

## ~DEALING (198)

[English, commerce, trade, industry, selling, production, big business]

- If a man designated a slave girl as a concubine, then he would never be allowed to **deal** treacherously with her by selling her to a foreign people.
- If she is displeasing in the eyes of her master so that he does not designate her as a concubine but causes her to be redeemed, he will not be entitled to sell her to a foreign people in his treacherously **dealing** with her. (Exodus 21:8)
- Sihon asked why Israel was **dealing** badly with him when he had not **dealt** badly with them.
- As for me, I have not sinned against you, but you are **dealing** wrong with me by fighting against me. Let Yehowah the Judge, judge today between the sons of Israel and the sons of Ammon. (Judges 11:27)
- Sampson chose to be free of guilt regarding his **dealings** with the Philistines.
- However, Samson said to them; This time I must be free of guilt against the Philistines in case I am **dealing** with them to their injury. (Judges 15:3)
- Elijah warned Israel, that if they followed in the way of Ahab that Yehowah God is **dealing** them a great blow.
- Look! Yehowah is **dealing** a great blow to your people and to your sons and to your wives and to all your goods. (2 Chronicles 21:14)
- The senseless one is acting detestably in his **dealings**, saying in his heart, that there is no Yehowah.
- The senseless one has said in his heart; There is no Yehowah. They have acted ruinously, they have acted detestably in their **dealing**. There is no one doing good. (Psalms 14:1)

- The Psalmist shows that those **dealing** treacherously will all become ashamed.
- Also, none of those hoping in you will be ashamed. They will be ashamed who are **dealing** treacherously without success. (**Psalms 25:3**)
- The Psalmist invites men to see the **dealings** of Yehowah God with the sons of men, that they are fear inspiring.
- Come, you people, and see the activities of God. His **dealing** with the sons of men is fear-inspiring. (**Psalms 66:5**)
- The Psalmist shows that he kept **dealing** out blows toward those hating Yehowah God.
- And from before him I crushed his adversaries to pieces, and to those intensely hating him I kept **dealing** out blows. (**Psalms 89:23**)
- The Psalmist showed, that he knew of those **dealing** treacherously, and he felt a loathing for them, because they did not keep Yehowah God's fine way.
- I have seen those who are treacherous in **dealing**, and I do feel a loathing, because they have not kept your own saying; (**Psalms 119:158**)
- The distortion by those **dealing** treacherously is what will despoil them.
- The integrity of the upright ones is what leads them, but distortion by those **dealing** treacherously will despoil them. (**Proverbs 11:3**)
- The very craving of the treacherously **dealing** one, is what will catch him as in a snare.
- The righteousness of the upright ones is what will deliver them, but by their craving those **dealing** treacherously will themselves be caught. (**Proverbs 11:6**)
- A man of loving-kindness is always **dealing** rewardingly toward his own soul.

- A man of loving-kindness is **dealing** rewardingly with his own soul, but the cruel person is bringing ostracism upon his own organism. (**Proverbs 11:17**)
- The very soul of those **dealing** treacherously is violence.
- From the fruitage of his mouth a man will eat good, but the very soul of those **dealing** treacherously is violence. (**Proverbs 13:2**)
- The way of those **dealing** treacherously is rugged.
- Good insight itself gives favor, but the way of those **dealing** treacherously is rugged. (**Proverbs 13:15**)
- The one **dealing** treacherously will serve as a ransom for the upright ones.
- The wicked is a ransom for the righteous one, and the one **dealing** treacherously takes the place of the upright ones. (**Proverbs 21:18**)
- Yehowah warned the Isaiah, that his people's task assigners had taken to **dealing** severely with his people, and were actually causing them to wander.
- As for my people, its task assigners are **dealing** severely, and mere women actually rule over it. O my people, those leading you on are causing you to wander, and the way of your paths they have confused. (**Isaiah 3:12**)
- Yehowah God promised to **deal** Egypt a blow and later also a healing.
- And Yehowah will certainly deal Egypt a blow. There will be a **dealing** of a blow and a healing, and they must return to Yehowah, and he must let himself be entreated by them and must heal them. (**Isaiah 19:22**)
- Isaiah saw a vision of a treacherous dealer who was **dealing** treacherously, who would lay siege to Elam and Media.
- There is a hard vision that has been told to me; The treacherous dealer is **dealing** treacherously, and the despoiler is despoiling.

Go up, O Elam! Lay siege, O Media! All sighing due to her I have caused to cease. ([Isaiah 21:2](#))

- **Isaiah warned that anyone **dealing** treacherously, without himself having first been treated treacherously, would experience only woe for doing so, for that same treatment would be returned upon him, as soon as he had finished.**
- **Woe to you who are despoiling, without you yourself being despoiled, and to you who are **dealing** treacherously, without others having dealt treacherously with you! As soon as you have finished as a despoiler, you will be despoiled. As soon as you have done with dealing treacherously, they will deal treacherously with you. ([Isaiah 33:1](#))**
- **Isaiah warned Israel that from their infancy they had been **dealing** treacherously with their God Yehowah.**
- **Moreover, you have not heard, neither have you known, nor from that time on has your ear been opened. For I well know that without fail you kept **dealing** treacherously, and a, transgressor from the belly, you have been called. ([Isaiah 48:8](#))**
- **Judah came to be a **dealer** in treachery after seeing the bad outcome befalling Israel for her fornications against her God Yehowah.**
- **When I got to see that, for the very reason that unfaithful Israel had committed adultery, I sent her away and proceeded to give the certificate of her full divorce to her, yet treacherously **dealing** Judah her sister did not become afraid, but she herself also began to go and commit prostitution. ([Jeremiah 3:8](#))**
- **Later Yehowah God came to view Judah as having **dealt** more treacherously than her treacherous **dealing** sister Israel.**
- **And Yehowah went on to say to me; Unfaithful Israel has proved her own soul to be more righteous than treacherously **dealing** Judah. ([Jeremiah 3:11](#))**
- **Habakkuk asked Yehowah God why he looked upon men **dealing** treacherously, without taking any action against them.**
- **You are too pure in eyes to see what is bad, and to look on trouble you are not able. Why is it that you look on those **dealing****

treacherously, that you keep silent when someone wicked swallows up someone more righteous than he is? (**Habakkuk 1:13**)

- **Habakkuk showed that wine was a treacherous dealer to those drinking of it, leading to death.**
- **And, indeed, because the wine is dealing treacherously, an able-bodied man is self-assuming, and he will not reach his goal, he who has made his soul spacious just like Sheol, and who is like death and cannot be satisfied. And he keeps gathering to himself all the nations and collecting together to himself all the peoples. (**Habakkuk 2:5**)**
- **Paul advised Christian masters to keep dealing out what is righteous to their slaves, knowing that they too have a master, Yehowah God, above them, who likewise sees all of their actions.**
- **You masters, keep dealing out what is righteous and what is fair to your slaves, knowing that you also have a Master in heaven. (**Colossians 4:1**)**
- **Men are enduring upon the earth for the sake of discipline, for this is how Yehowah God deals with his sons, he disciplines them, because he loves them.**
- **It is for discipline you are enduring. God is dealing with you as with sons. For what son is he that a father does not discipline? (**Hebrews 12:7**)**