

~DEALINGS (456)

[English, transactions, contact, communication, business, connections]

- Adonijah came to have **dealings** with Joab and Abiathar and they began offering help to him.
- And he came to have **dealings** with Joab the son of Zeruiah and with Abiathar the priest, and they began offering help as followers of Adonijah. (**1 Kings 1:7**)
- The Psalmist promised to meditate on Yehowah God's activity and to concern himself with Yehowah God's **dealings**.
- And I shall certainly meditate on all your activity, and with your **dealings** I will concern myself. (**Psalms 77:12**)
- Israel began to forget the **dealings** and wonderful works of their God of the past.
- They also began to forget his **dealings** and his wonderful works that he caused them to see. (**Psalms 78:11**)
- Yehowah God made known his ways of **dealing** to Moses and the congregation in the wilderness.
- He made known his ways to Moses, this **dealings** even to the sons of Israel. (**Psalms 103:7**)
- The Psalmist calls upon the people of Israel to make known the **dealings** of Yehowah God among all other peoples.
- Give thanks to Yehowah, call upon his name, make known among the peoples his **dealings**. (**Psalms 105:1**)
- The Psalmist showed that when Yehowah God's people caused him offense by their **dealings** that he set a scourge upon them.
- As they were causing offense by their **dealings**, a scourge now broke out among them. (**Psalms 106:29**)
- Israel became unclean by their works and their **dealings** were to immoral intercourse.

- And they got to be unclean by their works and kept having immoral intercourse by their **dealings**. (**Psalms 106:39**)
- He that is having **dealings** with the stupid ones will fare badly.
- He that is walking with wise persons will become wise, but he that is having **dealings** with the stupid ones will fare badly. (**Proverbs 13:20**)
- The good man will come to find satisfaction with his fine **dealings** with others.
- The one faithless at heart will be satisfied with the results of his own ways, but the good man with the results of his **dealings**. (**Proverbs 14:14**)
- Yehowah through Isaiah called for Israel to wash themselves of the bad **dealings**, and remove their badness from in front of his eyes.
- Wash yourselves. Make yourselves clean. Remove the badness of your **dealings** from in front of my eyes. Cease to do bad. (**Isaiah 1:16**)
- Judah and Jerusalem stumbled because of their bad **dealings** and for behaving rebelliously before Yehowah God.
- For Jerusalem has stumbled, and Judah itself has fallen, because their tongue and their **dealings** are against Yehowah, in behaving rebelliously in the eyes of his glory. (**Isaiah 3:8**)
- The righteous one will eat of the very fruitage of his fine **dealings**.
- Say, you men, that it will be well with the righteous one, for they will eat the very fruitage of their **dealings**. (**Isaiah 3:10**)
- Isaiah shows that when Yehowah God acts for his people, they will gladly tell out among the peoples his **dealings**.
- And in that day you will certainly say; Give thanks to Yehowah, you people! Call upon his name. Make known among the peoples his **dealings**. Make mention that his name is put on high. (**Isaiah 12:4**)

- **Yehowah God will reward both his friends and his enemies according to their **dealings**.**
- **In accordance with the **dealings** he will reward correspondingly, rage to his adversaries, due treatment to his enemies. To the islands he will recompense due treatment. (Isaiah 59:18)**
- **Jeremiah warned Jerusalem to turn around and get themselves circumcised that Yehowah God's ardor might not burn against them over the badness of their **dealings**.**
- **Get yourselves circumcised to Yehowah, and take away the foreskins of your hearts, you men of Judah and inhabitants of Jerusalem, that my rage may not go forth just like a fire, and it certainly burn with no one to do the extinguishing, on account of the badness of your **dealings**. (Jeremiah 4:4)**
- **Yehowah promised to return to Jerusalem her bad **dealings**, because her badness had reached clean to the heart.**
- **Your way and your **dealings**, there will be a rendering of these to you. This is the calamity upon you, for it is bitter, because it has reached clear to your heart. (Jeremiah 4:18)**
- **Yehowah told Israel to make their **dealings** good so that they could remain within the Promised Land.**
- **This is what Yehowah of armies, the God of Israel, has said; Make your ways and your **dealings** good, and I will keep you people residing in this place. (Jeremiah 7:3)**
- **Jeremiah called for Israel to positively make their **dealings** good, and to carry out justice between themselves.**
- **For if you will positively make your ways and your **dealings** good, if you will positively carry out justice between a man and his companion. (Jeremiah 7:5)**
- **Jeremiah showed that Yehowah God caused him to see the bad of Israel's **dealings**.**
- **And Yehowah himself has informed me that I may know. At that time you caused me to see their **dealings**. (Jeremiah 11:18)**

- **Yehowah closely examines every man so as to give to each one according to his own **dealings**.**
- **I, Yehowah, am searching the heart, examining the kidneys, even to give to each one according to his ways, according to the fruitage of his **dealings**. (Jeremiah 17:10)**
- **Yehowah God promised through Jeremiah to bring calamity upon Jerusalem, if she did not turn back from her bad **dealings**.**
- **And now say please, to the men of Judah and to the inhabitants of Jerusalem; This is what Yehowah has said; Here I am forming against you a calamity and thinking against you a thought. Turn back, please, each one from his bad way, and make your ways and your **dealings** good. (Jeremiah 18:11)**
- **Yehowah warned that if his people did not render justice and deliver the defrauded one, that his rage would burn against them because of the badness of their **dealings**.**
- **O house of David, this is what Yehowah has said; Every morning render sentence in justice, and deliver the one being robbed out of the hand of the defrauder, that my rage may not go forth just like a fire and actually burn and there be no one to extinguish it because of the badness of your **dealings**. (Jeremiah 21:12)**
- **Yehowah also promised to turn his attention toward the shepherds of his people for the badness of their **dealings** with his covenant people.**
- **Therefore this is what Yehowah the God of Israel has said against the shepherds who are shepherding my people; You yourselves have scattered my sheep, and you kept dispersing them, and you have not turned your attention to them. Here I am turning my attention upon you for the badness of your **dealings**, is the utterance of Yehowah. (Jeremiah 23:2)**
- **Jeremiah spoke against the false prophets who failed to made the people hear Yehowah God's word, for his word would have turned them from their bad **dealings**.**
- **But if they had stood in my intimate group, then they would have made my people hear my own words, and they would have**

caused them to turn back from their bad way and from the badness of their **dealings**. (**Jeremiah 23:22**)

- **Yehowah God promised to remove Israel off the Promised Land over their bad **dealings**.**
- **They saying; Turn back, please, every one from his bad way and from the badness of your **dealings**, and continue dwelling upon the ground that Yehowah gave to you and to your forefathers from long ago and to a long time to come. (**Jeremiah 25:5**)**
- **Yehowah was prepared to hold back the calamity, if his people turned away from their bad **dealings**.**
- **Perhaps they will listen and return, each one from his bad way, and I shall have to feel regret for the calamity that I am thinking to execute upon them because of the badness of their **dealings**. (**Jeremiah 26:3**)**
- **Jeremiah counseled Israel to make their **dealings** good or they would suffer a calamity at Yehowah God's hand.**
- **And now make your ways and your **dealings** good, and obey the voice of Yehowah your God, and Yehowah will feel regret for the calamity that he has spoken against you. (**Jeremiah 26:13**)**
- **Yehowah repays each one according to his own **dealings**.**
- **Great in counsel and abundant in acts, you whose eyes are opened upon all the ways of the sons of men, in order to give to each one according to his ways and according to the fruitage of his **dealings**. (**Jeremiah 32:19**)**
- **Yehowah repeatedly sent prophets to Israel to get them to turn back from their bad **dealings**, but Israel did not incline their ears to listen to their God Yehowah.**
- **And I kept sending to you all my servants the prophets, rising up early and sending them, saying; Turn back, please, each one from his bad way, and make your **dealings** good, and do not walk after other gods to serve them. And keep dwelling on the ground that I have given to you and to your forefathers. But you did not incline your ear, nor did you listen to me. (**Jeremiah 35:15**)**

- Eventually Israel reached a point of no return to their God, and because of their bad **dealings** he made their land an object of astonishment.
- Finally Yehowah was no longer able to put up with it because of the badness of your **dealings**, because of the detestable things that you had done, and so your land came to be a devastated place and an object of astonishment and a malediction, without an inhabitant, as at this day. (**Jeremiah 44:22**)
- Yehowah will bring forth from Jehovah's Witnesses a small remnant that he will accept as sons, **anointed ones**, and daughters, **Great Crowd**. They alone will remain and they will have cleansed their way and their dealings to bring them into harmony with Yehowah's way. Jehovah's Witnesses will be gone as an organization but there will be some comfort provided to this small remnant. Jehovah's Witnesses world headquarters in the Great City will be gone forever.
- But, look! There will certainly be left remaining in it an escaped company, those being brought forth. Sons and daughters, here they are! They are going forth to you people, and you will have to see their way and their **dealings**. And you will certainly be comforted over the calamity that I shall have brought upon Jerusalem, even all that I shall have brought upon her. (**Ezekiel 14:22**)
- And they will certainly comfort you people when you see their way and their **dealings**, and you will have to know that it was not without cause that I shall have done all that I must do against her, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 14:23**)
- And you will certainly remember there your ways and all your **dealings** by which you defiled yourselves, and you will actually feel a loathing at your own faces because of all your bad things that you did. (**Ezekiel 20:43**)
- And you will have to know that I am Yehowah when I take action with you for the sake of my name, not according to your bad ways or according to your corrupted **dealings**, O house of Israel, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 20:44**)
- Therefore this is what the Sovereign Lord Yehowah has said; By reason of your causing your error to be remembered by your

transgressions being uncovered, in order, that your sins may be seen according to all your **dealings**, by reason of your being called to remembrance you people will be seized even by the hand. (**Ezekiel 21:24**)

- **Yehowah God promised to bring retribution to his people for their bad **dealings**, and to judge them according to them.**
- **I myself, Yehowah, have spoken. It must come, and I will act. I shall not neglect, neither shall I feel sorry nor feel regret. According to your ways and according to your **dealings** they will certainly judge you, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 24:14**)**
- **Israel kept making their Promised Land unclean by their way and **dealings**.**
- **Son of man, the house of Israel were dwelling upon their soil, and they kept making it unclean with their way and with their **dealings**. Like the uncleanness of menstruation their way has become before me. (**Ezekiel 36:17**)**
- **For their bad **dealings** Yehowah God scattered his people among the nations, dispersing their national organization.**
- **And I proceeded to scatter them among the nations, so that they were dispersed among the lands. According to their way and according to their **dealings** I judged them. (**Ezekiel 36:19**)**
- **In exile Yehowah God knew that Israel would remember their previous bad **dealings** and repent.**
- **And you will be bound to remember your bad ways and your **dealings** that were not good, and you will be bound to feel a loathing at your own person on account of your errors and on account of your detestable things. (**Ezekiel 36:31**)**
- **Yehowah promised to hold an accounting with Israel for their **dealings**.**
- **And it will have to become for the people the same as for the priest, and I shall certainly hold an accounting against them for their ways, and their **dealings** I shall bring back upon them. (**Hosea 4:9**)**

- Israel and Judah became so corrupt in their **dealings**, that they could not return to their God, because a spirit of fornication existed among them.
- Their **dealings** do not permit of a returning to their God, because there is a spirit of fornication in the midst of them, and Yehowah himself they have not acknowledged. (**Hosea 5:4**)
- When Yehowah God looked down at his people Israel all he saw all around them were their wicked **dealings**.
- And they do not say to their own heart that all their badness I will remember. Now their **dealings** have surrounded them. In front of my face they have come to be. (**Hosea 7:2**)
- Israel was driven away from their God because of their wicked **dealings**, so that he stopped loving them.
- All their badness was in Gilgal, for there I had to hate them. On account of the evil of their **dealings** I shall drive them away from my own house. I will not continue on loving them. All their princes are acting stubborn. (**Hosea 9:15**)
- Yehowah had a legal case against Judah to hold an accounting with them over all their **dealings**.
- And Yehowah has a legal case with Judah, even to hold an accounting against Jacob according to his ways, according to his **dealings** he will repay him. (**Hosea 12:2**)
- The house of Jacob came to feel that Yehowah God's way was a bad one to follow, yet to those following his way, it is a way of uprightness.
- Is it being said; O house of Jacob, has the spirit of Yehowah become discontented, or are these his **dealings**? Do not my own words do good in the case of the one walking uprightly? (**Micah 2:7**)
- Yehowah eventually concealed his face from his people due to their wicked **dealings**.
- At that time they will call to Yehowah for aid, but he will not

answer them. And he will conceal his face from them in that time, according as they committed badness in their **dealings**. (Micah 3:4)

- Their land eventually became a desolate waste due to the fruitage of their bad **dealings**.
- And the land must become a desolate waste on account of its inhabitants, because of the fruit of their **dealings**. (Micah 7:13)
- Yehowah felt that his covenant people would listen to him, but instead they acted promptly in making all their **dealings** ruinous.
- I said; Surely you will fear me. You will accept discipline, so that her dwelling might not be cut off, all that I must call to account against her. Truly they acted promptly in making all their **dealings** ruinous. (Zephaniah 3:7)
- Upon their return from exile they would cease to be ashamed for all their past bad **dealings**, for Yehowah God would remove all their haughtily exultant leaders from among them, giving them a new national organization.
- In that day you will not be ashamed because of all your **dealings** with which you transgressed against me, for then I shall remove from the midst of you your haughtily exultant ones, and you will never again be haughty in my holy mountain. (Zephaniah 3:11)
- Zechariah counseled Israel not to become like their forefathers who refused to listen to Yehowah God's prophets who counseled them to turn to righteousness, and away from their bad **dealings**.
- Do not become like your fathers to whom the former prophets called, saying; This is what Yehowah of armies has said; Return, please, from your bad ways and from your bad **dealings**. But they did not listen, and they paid no attention to me, is the utterance of Yehowah. (Zechariah 1:4)
- Israel later had to admit that Yehowah God's words through his prophets caught up with his people, and they were in turn dealt with according to their own **dealings**.
- However, as regards my words and my regulations that I commanded my servants, the prophets, did they not catch up

with your fathers? So they returned and said; According to what Yehowah of armies had in mind to do to us, according to our ways and according to our **dealings**, that is how he has done with us. (**Zechariah 1:6**)

- In Jesus' day the Jews chose to have no **dealings** with the Samaritans for religious reasons.
- Therefore the Samaritan woman said to him; How is it that you, despite being a Jew, ask me for a drink, when I am a Samaritan woman? For Jews have no dealings with Samaritans. (**John 4:9**)