now? Was it not just a word? (1 Samuel 17:29)
- With that he turned about from beside him toward someone else and went saying the same word as before, and, in turn, the people gave him the same reply as formerly. (1 Samuel 17:30)
- So the words that David spoke came to be heard, and they went telling them before Saul. Hence he fetched him. (1 Samuel 17:31)
- And David proceeded to say to Saul; Do not let the heart of any man collapse within him. Your servant himself will go and actually fight with this Philistine. (1 Samuel 17:32)
- But Saul said to David; You are not able to go against this Philistine to fight with him, for you are but a boy, and he is a man of war from his boyhood. (1 Samuel 17:33)

- And David went on to say to Saul; Your servant became a shepherd of his father among the flock, and there came a lion, and also a bear, and each carried off a sheep from the drove. (1 Samuel 17:34)
- And I went out after it and struck it down and made the rescue from its mouth. When it began rising against me, I grabbed hold of its beard and struck it down and put it to death. (1 Samuel 17:35)
- Both the lion and the bear your servant struck down, and this uncircumcised Philistine must become like one of them, for he has taunted the battle lines of the living God. (1 Samuel 17:36)
- Then David added; Yehowah, who delivered me from the paw of the lion and from the paw of the bear, he it is who will deliver me from the hand of this Philistine. At this Saul said to David: Go, and may Yehowah himself prove to be with you. (1 Samuel 17:37)
- Saul now went clothing David with his garments, and he put a copper helmet upon his head, after which he clothed him with a coat of mail. (1 Samuel 17:38)
- Then David girded his sword on over his garments and undertook to go but could not, because he had not tried them out. Finally David said to Saul, I am unable to go in these things, for I have not tried them out. So David removed them off him. (1 Samuel 17:39)
- And he proceeded to take his staff in his hand and to choose for himself the five smoothest stones from the torrent valley and to place them in his shepherds bag that served him as a receptacle, and in his hand was his sling. And he began approaching the Philistine. (1 Samuel 17:40)
- And the Philistine began to come, coming nearer and nearer to David, and the man carrying the large shield was ahead of him. (1 Samuel 17:41)
- Now when the Philistine looked and saw David, he began despising him because he proved to be a boy and ruddy, of beautiful appearance. (1 Samuel 17:42)

- So the Philistine said to David; Am I a dog, so that you are coming to me with staves? With that the Philistine called down evil upon David by his gods. (1 Samuel 17:43)
- And the Philistine went on to say to David; Just come to me, and I will give your flesh to the fowls of the heavens and to the beasts of the field. (1 Samuel 17:44)
- In turn David said to the Philistine; You are coming to me with a sword and with a spear and with a javelin, but I am coming to you with the name of Yehowah of armies, the God of the battle lines of Israel, whom you have taunted. (1 Samuel 17:45)
- This day Yehowah will surrender you into my hand, and I shall certainly strike you down and remove your head off you, and I shall certainly give the carcasses of the camp of the Philistines this day to the fowls of the heavens and to the wild beasts of the earth, and people of all the earth will know that there exists a God belonging to Israel. (1 Samuel 17:46)
- And all this congregation will know that neither with sword nor with spear does Yehowah save, because to Yehowah belongs the battle, and he must give you men into our hand. (1 Samuel 17:47)
- And it occurred that the Philistine rose and kept coming and drawing nearer to meet David, and David began hurrying and running toward the battle line to meet the Philistine. (1 Samuel 17:48)
- Then David thrust his hand into his bag and took a stone from there and slung it, so that he struck the Philistine in his forehead and the stone sank into his forehead, and he went falling upon his face to the earth. (1 Samuel 17:49)
- So David, with a sling and a stone, proved stronger than the Philistine and struck the Philistine down and put him to death, and there was no sword in David's hand. (1 Samuel 17:50)
- And David continued running and got to stand over the Philistine.
  Then he took his sword and pulled it out of its sheath and definitely put him to death when he cut his head off with it. And the Philistines got to see that their mighty one had died, and they

## took to flight. (1 Samuel 17:51)

At that the men of Israel and of Judah rose and broke into shouting and went in pursuit of the Philistines clear to the valley and as far as the gates of Ekron, and the fatally wounded of the Philistines kept falling on the way from Shaaraim, both as far as Gath and as far as Ekron. (1 Samuel 17:52)

## · En-gedi

- And it came about that, as soon as Saul returned from following the Philistines, they came reporting to him, saying; Look! David is in the wilderness of En-gedi. (1 Samuel 24:1)
- And Saul proceeded to take three thousand chosen men out of all Israel and to go looking for David and his men upon the bare rocks of the mountain goats. (1 Samuel 24:2)
- At length he came to the stone sheepfolds along the road, where a cave was. So Saul came in to ease nature, while David and his men were in the parts of the cave farthest back, sitting down. (1 Samuel 24:3)
- And David's men began to say to him; Here is the day on which Yehowah does say to you, Look! I am giving your enemy into your hand, and you must do to him just as it may seem good in your eyes. So David rose up and quietly cut off the skirt of the sleeveless coat that belonged to Saul. (1 Samuel 24:4)
- But it came about afterward that David's heart kept striking him for the reason that he had cut off the skirt of the sleeveless coat that belonged to Saul. (1 Samuel 24:5)
- Hence he said to his men; It is unthinkable, on my part, from Yehowah's standpoint, that I should do this thing to my lord, the anointed of Yehowah, by thrusting out my hand against him, for he is the anointed of Yehowah. (1 Samuel 24:6)
- Accordingly David dispersed his men with these words, and he did not allow them to rise up against Saul. As for Saul, he rose up from the cave and kept going on his way. (1 Samuel 24:7)
- So David rose up afterward and went out from the cave and called out after Saul, saying; My lord the king! At this Saul

looked behind him, and David proceeded to bow low with his face to the earth and prostrate himself. (1 Samuel 24:8)

- And David went on to say to Saul; Why do you listen to the words of man, saying; Look! David is seeking your hurt? (1 Samuel 24:9)
- Here this day your eyes have seen how Yehowah gave you today into my hand in the cave, and someone said to kill you, but I felt sorry for you and said; I shall not thrust out my hand against my lord, for he is the anointed of Yehowah. (1 Samuel 24:10)
- And, my father, see, yes, see the skirt of your sleeveless coat in my hand, for when I cut off the skirt of your sleeveless coat I did not kill you. Know and see that there is no badness or revolt in my hand, and I have not sinned against you, while you are lying in wait for my soul to take it away. (1 Samuel 24:11)
- May Yehowah judge between me and you, and Yehowah must take vengeance for me from you, but my own hand will not come to be upon you. (1 Samuel 24:12)
- Just as the proverb of the ancients says, From the wicked ones wickedness will go forth, but my own hand will not come to be upon you. (1 Samuel 24:13)
- After whom has the king of Israel gone out? After whom are you chasing? After a dead dog? After a single flea? (1 Samuel 24:14)
- And Yehowah must become judge, and he must judge between me and you, and he will see and he will conduct the legal case for me and judge me to free me from your hand. (1 Samuel 24:15)
- And it came about that, at the moment that David finished speaking these words to Saul, Saul proceeded to say; Is this your voice, my son David? And Saul began to raise his own voice and weep. (1 Samuel 24:16)
- And he went on to say to David; You are more righteous than I am, for it is you who have rendered me good, and it is I who have rendered you evil. (1 Samuel 24:17)
- And you, you have told today what good you have done in connection with me in that Yehowah surrendered me into your

hand and you did not kill me. (1 Samuel 24:18)

- Now in the case where a man finds his enemy, will he send him away on a good road? So Yehowah himself will reward you with good, due to the fact that this day you have done it to me. (1 Samuel 24:19)
- And now, look! I well know that you will, without fail, rule as king, and that in your hand the kingdom of Israel will certainly endure. (1 Samuel 24:20)
- So now do swear to me by Yehowah that you will not cut off my seed after me and that you will not annihilate my name out of the house of my father. (1 Samuel 24:21)
- Accordingly David swore to Saul, after which Saul went to his home. As for David and his men, they went up to the place difficult to approach. (1 Samuel 24:22)

#### · Gath

- And a champion began to go out from the camps of the Philistines, his name being Goliath, from Gath, his height being six cubits and a span. (1 Samuel 17:4)
- At that the men of Israel and of Judah rose and broke into shouting and went in pursuit of the Philistines clear to the valley and as far as the gates of Ekron, and the fatally wounded of the Philistines kept falling on the way from Shaaraim, both as far as Gath and as far as Ekron. (1 Samuel 17:52)
- Then David rose up and continued running away on account of Saul on that day, and at length came to Achish the king of Gath. (1 Samuel 21:10)
- And the servants of Achish began to say to him; Is not this David the king of the land? Was it not to this one that they kept responding with dances, saying; (1 Samuel 21:11)
- And David began to take these words to his heart, and he became very much afraid on account of Achish the king of Gath. (1 Samuel 21:12)
- So he disguised his sanity under their eyes and began acting

insane in their hand and kept making cross marks on the doors of the gate and let his saliva run down upon his beard. (1 Samuel 21:13)

- Finally Achish said to his servants; Here you see a man behaving crazy. Why should you bring him to me? (1 Samuel 21:14)
- And the word of Samuel continued to come to all Israel. Then Israel went out to meet the Philistines in battle, and they took up camping alongside Ebenezer, and the Philistines themselves encamped in Aphek. (1 Samuel 4:1)
- And the Philistines proceeded to draw up in formation to meet Israel, and the battle went badly, so that Israel was defeated before the Philistines, who went striking down about four thousand men in closed battle line in the field. (1 Samuel 4:2)
- When the people came to the camp the older men of Israel began to say; Why did Yehowah defeat us today before the Philistines? Let us take to ourselves from Shiloh the ark of Yehowah's covenant, that it may come into our midst and may save us from the palm of our enemies. (1 Samuel 4:3)
- So the people sent to Shiloh and carried from there the ark of the covenant of Yehowah of armies, who is sitting upon the cherubs. And the two sons of Eli were there with the ark of the covenant of the true God, namely, Hophni and Phinehas. (1 Samuel 4:4)
- And it came about that as soon as the ark of the covenant of Yehowah came into the camp, all the Israelites broke out into loud shouting, so that the earth was in a stir. (1 Samuel 4:5)
- The Philistines also got to hear the sound of the shouting and began saying; What does the sound of this loud shouting in the camp of the Hebrews mean? Finally they got to know that the ark of Yehowah itself had come into the camp. (1 Samuel 4:6)
- And the Philistines became afraid, because, they said; God has come into the camp! So they said; Woe to us, for such a thing as this never occurred before! (1 Samuel 4:7)
- Woe to us! Who will save us from the hand of this majestic God? This is the God that was the smiter of Egypt with every sort of slaughter in the wilderness. (1 Samuel 4:8)

- Show yourselves courageous and prove yourselves men, you Philistines, that you may not serve the Hebrews just as they have served you, and you must prove yourselves men and fight! (1 Samuel 4:9)
- Accordingly the Philistines fought and Israel was defeated, and they went fleeing each one to his tent, and the slaughter came to be very great, so that out of Israel there fell thirty thousand men on foot. (1 Samuel 4:10)
- And the ark of God itself was captured, and the two sons of Eli, Hophni and Phinehas, died. (1 Samuel 4:11)
- And a man of Benjamin went running from the battle line so that he arrived at Shiloh on that day with his garments ripped apart and dirt on his head. (1 Samuel 4:12)
- When he arrived, there was Eli sitting on the seat by the roadside, watching, because his heart had become atremble over the ark of the true God. And the man himself went in to report in the city, and the whole city began crying out. (1 Samuel 4:13)
- And Eli got to hear the sound of the outcry. So he said; What does the sound of this turmoil mean? And the man himself hurried that he might go in and report to Eli. (1 Samuel 4:14)
- Now Eli was ninety-eight years old, and his eyes had set so that he was unable to see. (1 Samuel 4:15)
- And the man proceeded to say to Eli; I am the one coming from the battle line, and I, it is from the battle line that I have fled today. At this he said; What is the thing that has happened, my son? (1 Samuel 4:16)
- So the news bearer answered and said; Israel has fled before the Philistines, and there has also occurred a great defeat among the people, and also your own two sons have died, Hophni and Phinehas, and the very ark of the true God has been captured. (1 Samuel 4:17)
- And it came about that at the moment that he mentioned the ark of the true God, he began to fall from the seat backward beside the gate, and his neck got broken so that he died, because the

man was old and heavy, and he himself had judged Israel forty years. (1 Samuel 4:18)

- And his daughter-in-law, the wife of Phinehas, was pregnant near to giving birth, and she got to hear the report that the ark of the true God was captured and that her father-in-law and her husband had died. At that she bowed herself and began giving birth, because her pangs came unexpectedly upon her. (1 Samuel 4:19)
- And about the time of her death, the women standing by her began to speak; Do not be afraid, because it is a son that you have borne. And she did not answer and did not set her heart on it. (1 Samuel 4:20)
- But she called the boy Ichabod, saying; Glory has gone away from Israel into exile, this with reference to the ark of the true God's being captured and with reference to her father-in-law and her husband. (1 Samuel 4:21)
- So she said; Glory has gone away from Israel into exile, because the ark of the true God has been captured. (1 Samuel 4:22)
- So David rose up and he and six hundred men that were with him passed over to Achish the son of Maoch, the king of Gath. (1 Samuel 27:2)
- And David continued to dwell with Achish in Gath, he and his men, each one with his household, David and his two wives, Ahinoam the Jezreelitess and Abigail, Nabal's wife, the Carmelitess. (1 Samuel 27:3)
- In time report was made to Saul that David had run away to Gath, and so he did not go looking for him still another time. (1 Samuel 27:4)
- · Gibeah
- And Saul got to hear that David and the men that were with him had been discovered, while Saul was sitting in Gibeah under the tamarisk tree on the high place with his spear in his hand and all his servants stationed about him. (1 Samuel 22:6)
- Then Saul said to his servants stationed about him; Listen,

please, you Benjaminites. Will the son of Jesse also give to all of you fields and vineyards? Will he appoint all of you chiefs of thousands and chiefs of hundreds? (1 Samuel 22:7)

- For you have conspired, all of you, against me, and there is no one disclosing it to my ear when my own son concludes a covenant with the son of Jesse, and there is no one of you having sympathy for me and disclosing to my ear that my own son has raised up my own servant against me as a lier in ambush the way it is this day. (1 Samuel 22:8)
- At this Doeg the Edomite, being stationed as he was over the servants of Saul, answered and said; I saw the son of Jesse come to Nob to Ahimelech the son of Ahitub. (1 Samuel 22:9)
- And he proceeded to inquire of Yehowah for him, and provisions he gave him, and the sword of Goliath the Philistine he gave him. (1 Samuel 22:10)
- At once the king sent to call Ahimelech the son of Ahitub the priest and all the house of his father, the priests that were in Nob. So all of them came to the king. (1 Samuel 22:11)
- Saul now said; Listen, please, you son of Ahitub! to which he said; Here I am, my lord. (1 Samuel 22:12)
- And Saul went on to say to him; Why have you men conspired against me, you and the son of Jesse, by your giving him bread and a sword, and there being an inquiry of God for him, to rise up against me as a lier in ambush the way it is this day? (1 Samuel 22:13)
- At this Ahimelech answered the king and said; And who among all your servants is like David, faithful, and the son-in-law of the king and a chief over your bodyguard and honored in your house? (1 Samuel 22:14)
- Is it today that I have started to inquire of God for him? It is unthinkable on my part! Do not let the king lay anything against his servant and against the entire house of my father, for in all this your servant did not know a thing small or great. (1 Samuel 22:15)
- But the king said; You will positively die, Ahimelech, you with all

the house of your father. (1 Samuel 22:16)

- With that the king said to the runners stationed about him; Turn and put to death the priests of Yehowah, because their hand also is with David and because they knew that he was a runaway and they did not disclose it to my ear! And the servants of the king did not want to thrust out their hand to assault the priests of Yehowah. (1 Samuel 22:17)
- Finally the king said to Doeg; You turn and assault the priests! Immediately Doeg the Edomite turned and himself assaulted the priests and put to death on that day eighty-five men bearing an ephod of linen. (1 Samuel 22:18)
- · Horesh
- And David continued in fear because Saul had gone out to look for his soul while David was in the wilderness of Ziph at Horesh. (1 Samuel 23:15)
- Jonathan the son of Saul now rose up and went to David at Horesh, that he might strengthen his hand in regard to God. (1 Samuel 23:16)
- And he went on to say to him; Do not be afraid, for the hand of Saul my father will not find you, and you yourself will be king over Israel, and I myself shall become second to you, and Saul my father also has knowledge to that effect. (1 Samuel 23:17)
- Then the two of them concluded a covenant before Yehowah, and David kept dwelling in Horesh, and Jonathan himself went to his own home. (1 Samuel 23:18)
- Jerusalem
- Then David took the head of the Philistine and brought it to Jerusalem, and his weapons he put in his tent. (1 Samuel 17:54)
- · Keilah
- In time they came reporting to David, saying; Here the Philistines are warring against Keilah, and they are pillaging the threshing floors. (1 Samuel 23:1)

- And David proceeded to inquire of Yehowah, saying; Shall I go, and must I strike down these Philistines? In turn Yehowah said to David; Go, and you must strike down the Philistines and save Keilah. (1 Samuel 23:2)
- At this the men of David said to him; Look! We are afraid while here in Judah, and how much more so in case we should go to Keilah against the battle lines of the Philistines! (1 Samuel 23:3)
- So David inquired yet again of Yehowah. Yehowah now answered him and said; Rise up, go down to Keilah, because I am giving the Philistines into your hand. (1 Samuel 23:4)
- Accordingly David went with his men to Keilah and fought against the Philistines and drove off with their livestock, but struck them down with a great slaughter, and David came to be the savior of the inhabitants of Keilah. (1 Samuel 23:5)
- Now it came about that when Abiathar the son of Ahimelech ran away to David at Keilah, there was an ephod that went down in his hand. (1 Samuel 23:6)
- In time the report was made to Saul; David has come to Keilah. And Saul began to say; God has sold him into my hand, for he has shut himself up by coming into a city with doors and bar. (1 Samuel 23:7)
- So Saul summoned all the people to war, to go down to Keilah, to besiege David and his men. (1 Samuel 23:8)
- And David got to know that Saul was fabricating mischief against him. Hence he said to Abiathar the priest; Do bring the ephod near. (1 Samuel 23:9)
- And David went on to say; O Yehowah the God of Israel, your servant has definitely heard that Saul is seeking to come to Keilah to lay the city in ruin on my account. (1 Samuel 23:10)
- Will the landowners of Keilah surrender me into his hand? Will Saul come down just as your servant has heard? O Yehowah the God of Israel, tell your servant, please. To this Yehowah said; He will come down. (1 Samuel 23:11)
- And David went on to say; Will the landowners of Keilah

surrender me and my men into Saul's hand? In turn Yehowah said; They will do the surrendering. (1 Samuel 23:12)

At once David rose up with his men, about six hundred men, and they went out of Keilah and continued walking about wherever they could walk about. And to Saul it was reported that David had escaped from Keilah, and so he gave up going out. (1 Samuel 23:13)

### Maon

- So they rose up and went to Ziph ahead of Saul, while David and his men were in the wilderness of Maon in the Arabah to the south of Jeshimon. (1 Samuel 23:24)
- Later Saul came with his men to look for him. When they told David, he at once went down to the crag and continued dwelling in the wilderness of Maon. When Saul got to hear of it, he went chasing after David into the wilderness of Maon. (1 Samuel 23:25)
- Eventually Saul came to this side of the mountain, and David and his men were on that side of the mountain. So David became hurried to go away because of Saul, all the while Saul and his men were closing in on David and his men to grab hold of them. (1 Samuel 23:26)
- But there was a messenger that came to Saul, saying; Do hasten and go, for the Philistines have made a raid on the land! (1 Samuel 23:27)
- At that Saul turned back from chasing after David and went to meet the Philistines. That is why they have called that place the, Crag of the Divisions. (1 Samuel 23:28)
- All the while the boy Samuel was ministering to Yehowah before Eli, and word from Yehowah had become rare in those days, there was no vision being spread abroad. (1 Samuel 3:1)
- Now it came about on that day that Eli was lying in his place, and his eyes had begun to grow dim, he was not able to see. (1 Samuel 3:2)
- And the lamp of God was not yet extinguished, and Samuel was

- lying in the temple of Yehowah, where the ark of God was. (1 Samuel 3:3)
- And Yehowah proceeded to call Samuel. At this he said; Here I am. (1 Samuel 3:4)
- And he went running to Eli and saying; Here I am, for you called me. But he said; I did not call. Lie down again. So he went and lay down. (1 Samuel 3:5)
- And Yehowah went on to call yet again; Samuel! At this Samuel got up and went to Eli and said; Here I am, for you did call me. But he said; I did not call, my son. Lie down again. (1 Samuel 3:6)
- As regards Samuel, he had not yet come to know Yehowah, and the word of Yehowah had not yet begun to be revealed to him. (1 Samuel 3:7)
- So Yehowah called again for the third time; Samuel! At that he got up and went to Eli and said; Here I am, for you must have called me. And Eli began to discern that it was Yehowah that was calling the boy. (1 Samuel 3:8)
- Consequently Eli said to Samuel; Go, lie down, and it must occur that, if he should call you, you must say; Speak, Yehowah, for your servant is listening. So Samuel went and lay down in his place. (1 Samuel 3:9)
- Then Yehowah came and took his position and called as at the other times; Samuel, Samuel! At this Samuel said; Speak, for your servant is listening. (1 Samuel 3:10)
- And Yehowah went on to say to Samuel; Look! I am doing something in Israel which if anyone hears about, both his ears will tingle. (1 Samuel 3:11)
- On that day I shall carry out toward Eli all that I have said respecting his house, from beginning to end. (1 Samuel 3:12)
- And you must tell him that I am judging his house to time indefinite for the error that he has known, because his sons are calling down evil upon God, and he has not rebuked them. (1 Samuel 3:13)

- Now there was a man in Maon, and his work was in Carmel. And the man was very great, and he had three thousand sheep and a thousand goats, and he came to be engaged in shearing his sheep at Carmel. (1 Samuel 25:2)
- · Moab
- Later David went from there to Mizpeh in Moab and said to the king of Moab; Let my father and my mother, please, dwell with you people until I know what God will do to me. (1 Samuel 22:3)
- Accordingly he settled them before the king of Moab, and they continued dwelling with him all the days that David happened to be in the inaccessible place. (1 Samuel 22:4)
- · Nob
- Later David came into Nob to Ahimelech the priest, and Ahimelech began to tremble at meeting David and then said to him; Why is it you are by yourself, and no one is with you? (1 Samuel 21:1)
- At this David said to Ahimelech the priest; The king himself commanded me as to a matter, and he went on to say to me; Let no one know anything at all of the matter concerning which I am sending you and concerning which I have commanded you. And I have made an appointment with the young men for such and such a place. (1 Samuel 21:2)
- And now, if there are five loaves of bread at your disposal, just give them into my hand, or whatever may be found. (1 Samuel 21:3)
- But the priest answered David and said; There is no ordinary bread under my hand, but there is holy bread, provided that the young men have at least kept themselves from womankind. (1 Samuel 21:4)
- So David answered the priest and said to him; But womankind has been kept away from us the same as formerly when I went out, and the organisms of the young men continue holy, although the mission itself is ordinary. And how much more so today, when one becomes holy in his organism? (1 Samuel 21:5)

- At that the priest gave him what was holy, because there happened to be no bread there but the showbread that had been removed from before Yehowah so as to place fresh bread there on the day of its being taken away. (1 Samuel 21:6)
- Now one of Saul's servants was there on that day, detained before Yehowah, and his name was Doeg the Edomite, the principal one of the shepherds that belonged to Saul. (1 Samuel 21:7)
- And David went on to say to Ahimelech; And is there nothing here at your disposal, a spear or a sword? For neither my own sword nor my weapons did I take in my hand, because the kings matter proved to be urgent. (1 Samuel 21:8)
- To this the priest said; The sword of Goliath the Philistine, whom you struck down in the low plain of Elah, here it is, wrapped up in a mantle, behind the ephod. If it is what you would take for yourself, take it, because there is no other here except it. And David went on to say; There is none like it. Give it to me. (1 Samuel 21:9)
- Finally the king said to Doeg; You turn and assault the priests! Immediately Doeg the Edomite turned and himself assaulted the priests and put to death on that day eighty-five men bearing an ephod of linen. (1 Samuel 22:18)
- Even Nob the city of the priests he struck with the edge of the sword, man as well as woman, child as well as suckling and bull and ass and sheep with the edge of the sword. (1 Samuel 22:19)
- Paran, Wilderness Of
- In time Samuel died, and all Israel proceeded to collect together and bewail him and bury him at his house in Ramah. Then David rose up and went down to the wilderness of Paran. (1 Samuel 25:1)
- · Ramah
- As for David, he ran away and made his escape and got to come to Samuel at Ramah. And he proceeded to tell him all that Saul had done to him. Then he and Samuel went away, and they took

up dwelling in Naioth. (1 Samuel 19:18)

- In time the report got to Saul, saying; Look! David is in Naioth in Ramah. (1 Samuel 19:19)
- At once Saul sent messengers to take David. When they got to see the elderly ones of the prophets prophesying, and Samuel standing in his position over them, the spirit of God came to be upon Saul's messengers, and they began behaving like prophets, they also. (1 Samuel 19:20)
- When they told it to Saul, he immediately sent other messengers, and they began behaving like prophets, they also. So Saul sent messengers again, the third set, and they began behaving like prophets, they also. (1 Samuel 19:21)
- Finally he too went to Ramah. When he got as far as the great cistern that is in Secu, he began to inquire and say; Where are Samuel and David? To this they said; There in Naioth in Ramah. (1 Samuel 19:22)
- And he kept on his way from there to Naioth in Ramah, and the spirit of God came to be upon him, yes, him, and he went on walking and continued behaving like a prophet until he came into Naioth in Ramah. (1 Samuel 19:23)
- And he also proceeded to strip off his garments and behave, he also, like a prophet before Samuel, and he lay fallen naked all that day and all that night. That is why they came to say; Is Saul also among the prophets? (1 Samuel 19:24)
- Now Samuel himself had died, and all Israel had proceeded to bewail him and bury him in Ramah his own city. As for Saul, he had removed the spirit mediums and the professional foretellers of events from the land. (1 Samuel 28:3)
- Ziklag
- Then David said to Achish; If, now, I have found favor in your eyes, let them give me a place in one of the cities of the countryside, that I may dwell there, for why should your servant dwell in the royal city with you? (1 Samuel 27:5)
- At that David said to Achish; That is why you yourself know what

your servant is to do. Accordingly Achish said to David: That is why guardian of my head I shall appoint you always. (1 Samuel 28:2)

- And it came about while David and his men were coming to Ziklag on the third day, that the Amalekites made a raid on the south and on Ziklag, and they proceeded to strike Ziklag and burn it with fire. (1 Samuel 30:1)
- And to carry off captive the women and all that were in it, from the smallest to the greatest. They did not put anyone to death, but they drove them along and went on their way. (1 Samuel 30:2)
- When David came with his men to the city, why, there it was burned with fire, and, as for their wives and their sons and their daughters, they had been carried off captive. (1 Samuel 30:3)
- And David and the people that were with him began to raise their voice and weep, until there was in them no power to weep anymore. (1 Samuel 30:4)
- And David's two wives had been carried off captive, Ahinoam the Jezreelitess and Abigail the wife of Nabal the Carmelite. (1 Samuel 30:5)
- And it became very distressing to David, because the people said to stone him, for the soul of all the people had become bitter, each one because of his sons and his daughters. So David took to strengthening himself by Yehowah his God. (1 Samuel 30:6)
- Hence David said to Abiathar the priest, the son of Ahimelech; Do, please, bring the ephod near to me. And Abiathar came bringing the ephod near to David. (1 Samuel 30:7)
- And David began to inquire of Yehowah, saying; Shall I chase after this marauder band? Shall I overtake them? At this he said to him; Go in chase, for you will without fail overtake them, and you will without fail make a deliverance. (1 Samuel 30:8)
- When David came to Ziklag he proceeded to send some of the spoil to the older men of Judah, his friends, saying; Here is a gift blessing for you from the spoil of Yehowah's enemies. (1 Samuel 30:26)

- And it came about after Saul's death, and when David himself had returned from striking down the Amalekites, that David continued to dwell at Ziklag two days. (2 Samuel 1:1)
- And it came about on the third day that, look! A man was coming from the camp, from Saul, with his garments ripped apart and dirt upon his head, and it came about that when he came to David, he at once fell down to the earth and prostrated himself. (2 Samuel 1:2)
- And David proceeded to say to him; Where do you come from?

  At which he said to him; From the camp of Israel I have escaped.

  (2 Samuel 1:3)
- And David went on to say to him; How did the matter turn out? Tell me, please. To this he said; The people have fled from the battle and also many of the people have fallen so that they died, and even Saul and Jonathan his son have died. (2 Samuel 1:4)
- Then David said to the young man that was telling him; How do you really know that Saul has died and also Jonathan his son? (2 Samuel 1:5)
- At this the young man that was telling him said; I unexpectedly chanced to be on Mount Gilboa, and there was Saul supporting himself upon his spear, and, look! The charioteers and the mounted men had caught up with him. (2 Samuel 1:6)
- When he turned back and saw me, then he called me, and I said; Here I am! (2 Samuel 1:7)
- And he went on to say to me; Who are you? At which I said to him, I am an Amalekite. (2 Samuel 1:8)
- Then he said; Stand, please, over me and definitely put me to death, for the cramp has seized me, because all my soul is yet in me. (2 Samuel 1:9)
- So I stood over him and definitely put him to death, for I knew that he could not live after he had fallen. Then I took the diadem that was upon his head and the bracelet that was upon his arm, that I might bring them to my lord here. (2 Samuel 1:10)

- At this David took hold of his garments and ripped them apart, and so did all the men also that were with him. (2 Samuel 1:11)
- And they began to wail and weep and fast until the evening over Saul and over Jonathan his son and over the people of Yehowah and over the house of Israel, because they had fallen by the sword. (2 Samuel 1:12)
- David now said to the young man that was telling him; Where are you from? To which he said; I am the son of an alien resident, an Amalekite. (2 Samuel 1:13)
- Then David said to him; How was it that you did not fear to thrust your hand out to bring the anointed of Yehowah to ruin? (2 Samuel 1:14)
- With that David called one of the young men and said; Go near.
   Smite him. Accordingly he struck him down so that he died. (2
   Samuel 1:15)
- David then said to him; The bloodguilt for you be upon your own head, because your own mouth has testified against you, saying; I myself definitely put the anointed of Yehowah to death. (2 Samuel 1:16)
- Ziph, Wilderness Of
- And David took up dwelling in the wilderness in places difficult to approach, and he kept dwelling in the mountainous region in the wilderness of Ziph. And Saul kept looking for him always, and God did not give him into his hand. (1 Samuel 23:14)
- And David continued in fear because Saul had gone out to look for his soul while David was in the wilderness of Ziph at Horesh. (1 Samuel 23:15)
- Later the men of Ziph went up to Saul at Gibeah, saying; Is not David concealing himself close by us in the places difficult to approach at Horesh, on the hill of Hachilah, which is to the right side of Jeshimon? (1 Samuel 23:19)
- And now in harmony with all the craving of your soul, O king, to come down, come down, and our part will be to surrender him into the hand of the king. (1 Samuel 23:20)

- At this Saul said; Blessed are you of Yehowah, for you have had compassion on me. (1 Samuel 23:21)
- Go, please, persevere some more and ascertain and see his place where his foot comes to be, whoever saw him there, for it has been said to me that he himself is surely cunning. (1 Samuel 23:22)
- And see and ascertain about all the hiding places where he hides himself, and you must return to me with the evidence, and I will go with you, and it must occur that, if he is in the land, I will also search for him carefully among all the thousands of Judah. (1 Samuel 23:23)
- So they rose up and went to **Ziph** ahead of Saul, while **David** and his men were in the wilderness of Maon in the Arabah to the south of Jeshimon. (1 Samuel 23:24)

#### Wilderness

- In time the men of Ziph came to Saul at Gibeah, saying; Is not David concealing himself on the hill of Hachilah, facing Jeshimon? (1 Samuel 26:1)
- And Saul proceeded to rise up and go down to the wilderness of Ziph, and with him three thousand men, the chosen ones of Israel, to look for David in the wilderness of Ziph. (1 Samuel 26:2)
- And Saul took up camping on the hill of Hachilah, which faces Jeshimon, by the road, while David was dwelling in the wilderness. And he got to see that Saul had come after him into the wilderness. (1 Samuel 26:3)
- So David sent spies that he might know that Saul had for a fact come. (1 Samuel 26:4)
- Later David rose up and went to the place where Saul had encamped, and David got to see the place where Saul had lain down, and also Abner the son of Ner the chief of his army, and Saul was lying in the camp enclosure with the people camping all around him. (1 Samuel 26:5)

- Then David answered and said to Ahimelech the Hittite and Abishai the son of Zeruiah, the brother of Joab; Who will go down with me to Saul into the camp? To this Abishai said; I myself shall go down with you. (1 Samuel 26:6)
- And David made his way with Abishai to the people by night, and, look! Saul was lying asleep in the camp enclosure with his spear stuck into the earth at his head, and Abner and the people were lying all around him. (1 Samuel 26:7)
- Abishai now said to David; God has today surrendered your enemy into your hand. And now let me, please, pin him to the earth with the spear just once, and I shall not do it to him twice. (1 Samuel 26:8)
- However, David said to Abishai; Do not bring him to ruin, for who is it that has thrust his hand out against the anointed of Yehowah and has remained innocent? (1 Samuel 26:9)
- And David went on to say; As Yehowah is living, Yehowah himself will deal him a blow, or his day will come and he will have to die, or down into battle he will go, and he will certainly be swept away. (1 Samuel 26:10)
- It is unthinkable, on my part, from Yehowah's standpoint, to thrust my hand out against the anointed of Yehowah! So now take, please, the spear that is at his head and the water jug, and let us get on our way. (1 Samuel 26:11)
- Accordingly David took the spear and the water jug from the place at Saul's head, and then they got on their way, and there was no one seeing nor anyone taking note nor anyone waking up, for all of them were asleep, because it was a deep sleep from Yehowah that had fallen upon them. (1 Samuel 26:12)
- Then David passed on to the other side and stood upon the top of the mountain at a distance, the space between them being vast. (1 Samuel 26:13)
- And David began to call out to the people and to Abner the son of Ner, saying; Will you not answer, Abner? And Abner began to answer and say; Who are you that have called out to the king? (1 Samuel 26:14)

- And David went on to say to Abner; Are you not a man? And who is like you in Israel? Why, then, did you not watch over your lord the king? For one of the people came in to bring the king your lord to ruin. (1 Samuel 26:15)
- This thing that you have done is not good. As Yehowah is living, you men deserve to die, because you have not watched over your lord, over the anointed of Yehowah. And now see where the kings spear and the water jug are that were at his head. (1 Samuel 26:16)
- And Saul began to recognize the voice of David and to say; Is this your voice, my son David? To this David said; It is my voice, my lord the king. (1 Samuel 26:17)
- And he added; Why is this that my lord is chasing after his servant, for what have I done, and what badness is there in my hand? (1 Samuel 26:18)
- And now let my lord the king, please, listen to the words of his servant; If it is Yehowah that has incited you against me, let him smell a grain offering. But if it is the sons of man, they are cursed before Yehowah, because they have driven me out today from feeling myself attached to the inheritance of Yehowah, saying; Go, serve other gods! (1 Samuel 26:19)
- And now do not let my blood fall to the earth before the face of Yehowah, for the king of Israel has gone out to look for a single flea, just as one chases a partridge upon the mountains. (1 Samuel 26:20)
- In turn Saul said; I have sinned. Come back, my son David, for I shall no more do you injury, in view of the fact that my soul has been precious in your eyes this day. Look! I have acted foolishly and am very much mistaken. (1 Samuel 26:21)
- Then David answered and said; Here is the spear of the king, and let one of the young men come on over and fetch it. (1 Samuel 26:22)
- And Yehowah it is who will repay to each one his own righteousness and his own faithfulness, in that Yehowah today gave you into my hand, and I was unwilling to thrust my hand out against the anointed of Yehowah. (1 Samuel 26:23)

- And, look! just as your soul was great this day in my eyes, so may my soul be great in the eyes of Yehowah, that he may deliver me out of all distress. (1 Samuel 26:24)
- At this Saul said to David; Blessed may you be, my son David.

  Not only will you without fail work but you will also without fail come off the winner. And David proceeded to go on his way, and as for Saul, he returned to his place. (1 Samuel 26:25)

## .. Locations, With Related Scriptures

- · Abel-beth-maacah
- And Sheba went passing through all the tribes of Israel to Abel of Beth-maacah. As for all the Bichrites, they then congregated together and also went in after him. (2 Samuel 20:14)
- And they proceeded to come and lay siege against him in Abel of Beth-maacah and cast up a siege rampart against the city, as it was standing within a rampart. And all the people that were with Joab were undermining the wall, to throw it down. (2 Samuel 20:15)
- And a wise woman began to call from the city; Listen, men, listen! Say, please, to Joab; Come near as far as here, and let me speak to you. (2 Samuel 20:16)
- So he went near to her, and the woman then said; Are you Joab? to which he said; I am. At this she said to him; Listen to the words of your slave girl. In turn he said; I am listening. (2 Samuel 20:17)
- And she went on to say; Without exception they used to speak in former times, saying; Let them but inquire in Abel, and thus they will certainly end the matter. (2 Samuel 20:18)
- I represent the peaceable and faithful ones of Israel. You are seeking to put to death a city and a mother in Israel. Why should you swallow up the inheritance of Yehowah? (2 Samuel 20:19)
- To this Joab answered and said; It is altogether unthinkable on my part that I should swallow up and that I should bring to ruin. (2 Samuel 20:20)

- The matter is not that way, but a man from the mountainous region of Ephraim, whose name is Sheba the son of Bichri, has lifted up his hand against King David. You people, give him over by himself, and I will withdraw from the city. Then the woman said to Joab; Look! His head will be pitched to you over the wall! (2 Samuel 20:21)
- At once the woman went in her wisdom to all the people, and they proceeded to cut off the head of Sheba the son of Bichri and pitch it to Joab. Upon that he blew the horn, and so they were scattered from the city, each one to his home, and Joab himself returned to Jerusalem to the king. (2 Samuel 20:22)

#### · Ammon

- And it came about afterward that the king of the sons of Ammon came to die, and Hanun his son began to reign instead of him. (2 Samuel 10:1)
- At this David said; I shall exercise loving-kindness toward Hanun the son of Nahash, just as his father exercised loving-kindness toward me. Accordingly David sent by means of his servants to comfort him over his father, and the servants of David proceeded to come into the land of the sons of Ammon. (2 Samuel 10:2)
- However, the princes of the sons of Ammon said to Hanun their Lord; Is David honoring your father in your eyes in that he has sent to you comforters? Is it not for the sake of searching through the city and to spy it out and to overthrow it that David has sent his servants to you? (2 Samuel 10:3)
- So Hanun took the servants of David and shaved off half their beards and cut their garments in half to their buttocks and sent them away. (2 Samuel 10:4)
- Later people reported it to David, and he at once sent to meet them, because the men had come to feeling very humiliated, and the king went on to say; Dwell in Jericho until your beards grow abundantly. Then you must return. (2 Samuel 10:5)
- In time the sons of Ammon saw that they had become foulsmelling to David, and the sons of Ammon proceeded to send and hire Syrians of Beth-rehob and Syrians of Zobah, twenty

thousand men on foot, and the king of Maacah, a thousand men, and Ishtob, twelve thousand men. (2 Samuel 10:6)

- When David heard of it, then he sent Joab and all the army and the mighty men. (2 Samuel 10:7)
- And the sons of Ammon began to go out and draw up in battle formation at the entrance of the gate, also the Syrians of Zobah and of Rehob, and Ishtob and Maacah by themselves in the open field. (2 Samuel 10:8)
- When Joab saw that the battle charges had come to be against him from the front and from the rear, he at once chose some of all the choice men in Israel and drew them up in formation to meet the Syrians. (2 Samuel 10:9)
- And the rest of the people he gave into the hand of Abishai his brother, that he might draw them up in formation to meet the sons of Ammon. (2 Samuel 10:10)
- And he went on to say; If the Syrians become too strong for me, then you must serve as a salvation for me, but if the sons of Ammon themselves become too strong for you, I must also come to save you. (2 Samuel 10:11)
- Be strong, that we may show ourselves courageous in behalf of our people and in behalf of the cities of our God, and as for Yehowah, he will do what is good in his own eyes. (2 Samuel 10:12)
- Then Joab and the people that were with him advanced to the battle against the Syrians, and they went fleeing from before him. (2 Samuel 10:13)
- As for the sons of Ammon, they saw that the Syrians had fled, and they took to flight from before Abishai and hence came into the city. After that Joab returned from the sons of Ammon and came to Jerusalem. (2 Samuel 10:14)
- And Joab continued to fight against Rabbah of the sons of Ammon and got to capture the city of the kingdom. (2 Samuel 12:26)
- So Joab sent messengers to David and said; I have fought

against Rabbah. I have also captured the city of waters. (2 Samuel 12:27)

- And now gather the rest of the people and encamp against the city, and capture it, that I myself may not be the one to capture the city, and my name should not have to be called upon it. (2 Samuel 12:28)
- Accordingly David gathered all the people and went to Rabbah and fought against it and captured it. (2 Samuel 12:29)
- And he got to take the crown of Malcam off its head, the weight of which was a talent of gold, along with precious stones, and it came to be upon David's head. And the spoil of the city that he brought out was very much. (2 Samuel 12:30)
- And the people that were in it, he brought out that he might put them at sawing stones and at sharp instruments of iron and at axes of iron, and he made them serve at brickmaking. And that was the way he proceeded to do to all the cities of the sons of Ammon. Finally David and all the people returned to Jerusalem. (2 Samuel 12:31)
- · Baale-judah
- Then David and all the people that were with him rose up and went to Baale-judah to bring up from there the ark of the true God, where a name is called on, the name of Yehowah of armies, sitting on the cherubs. (2 Samuel 6:2)
- However, they had the ark of the true God ride upon a new wagon, that they might carry it from the house of Abinadab, which was on the hill, and Uzzah and Ahio, the sons of Abinadab, were leading the new wagon. (2 Samuel 6:3)
- So they carried it from Abinadab's house, which was on the hill, with the ark of the true God, and Ahio was walking ahead of the Ark. (2 Samuel 6:4)
- Baal-perazim
- And the Philistines got to hear that David had been anointed as king over all Israel. At that all the Philistines came up to look for David. When David heard of it, then he went out against them.

# **(1 Chronicles 14:8)**

- And the Philistines, for their part, came in and kept making raids in the low plain of Rephaim. (1 Chronicles 14:9)
- And David began to inquire of God, saying; Shall I go up against the Philistines, and will you certainly give them into my hand? At this Yehowah said to him; Go up, and I shall certainly give them into your hand. (1 Chronicles 14:10)
- So David went up to Baal-perazim and there got to strike them down. At that David said; The true God has broken through my enemies by my hand like a gap made by waters. That is why they called the name of that place Baal-perazim. (1 Chronicles 14:11)
- Consequently they left their gods there. Then David said the word, and so they were burned in the fire. (1 Chronicles 14:12)

# · Bahurim

- To this he said; Good! I myself shall conclude a covenant with you. Only one thing there is that I am asking of you, saying; You may not see my face except first you bring Michal, Saul's daughter, when you come to see my face. (2 Samuel 3:13)
- Further, David sent messengers to Ish-bosheth, Saul's son, saying; Do give over my wife Michal, whom I engaged to myself for a hundred foreskins of the Philistines. (2 Samuel 3:14)
- So Ish-bosheth sent and took her from her husband, Paltiel the son of Laish. (2 Samuel 3:15)
- But her husband kept walking with her, weeping as he walked after her as far as Bahurim. Then Abner said to him; Go, return! At that he returned. (2 Samuel 3:16)
- And King David came as far as Bahurim, and, look! Coming out from there was a man of the family of Saul's house, and his name was Shimei, the son of Gera, coming out and calling down evil as he came out. (2 Samuel 16:5)
- And he began throwing stones at David and at all the servants of King David, and all the people and all the mighty men were at his right and at his left. (2 Samuel 16:6)

- And this is what Shimei said as he called down evil; Get out, get out, you bloodguilty man and good-for-nothing man! (2 Samuel 16:7)
- Yehowah has brought back upon you all the bloodguilt for the house of Saul in place of whom you have ruled as king, and Yehowah gives the kingship into the hand of Absalom your son. And here you are in your calamity, because you are a bloodguilty man! (2 Samuel 16:8)
- Finally Abishai the son of Zeruiah said to the king; Why should this dead dog call down evil upon my lord the king? Let me go over, please, and take off his head. (2 Samuel 16:9)
- But the king said; What do I have to do with you men, you sons of Zeruiah? Thus let him call down evil, because Yehowah himself has said to him, Call down evil upon David! So who should say; Why did you do that way? (2 Samuel 16:10)
- And David went on to say to Abishai and all his servants; Here my own son, who has come forth out of my own inward parts, is looking for my soul, and how much more now a Benjaminite! Let him alone that he may call down evil, for Yehowah has said so to him! (2 Samuel 16:11)
- Perhaps Yehowah will see with his eye, and Yehowah will actually restore to me goodness instead of his malediction this day. (2 Samuel 16:12)
- With that David and his men kept going on in the road, while Shimei was walking on the side of the mountain, walking abreast of him that he might call down evil, and he kept throwing stones while abreast of him, and he threw a lot of dust. (2 Samuel 16:13)

### Bethlehem

- And David was then in the place hard to approach, and a garrison of the Philistines was then in Bethlehem. (1 Chronicles 11:16)
- After a while David showed his craving and said; O that I might have a drink of the water from the cistern of Bethlehem, which is at the gate! (1 Chronicles 11:17)

- At that the three forced their way into the camp of the Philistines and drew water from the cistern of Bethlehem, which is at the gate, and came carrying and bringing it to David. And David did not consent to drink it, but poured it out to Yehowah. (1 Chronicles 11:18)
- And he went on to say; It is unthinkable on my part, as regards my God, to do this! Is it the blood of these men that I should drink at the risk of their souls? For it was at the risk of their souls that they brought it. And he did not consent to drink it. These are the things that the three mighty men did. (1 Chronicles 11:19)

#### · Gath

- And it came about afterward that David proceeded to strike down the Philistines and subdue them and take Gath and its dependent towns out of the hand of the Philistines. (1 Chronicles 18:1)
- Gath (1 Chronicles Chapters 16-19)
- And there came to be war again with the Philistines, and Elhanan the son of Jair got to strike down Lahmi the brother of Goliath the Gittite, the shaft of whose spear was like the beam of loom workers. (1 Chronicles 20:5)
- And there came to be war again at Gath, when there happened to be a man of extraordinary size whose fingers and toes were in sixes, twenty-four, and he, too, had been born to the Rephaim. (1 Chronicles 20:6)
- And he kept taunting Israel. Finally Jonathan the son of Shimea the brother of David struck him down. (1 Chronicles 20:7)
- These were the ones that had been born to the Rephaim in Gath, and they came to fall by the hand of David and by the hand of his servants. (1 Chronicles 20:8)

#### Geba

Later the Philistines came up once again and tramped about in

the low plain of Rephaim. (2 Samuel 5:22)

- At that David inquired of Yehowah, but he said; You must not go up. Go around to the rear of them, and you must come against them in front of the baca bushes. (2 Samuel 5:23)
- And let it occur that, when you hear the sound of a marching in the tops of the baca bushes, at that time you act with decision, because at that time Yehowah will have gone out ahead of you to strike down the camp of the Philistines. (2 Samuel 5:24)
- Accordingly David did that way, just as Yehowah had commanded him, and he went striking down the Philistines from Geba to as far as Gezer. (2 Samuel 5:25)

## · Geshur

- And his second was Chileab by Abigail the wife of Nabal the Carmelite, and the third was Absalom the son of Maacah the daughter of Talmai the king of Geshur. (2 Samuel 3:3)
- **Geshur** (2 Samuel Chapters 22-25)
- As for Absalom, he ran off that he might go to Talmai the son of Ammihud the king of Geshur. And David continued to mourn over his son all the days. (2 Samuel 13:37)
- As for Absalom, he ran off and made his way to Geshur, and he came to be there three years. (2 Samuel 13:38)

### · Gezer

- Later the Philistines came up once again and tramped about in the low plain of Rephaim. (2 Samuel 5:22)
- At that David inquired of Yehowah, but he said; You must not go up. Go around to the rear of them, and you must come against them in front of the baca bushes. (2 Samuel 5:23)
- And let it occur that, when you hear the sound of a marching in the tops of the baca bushes, at that time you act with decision, because at that time Yehowah will have gone out ahead of you to strike down the camp of the Philistines. (2 Samuel 5:24)

Accordingly David did that way, just as Yehowah had commanded him, and he went striking down the Philistines from Geba to as far as Gezer. (2 Samuel 5:25)

### Gibeon

- In time Abner the son of Ner and the servants of Ish-bosheth, Saul's son, went out from Mahanaim to Gibeon. (2 Samuel 2:12)
- As for Joab the son of Zeruiah and the servants of David, they went out and later met together by the pool of Gibeon, and they kept sitting, these on this side of the pool and those on that side of the pool. (2 Samuel 2:13)
- Finally Abner said to Joab; Let the young men rise up, please, and let them put on a combat before us. To this Joab said; Let them rise up. (2 Samuel 2:14)
- So they rose up and went across by number, twelve belonging to Benjamin and Ish-bosheth, Saul's son, and twelve from the servants of David. (2 Samuel 2:15)
- And they began grabbing hold of one another by the head, with the sword of each one in the side of the other, so that they fell down together. And that place came to be called Helkathhazzurim, which is in Gibeon. (2 Samuel 2:16)
- And the fighting came to be extremely hard on that day, and Abner and the men of Israel were finally defeated before the servants of David. (2 Samuel 2:17)
- Gibeon (2 Samuel Chapters 22-25)
- They were close by the great stone that is in Gibeon, and Amasa himself came to meet them. Now Joab was girded, clothed with a garment, and upon him there was girded a sword attached to his hip, in its sheath. And he himself came forth, and so it fell out. (2 Samuel 20:8)
- And Joab proceeded to say to Amasa; Is it all right with you, my brother? Then Joab's right hand took hold of Amasa's beard so as to kiss him. (2 Samuel 20:9)
- As for Amasa, he was not on guard against the sword that was in

Joab's hand, so that he struck him with it in the abdomen, and his intestines spilled out to the earth, and he did not have to do it to him again. So he died. And Joab and Abishai his brother, for their part, chased after Sheba the son of Bichri. (2 Samuel 20:10)

# · Gilboa, Mount

- And the Philistines, for their part, made war upon Israel, and the men of Israel went fleeing from before the Philistines and kept falling slain in Mount Gilboa. (1 Chronicles 10:1)
- And the Philistines kept in close range of Saul and his sons, and the Philistines got to strike down Jonathan and Abinadab and Malchi-shua, sons of Saul. (1 Chronicles 10:2)
- And the fighting became heavy against Saul, and those shooting with the bow finally found him, and he got wounded by the shooters. (1 Chronicles 10:3)
- Then Saul said to his armor-bearer; Draw your sword and run me through with it, that these uncircumcised men may not come and certainly deal abusively with me. And his armor-bearer was unwilling, because he was very much afraid. So Saul took the sword and fell upon it. (1 Chronicles 10:4)
- When his armor-bearer saw that Saul had died, then he too fell upon the sword and died. (1 Chronicles 10:5)
- Thus Saul and three sons of his died, and all those of his house died together. (1 Chronicles 10:6)

### · Hebron

- And it came about afterward that David proceeded to inquire of Yehowah, saying; Shall I go up into one of the cities of Judah? At this Yehowah said to him; Go up. And David went on to say; Where shall I go up? Then he said; To Hebron. (2 Samuel 2:1)
- Accordingly David went up there and also his two wives, Ahinoam the Jezreelitess and Abigail the wife of Nabal the Carmelite. (2 Samuel 2:2)
- And the men that were with him David brought up, each with his household, and they took up dwelling in the cities of Hebron

# territory. (2 Samuel 2:3)

- Then the men of Judah came and anointed David there as king over the house of Judah. And they came telling David, saying, The men of Jabesh-gilead were the ones that buried Saul. (2 Samuel 2:4)
- And the number of the days that David proved to be king in Hebron over the house of Judah came to be seven years and six months. (2 Samuel 2:11)
- Meantime, sons were born to David in Hebron, and his firstborn came to be Amnon by Ahinoam the Jezreelitess. (2 Samuel 3:2)
- And his second was Chileab by Abigail the wife of Nabal the Carmelite, and the third was Absalom the son of Maacah the daughter of Talmai the king of Geshur. (2 Samuel 3:3)
- And the fourth was Adonijah the son of Haggith, and the fifth was Shephatiah the son of Abital. (2 Samuel 3:4)
- And the sixth was Ithream by Eglah, David's wife. These were the ones born to David in Hebron. (2 Samuel 3:5)
- Accordingly Abner sent messengers to David on the spot, saying; To whom does the land belong? Adding; Do conclude your covenant with me, and, look! My hand will be with you to turn to your side the whole of Israel. (2 Samuel 3:12)
- When Abner came to David at Hebron, and with him twenty men, David proceeded to make a feast for Abner and for the men that were with him. (2 Samuel 3:20)
- Then Abner said to David; Let me rise up and go and collect all Israel together to my lord the king, that they may conclude a covenant with you, and you will certainly become king over all that your soul craves. So David sent Abner off, and he got on his way in peace. (2 Samuel 3:21)
- And here David's servants and Joab were coming from a raid, and the spoil that they brought with them was abundant. As for Abner, he was not with David in Hebron, for he had sent him off, and he was on his way in peace. (2 Samuel 3:22)

- And Joab and all the army that was with him came in, and they now reported to Joab, saying; Abner the son of Ner came to the king, and he proceeded to send him off, and he is on his way in peace. (2 Samuel 3:23)
- So Joab went in to the king and said; What have you done? Look! Abner has come to you. Why was it that you sent him off so that he successfully went away? (2 Samuel 3:24)
- You well know Abner the son of Ner, that it was to fool you that he came and to get to know your going out and your coming in and to get to know everything that you are doing. (2 Samuel 3:25)
- With that Joab went out from David and sent messengers after Abner, and they then had him return from the cistern of Sirah, and David himself did not know of it. (2 Samuel 3:26)
- When Abner returned to Hebron, Joab now led him aside inside the gate to speak with him quietly. However, there he struck him in the abdomen, so that he died because of the blood of Asahel his brother. (2 Samuel 3:27)
- And they had the burial of Abner in Hebron, and the king began to raise his voice and weep at Abner's burial place, and all the people gave way to weeping. (2 Samuel 3:32)
- Eventually they came bringing the head of Ish-bosheth to David at Hebron and said to the king; Here is the head of Ish-bosheth the son of Saul your enemy who looked for your soul, but Yehowah gives to my lord the king revenge this day upon Saul and his offspring. (2 Samuel 4:8)
- However, David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said to them; As Yehowah who redeemed my soul out of all distress is living. (2 Samuel 4:9)
- When there was one reporting to me, saying; Here Saul is dead, and he himself in his own eyes became like a bringer of Good News, I, however, took hold of him and killed him in Ziklag when it was due for me to give him the messenger's fee. (2 Samuel 4:10)
- How much more so when wicked men themselves have killed a

righteous man in his own house upon his bed? And now should I not require his blood from your hands, and must I not clear you out of the earth? (2 Samuel 4:11)

With that David commanded the young men and they killed them and cut off their hands and their feet and hanged them by the pool in Hebron, and the head of Ish-bosheth they took and then buried in the burial place of Abner in Hebron. (2 Samuel 4:12)

# · Jerusalem

- In Hebron he ruled as king over Judah for seven years and six months, and in Jerusalem he ruled as king for thirty-three years over all Israel and Judah. (2 Samuel 5:5)
- Consequently the king and his men went to Jerusalem against the Jebusites inhabiting the land, and they began to say to David, You will not come in here, but the blind and the lame ones will certainly turn you away, they thinking; David will not come in here. (2 Samuel 5:6)
- Just the same, David proceeded to capture the stronghold of Zion, that is, the City of David. (2 Samuel 5:7)
- So David said on that day, Anyone striking the Jebusites, let him, by means of the water tunnel, make contact with both the lame and the blind, hateful to the soul of David! That is why they say; The blind one and the lame one will not come into the house. (2 Samuel 5:8)
- And David took up dwelling in the stronghold, and it came to be called the City of David, and David began to build all around from the Mound and inward. (2 Samuel 5:9)
- Thus David went on getting greater and greater, and Yehowah the God of armies was with him. (2 Samuel 5:10)
- Meantime, David went on taking more concubines and wives out of Jerusalem after he came from Hebron, and more sons and daughters continued to be born to David. (2 Samuel 5:13)
- And these are the names of those born to him in Jerusalem:
  Shammua and Shobab and Nathan and Solomon. (2 Samuel 5:14)

- And Ibhar and Elishua and Nepheg and Japhia. (2 Samuel 5:15)
- And Elishama and Eliada and Eliphelet. (2 Samuel 5:16)
- **Jerusalem** (2 Samuel Chapters 23-40)
- And it came about at the return of the year, at the time that kings sally forth, that David proceeded to send Joab and his servants with him and all Israel, that they might bring the sons of Ammon to ruin and lay siege to Rabbah, while David was dwelling in Jerusalem. (2 Samuel 11:1)
- Notwithstanding this, because you have unquestionably treated Yehowah with disrespect by this thing, also the son himself, just born to you, will positively die. (2 Samuel 12:14)
- Jerusalem (2 Samuel Chapters 23-40)
- In time an informer came to David, saying; The heart of the men of Israel has come to be behind Absalom. (2 Samuel 15:13)
- At once David said to all his servants that were with him in Jerusalem; Get up, and let us run away, for there will prove to be no escaping for us because of Absalom! Go hurriedly, for fear he may hurry up and actually catch up with us and bring down upon us what is bad and strike the city with the edge of the sword! (2 Samuel 15:14)
- At this the kings servants said to the king; According to all that my lord the king may choose, here are your servants. (2 Samuel 15:15)
- So the king went out with all his household at his feet, and the king left ten women, concubines, to take care of the house. (2 Samuel 15:16)
- And the king continued on his way out with all the people at his feet, and they came to a stop at Beth-merhak. (2 Samuel 15:17)
- And he continued building houses for himself in the City of David, and he went on to prepare a place for the ark of the true God and pitch a tent for it. (1 Chronicles 15:1)
- And it came about that, as soon as David came to Mahanaim,

Shobi the son of Nahash from Rabbah of the sons of Ammon, and Machir the son of Ammiel from Lo-debar, and Barzillai the Gileadite from Rogelim (2 Samuel 17:27)

- When David raised his eyes, he got to see Yehowah's angel standing between the earth and the heavens with his drawn sword in his hand extended toward Jerusalem, and David and the older men, covered with sackcloth, at once fell down upon their faces. (1 Chronicles 21:16)
- And David proceeded to say to the true God; Was it not I that said to make a numbering of the people, and is it not I that have sinned and have unquestionably done bad? As for these sheep, what have they done? O Yehowah my God, let your hand, please, come to be upon me and my father's house, but not upon your people, for a scourge. (1 Chronicles 21:17)
- And Yehowah's angel, for his part, said to Gad to say to David that David should go up to erect an altar to Yehowah on the threshing floor of Ornan the Jebusite. (1 Chronicles 21:18)
- Accordingly David went up at the word of Gad that he had spoken in the name of Yehowah. (1 Chronicles 21:19)
- Meantime, Ornan turned back and saw the angel, and his four sons with him were hiding themselves. Now Ornan had been threshing wheat. (1 Chronicles 21:20)
- So David came as far as Ornan. When Ornan looked and saw David, he immediately went out of the threshing floor and bowed down to David with his face to the earth. (1 Chronicles 21:21)
- Then David said to Ornan; Do give me the place of the threshing floor, that I may build in it an altar to Yehowah. For the money in full give it to me, that the scourge may be halted from upon the people. (1 Chronicles 21:22)
- But Ornan said to David; Take it as your own, and let my lord the king do what is good in his own eyes. See, I do give the cattle for burnt offerings and the threshing sledge for the wood and the wheat as a grain offering. The whole I do give. (1 Chronicles 21:23)
- However, King David said to Ornan; No, but without fail I shall

make the purchase for the money in full, because I shall not carry what is yours to Yehowah to offer up burnt sacrifices without cost. (1 Chronicles 21:24)

- So David gave Ornan for the place gold shekels to the weight of six hundred. (1 Chronicles 21:25)
- Then David built there an altar to Yehowah and offered up burnt sacrifices and communion sacrifices, and he proceeded to call upon Yehowah, who now answered him with fire from the heavens upon the altar of burnt offering. (1 Chronicles 21:26)
- Moreover, Yehowah said the word to the angel, who accordingly returned his sword to its sheath. (1 Chronicles 21:27)
- At that time, when David saw that Yehowah had answered him at the threshing floor of Ornan the Jebusite, he continued to sacrifice there. (1 Chronicles 21:28)
- · Lo-debar
- And David proceeded to say; Is there yet anyone that is left over of the house of Saul, that I may exercise loving-kindness toward him for the sake of Jonathan? (2 Samuel 9:1)
- Now the house of Saul had a servant whose name was Ziba. So they called him to David, and the king then said to him, Are you Ziba? To which he said; I am your servant. (2 Samuel 9:2)
- And the king went on to say; Is there nobody of the house of Saul anymore, that I may exercise toward him the loving-kindness of God? At this Ziba said to the king; There is yet a son of Jonathan, lame in the feet. (2 Samuel 9:3)
- Then the king said to him; Where is he? So Ziba said to the king, Look! He is in the house of Machir the son of Ammiel at Lodebar. (2 Samuel 9:4)
- Immediately King David sent and took him from the house of Machir the son of Ammiel at Lo-debar. (2 Samuel 9:5)
- · Maacah
- In time the sons of Ammon saw that they had become foul-

smelling to David, and the sons of Ammon proceeded to send and hire Syrians of Beth-rehob and Syrians of Zobah, twenty thousand men on foot, and the king of Maacah, a thousand men, and Ishtob, twelve thousand men. (2 Samuel 10:6)

- When David heard of it, then he sent Joab and all the army and the mighty men. (2 Samuel 10:7)
- And the sons of Ammon began to go out and draw up in battle formation at the entrance of the gate, also the Syrians of Zobah and of Rehob, and Ishtob and Maacah by themselves in the open field. (2 Samuel 10:8)

## · Mahanaim

- As for Abner the son of Ner the chief of the army that had belonged to Saul, he took Ish-bosheth, Saul's son, and proceeded to bring him across to Mahanaim. (2 Samuel 2:8)
- And to make him king over Gilead and the Ashurites and Jezreel and over Ephraim and Benjamin and over Israel, all of it. (2 Samuel 2:9)
- Forty years old Ish-bosheth, Saul's son, was when he became king over Israel, and for two years he ruled as king. Only the house of Judah proved themselves followers of David. (2 Samuel 2:10)
- As for David, he came to Mahanaim, and Absalom himself crossed the Jordan, he and all the men of Israel with him. (2 Samuel 17:24)
- And Amasa was the one whom Absalom put in the place of Joab over the army, and Amasa was the son of a man whose name was Ithra the Israelite, who had relations with Abigail the daughter of Nahash, the sister of Zeruiah, Joab's mother. (2 Samuel 17:25)
- And Israel and Absalom took up camping in the land of Gilead. (2 Samuel 17:26)
- And it came about that, as soon as David came to Mahanaim,
  Shobi the son of Nahash from Rabbah of the sons of Ammon, and
  Machir the son of Ammiel from Lo-debar, and Barzillai the

# **Gileadite from Rogelim (2 Samuel 17:27)**

- Brought beds and basins and potters vessels, and wheat and barley and flour and roasted grain and broad beans and lentils and parched grain. (2 Samuel 17:28)
- And honey and butter and sheep and curds of cattle they brought forward for David and the people that were with him to eat, for they said; The people are hungry and tired and thirsty in the wilderness. (2 Samuel 17:29)

### · Moab

Then he struck Moab down, and the Moabites came to be David's servants bearing tribute. (1 Chronicles 18:2)

### · Rabbah

- And it came about at the return of the year, at the time that kings sally forth, that David proceeded to send Joab and his servants with him and all Israel, that they might bring the sons of Ammon to ruin and lay siege to Rabbah, while David was dwelling in Jerusalem. (2 Samuel 11:1)
- And it came about in the morning that David proceeded to write a letter to Joab and send it by the hand of Uriah. (2 Samuel 11:14)
- So he wrote in the letter, saying; Put Uriah in front of the heaviest battle charges, and you men must retreat from behind him, and he must be struck down and die. (2 Samuel 11:15)
- And it came about that while Joab was keeping guard over the city he kept Uriah put in the place where he knew that there were valiant men. (2 Samuel 11:16)
- When the men of the city came on out and went fighting against Joab, then some of the people, the servants of David, fell and Uriah the Hittite also died. (2 Samuel 11:17)
- Joab now sent that he might report to David all the matters of the war. (2 Samuel 11:18)
- And he went on to command the messenger, saying; As soon as

you finish speaking to the king about all the matters of the war. (2 Samuel 11:19)

- Then it must occur that if the rage of the king comes up and he does say to you; Why did you have to go so near to the city to fight? Did you men not know that they would shoot from on top of the wall? (2 Samuel 11:20)
- Who was it that struck down Abimelech the son of Jerubbesheth? Was it not a woman that pitched an upper millstone upon him from on top of the wall so that he died at Thebez? Why did you men have to go so close to the wall? You must also say; Your servant Uriah the Hittite died too. (2 Samuel 11:21)
- So the messenger went and came and told David all about which Joab had sent him. (2 Samuel 11:22)
- And the messenger went on to say to David; The men proved superior to us, so that they came out against us into the field, but we kept pressing them right up to the entrance of the gate. (2 Samuel 11:23)
- And the shooters kept shooting at your servants from on top of the wall, so that some of the servants of the king died, and your servant Uriah the Hittite also died. (2 Samuel 11:24)
- At that David said to the messenger; This is what you will say to Joab, Do not let this matter appear bad in your eyes, for the sword eats up one as well as another. Intensify your battle against the city and throw it down. And encourage him. (2 Samuel 11:25)
- And Joab continued to fight against Rabbah of the sons of Ammon and got to capture the city of the kingdom. (2 Samuel 12:26)
- So Joab sent messengers to David and said; I have fought against Rabbah. I have also captured the city of waters. (2 Samuel 12:27)
- And now gather the rest of the people and encamp against the city, and capture it, that I myself may not be the one to capture the city, and my name should not have to be called upon it. (2 Samuel 12:28)

- Accordingly David gathered all the people and went to Rabbah and fought against it and captured it. (2 Samuel 12:29)
- And he got to take the crown of Malcam off its head, the weight of which was a talent of gold, along with precious stones, and it came to be upon David's head. And the spoil of the city that he brought out was very much. (2 Samuel 12:30)
- And the people that were in it, he brought out that he might put them at sawing stones and at sharp instruments of iron and at axes of iron, and he made them serve at brickmaking. And that was the way he proceeded to do to all the cities of the sons of Ammon. Finally David and all the people returned to Jerusalem. (2 Samuel 12:31)

# Rogelim

- And Barzillai the Gileadite himself came down from Rogelim that he might pass on to the Jordan with the king so as to escort him to the Jordan. (2 Samuel 19:31)
- And Barzillai was very old, being eighty years of age, and he himself supplied the king with food while he was dwelling in Mahanaim, for he was a very great man. (2 Samuel 19:32)

### · Tekoa

- Now Joab the son of Zeruiah came to know that the kings heart was toward Absalom. (2 Samuel 14:1)
- Accordingly Joab sent to Tekoa and took from there a wise woman and said to her; Go in mourning, please, and dress yourself, please, with garments of mourning, and do not rub yourself with oil, and you must become like a woman here who has been mourning many days over someone dead. (2 Samuel 14:2)
- And you must come in to the king and speak to him a word like this. With that Joab put the words in her mouth. (2 Samuel 14:3)
- And the Tekoite woman proceeded to come in to the king and fall upon her face to the earth and prostrate herself and say; Do save, O king! (2 Samuel 14:4)

- Ziklag
- And it came about after Saul's death, and when David himself had returned from striking down the Amalekites, that David continued to dwell at Ziklag two days. (2 Samuel 1:1)
- And it came about on the third day that, look! A man was coming from the camp, from Saul, with his garments ripped apart and dirt upon his head, and it came about that when he came to David, he at once fell down to the earth and prostrated himself. (2 Samuel 1:2)
- And David proceeded to say to him; Where do you come from?

  At which he said to him; From the camp of Israel I have escaped.

  (2 Samuel 1:3)
- And David went on to say to him; How did the matter turn out? Tell me, please. To this he said; The people have fled from the battle and also many of the people have fallen so that they died, and even Saul and Jonathan his son have died. (2 Samuel 1:4)
- Then David said to the young man that was telling him; How do you really know that Saul has died and also Jonathan his son? (2 Samuel 1:5)
- At this the young man that was telling him said; I unexpectedly chanced to be on Mount Gilboa, and there was Saul supporting himself upon his spear, and, look! The charioteers and the mounted men had caught up with him. (2 Samuel 1:6)
- When he turned back and saw me, then he called me, and I said; Here I am! (2 Samuel 1:7)
- And he went on to say to me; Who are you? At which I said to him, I am an Amalekite. (2 Samuel 1:8)
- Then he said; Stand, please, over me and definitely put me to death, for the cramp has seized me, because all my soul is yet in me. (2 Samuel 1:9)
- So I stood over him and definitely put him to death, for I knew that he could not live after he had fallen. Then I took the diadem that was upon his head and the bracelet that was upon his arm,

- that I might bring them to my lord here. (2 Samuel 1:10)
- At this David took hold of his garments and ripped them apart, and so did all the men also that were with him. (2 Samuel 1:11)
- And they began to wail and weep and fast until the evening over Saul and over Jonathan his son and over the people of Yehowah and over the house of Israel, because they had fallen by the sword. (2 Samuel 1:12)
- David now said to the young man that was telling him; Where are you from? To which he said; I am the son of an alien resident, an Amalekite. (2 Samuel 1:13)
- Then David said to him; How was it that you did not fear to thrust your hand out to bring the anointed of Yehowah to ruin? (2 Samuel 1:14)
- With that David called one of the young men and said; Go near.
   Smite him. Accordingly he struck him down so that he died. (2 Samuel 1:15)
- David then said to him; The bloodguilt for you be upon your own head, because your own mouth has testified against you, saying; I myself definitely put the anointed of Yehowah to death. (2 Samuel 1:16)