

~DEAL (527)

[English, contract, agreement, transaction, arrangement, pact, treaty, covenant, compact]

- **After the flood of Noah's day Yehowah God promised never to deal every living thing a blow again.**
- **And Yehowah began to smell a restful odor, and so Yehowah said in his heart; Never again shall I call down evil upon the ground on man's account, because the inclination of the heart of man is bad from his youth up, and never again shall I deal every living thing a blow just as I have done. (Genesis 8:21)**
- **Abimelech made Abraham swear that he would deal well with him in the future.**
- **So now swear to me here by God that you will not prove false to me and to my offspring and to my posterity, that, according to the loyal love with which I have dealt with you, you will deal with me and with the land in which you have been residing as an alien. (Genesis 21:23)**
- **Yehowah God promised Jacob to deal well with him if he returned to the land of his family.**
- **After that Jacob said; O God of my father Abraham and God of my father Isaac, O Yehowah, you who are saying to me; Return to your land and to your relatives and I will deal well with you. (Genesis 32:9)**
- **Jacob was told by God that he would deal well with him, and make his seed like the grains of sand of the seashore.**
- **And you, you have said; Unquestionably I shall deal well with you and I will constitute your seed like the grains of sand of the sea, which cannot be numbered for multitude. (Genesis 32:12)**
- **The Egyptians came to deal shrewdly with the Israelites, and made them slaves, out of fear, that they would fight against them if they let them become powerful.**
- **Come on! Let us deal shrewdly with them, for fear they may**

- multiply, and it must turn out that, in case war should befall us, then they certainly will also be added to those who hate us and will fight against us and go up out of the country. (**Exodus 1:10**)
- When Pharaoh told the Israelites to make bricks without straw, they asked him why he came to **deal** this way with them.
 - Consequently the officers of the sons of Israel went in and began to cry out to Pharaoh, saying; Why do you **deal** this way with your servants? (**Exodus 5:15**)
 - The Law Covenant forbade an Israelite to **deal** falsely with anyone.
 - You people must not steal, and you must not deceive, and you must not **deal** falsely anyone with his associate. (**Leviticus 19:11**)
 - When Israel was told that they would die in the wilderness for not putting faith in Yehowah God, the people began to mourn a great **deal**.
 - When Moses proceeded to speak these words to all the sons of Israel, then the people began to mourn a great **deal**. (**Numbers 14:39**)
 - Two and one half tribes of Israel took their land inheritance east of the Jordan River, because they had a great **deal** of livestock and it was a good land for pasturing animals.
 - Only your wives and your little ones and your livestock, I well know that you have a great **deal** of livestock, will continue dwelling in your cities that I have given you. (**Deuteronomy 3:19**)
 - A man who married a woman was not to **deal** tyrannically with her, after he had humiliated her.
 - And it must occur that if you have found no delight in her, you must then send her away, agreeably to her own soul, but you must by no means sell her for money. You must not **deal** tyrannically with her after you have humiliated her. (**Deuteronomy 21:14**)
 - The landowners began to **deal** treacherously with Abimelech.

- Then God let develop a bad spirit between Abimelech and the landowners of Shechem, and the landowners of Shechem proceeded to **deal** treacherously with Abimelech. (**Judges 9:23**)
- The people of the land came to Bethel and began to indulge in a great **deal** of weeping there, over the loss of the sons of Benjamin.
- Consequently the people came to Bethel and kept sitting there before the true God until the evening and continued to raise their voice and indulge in a great **deal** of weeping. (**Judges 21:2**)
- David would not take any personal action against Saul, rather trusting in Yehowah God to **deal** him a blow for his wicked attempts to kill righteous David.
- And David went on to say; As Yehowah is living, Yehowah himself will **deal** him a blow, or his day will come and he will have to die, or down into battle he will go, and he will certainly be swept away. (**1 Samuel 26:10**)
- Saul asked his armor bearer to run him through, so that the enemy would not be able to **deal** abusively with him, for he was badly wounded and unable to fight.
- Then Saul said to his armor-bearer; Draw your sword and run me through with it, that these uncircumcised men may not come and certainly run me through and **deal** abusively with me. And his armor-bearer was unwilling, because he was very much afraid. So Saul took the sword and fell upon it. (**1 Samuel 31:4**)
- Then Saul said to his armor-bearer; Draw your sword and run me through with it, that these uncircumcised men may not come and certainly **deal** abusively with me. And his armor-bearer was unwilling, because he was very much afraid. So Saul took the sword and fell upon it. (**1 Chronicles 10:4**)
- Yehowah God **dealt** a blow to the child of David's illicit union with Bathsheba, causing it to die, and thus ruling out any possibility that this child could rule in Israel.
- Then Nathan went to his own house. And Yehowah proceeded to **deal** a blow to the child that the wife of Uriah had borne to David so that it took sick. (**2 Samuel 12:15**)

- David counseled Joab to deal gently with his traitorous son Absalom, but he killed him despite David's plea.
- And the king went on to command Joab and Abishai and Ittai, saying; **Deal** gently for my sake with the young man Absalom. And all the people themselves heard when the king commanded all the chiefs over the matter of Absalom. (2 Samuel 18:5)
- With someone loyal Yehowah God will always act loyally, and **deal** faultlessly with the faultless one.
- With someone loyal you will act in loyalty, with the faultless, mighty one you will **deal** faultlessly. (2 Samuel 22:26)
- The queen of Sheba gave Solomon gold and a great **deal** of balsam oil and precious stones, in return for his wisdom.
- Then she gave the king a hundred and twenty talents of gold and a very great **deal** of balsam oil and precious stones. There never came anymore the like of that balsam oil for quantity such as the queen of Sheba gave to King Solomon. (1 Kings 10:10)
- Jehu fooled the false prophets of Baal telling them that he would worship Baal a great **deal**, even more than wicked Ahab.
- Further, Jehu collected all the people together and said to them; Ahab, on the one hand, worshiped Baal a little. Jehu, on the other hand, will worship him a great **deal**. (2 Kings 10:18)
- The High Priest of Israel saw that there was a great **deal** of money being collected for repair of the house of Yehowah.
- And it came about that as soon as they saw that there was a great **deal** of money in the chest, the secretary of the king and the High Priest would come up, and they would bind it up and count the money that was being found at the house of Yehowah. (2 Kings 12:10)
- David was told that Solomon would build the house of worship to Yehowah God, for David had spilled a great **deal** of blood on the earth, and the temple was to become a place of peace.
- But Yehowah's word came against me, saying; Blood in great quantity you have spilled, and great wars you have waged. You

will not build a house to my name, for a great **deal** of blood you have spilled on the earth before me. (1 Chronicles 22:8)

- After defeating the Ethiopians, Asa and his forces carried off a great **deal** of spoil.
- And Asa and the people that were with him kept pursuing them as far as Gerar, and those of the Ethiopians continued falling down till there was no one alive of them, for they were broken to pieces before Yehowah and before his camp. Afterward they carried off a very great **deal** of spoil. (2 Chronicles 14:13)
- Uzziah came to possess a great **deal** of livestock.
- Further, he built towers in the wilderness, and hewed out many cisterns, for there was a great **deal** of livestock that became his, and also in the Shephelah and on the tableland. There were farmers and vinedressers in the mountains and in Carmel, for a lover of agriculture he proved to be. (2 Chronicles 26:10)
- He also did a great **deal** of building within Jerusalem to strengthen her defenses.
- He himself built the upper gate of Yehowah's house, and on the wall of Ophel he did a great **deal** of building. (2 Chronicles 27:3)
- The sons of Israel took a great **deal** of plunder after their victory in Samaria.
- Moreover, the sons of Israel took two hundred thousand of their brothers captive, women, sons and daughters, and also a great **deal** of spoil they took from them as plunder, after which they brought the spoil to Samaria. (2 Chronicles 28:8)
- When Jerusalem came under siege the Israelites stopped up the water sources outside of the city, reasoning why should the enemy find a great **deal** of water to subsist upon.
- Accordingly many people were collected together, and they went stopping up all the fountains and the torrent that floods through the middle of the land, saying; Why should the kings of Assyria come and actually find a great **deal** of water? (2 Chronicles 32:4)

- The men of Judah feared the enemy that wanted to try to stop them from finishing the wall of Jerusalem, fearing also that all they had to work with was a great **deal** of rubbish.
- And Judah began to say; The power of the burden bearer has stumbled, and there is a great **deal** of rubbish, and we ourselves are not able to build on the wall. (**Nehemiah 4:10**)
- Job felt that his companions had **dealt** or been hard with him.
- These ten times you proceeded to rebuke me; You are not ashamed that you **deal** so hard with me. (**Job 19:3**)
- Yehowah God will **deal** well with the loyal and faultless ones.
- With someone loyal you will act in loyalty, with the faultless, able-bodied man you will **deal** faultlessly. (**Psalms 18:25**)
- Men are counseled by the Psalmist to trust in Yehowah God and do good, for with a faultless able-bodied man Yehowah will **deal** well.
- Trust in Yehowah and do good. Reside in the earth, and **deal** with faithfulness. (**Psalms 37:3**)
- The Psalmist called for Yehowah God to **deal** well with Jerusalem, building her up.
- In your goodwill do **deal** well with Zion, may you build the walls of Jerusalem. (**Psalms 51:18**)
- The Psalmist asked for Yehowah God to **deal** well with him for the sake of Yehowah God's fine name, a god of loving-kindness.
- But you are Yehowah the Sovereign Lord. **Deal** with me for the sake of your name. Because your loving-kindness is good, deliver me. (**Psalms 109:21**)
- The Psalmist asked for other righteous ones to gather round him, because Yehowah God **dealt** appropriately with him.
- Do bring my soul out of the very dungeon to laud your name. Around me let the righteous ones gather, because you **deal** appropriately with me. (**Psalms 142:7**)

- The plowed ground of a person of little means produces a great **deal** of produce.
- Plowed ground of persons of little means yields a great **deal** of food, but there exists the one that is swept away for lack of judgment. (**Proverbs 13:23**)
- Solomon spoke of his own wisdom, saying that his own heart saw a great **deal** of wisdom and understanding.
- I, even I, spoke with my heart, saying; Look! I myself have greatly increased in wisdom more than anyone that happened to be before me in Jerusalem, and my own heart saw a great **deal** of wisdom and knowledge. (**Ecclesiastes 1:16**)
- The well to do man eats with a great **deal** of vexation, with sickness on his part, and cause for indignation.
- Also, all his days he eats in darkness itself, with a great **deal** of vexation, with sickness on his part and cause for indignation. (**Ecclesiastes 5:17**)
- Yehowah promised to **deal** Egypt a blow, and later a healing also.
- And Yehowah will certainly **deal** Egypt a blow. There will be a dealing of a blow and a healing, and they must return to Yehowah, and he must let himself be entreated by them and must heal them. (**Isaiah 19:22**)
- Woe will come to those who **deal** badly with others without themselves being **dealt** with badly first.
- Woe to you who are despoiling, without you yourself being despoiled, and to you who are **dealing** treacherously, without others having dealt treacherously with you! As soon as you have finished as a despoiler, you will be despoiled. As soon as you have done with dealing treacherously, they will deal treacherously with you. (**Isaiah 33:1**)
- Yehowah promises to **deal** his Messiah a portion among the many for he poured out his soul to the very death in his service.
- For that reason I shall **deal** him a portion among the many, and it will be with the mighty ones that he will apportion the spoil, due

- to the fact that he poured out his soul to the very death, and it was with the transgressors that he was counted in, and he himself carried the very sin of many people, and for the transgressors he proceeded to interpose. ([Isaiah 53:12](#))
- **Jeremiah showed that they would not deal out bread of mourning or comfort over their dead, even for a close relative.**
 - **And they will not deal out to them any bread on account of mourning to comfort someone over the dead, neither will they give them the cup of consolation to drink on account of one's father and on account of one's mother. ([Jeremiah 16:7](#))**
 - **Zedekiah feared that the Jews going out to the Chaldeans would deal badly with him, if he also surrendered the city.**
 - **Then King Zedekiah said to Jeremiah; I am in fright of the Jews that have fallen away to the Chaldeans, for fear that they might give me into their hand and they might actually deal abusively with me. ([Jeremiah 38:19](#))**
 - **Ezekiel showed that Jerusalem would be given to Nebuchadnezzar, and he would carry off a great deal of plunder, as wages for his military service.**
 - **Therefore this is what the Sovereign Lord Yehowah has said; Here I am giving to Nebuchadnezzar the king of Babylon the land of Egypt, and he must carry off its wealth and make a big spoil of it and do a great deal of plundering of it, and it must become wages for his military force. ([Ezekiel 29:19](#))**
 - **Later the king of Babylon would also be given Egypt, and he would break the arms of Pharaoh.**
 - **And I will strengthen the arms of the king of Babylon and give my sword into his hand, and I will break the arms of Pharaoh, and as a deadly wounded one he will certainly do a great deal of groaning before him. ([Ezekiel 30:24](#))**
 - **The visions that Daniel saw frightened him a great deal, and so he kept them in his heart.**
 - **Up to this point is the end of the matter. As for me, Daniel, my own thoughts kept frightening me a great deal, so that my very**

complexion changed in me, but the matter itself I kept in my own heart. (**Daniel 7:28**)

- The King of the north comes with a great military force and a great **deal** of goods.
- And the king of the north must return and set up a crowd larger than the first, and at the end of the times, some years, he will come, doing so with a great military force and with a great **deal** of goods. (**Daniel 11:13**)
- Zechariah promised to again **deal** well with Jerusalem in her future after her exile.
- So I will again have in mind in these days to **deal** well with Jerusalem and with the house of Judah. Do not be afraid. (**Zechariah 8:15**)
- Malachi asked why if Israelites were brothers, that they chose to **deal** badly with one another, thus profaning Yehowah God's covenant.
- Is it not one father that all of us have? Is it not one God that has created us? Why is it that we **deal** treacherously with one another, in profaning the covenant of our forefathers? (**Malachi 2:10**)
- Malachi warned Israelites not to **deal** badly with the wife of their youth.
- And there was one who did not do it, as he had what was remaining of the spirit. And what was that one seeking? The seed of God. And you people must guard yourselves respecting your spirit, and with the wife of your youth may no one **deal** treacherously. (**Malachi 2:15**)
- For he has hated a divorcing, Yehowah the God of Israel has said, and the one who with violence has covered over his garment, Yehowah of armies has said. And you must guard yourselves respecting your spirit, and you must not **deal** treacherously. (**Malachi 2:16**)
- Jesus warned, that if Israelites did not forgive one another from their hearts, that neither would Yehowah God forgive them.

- In like manner my heavenly Father will also **deal** with you if you do not forgive each one his brother from your hearts. (**Matthew 18:35**)
- Judas stated that the precious perfumed oil poured upon Jesus could have been sold for a great **deal** of money and been given to the poor among them.
- For this could have been sold for a great **deal** and been given to poor people. (**Matthew 26:9**)
- When Jesus healed a man then he spread good talk about Jesus act around a great **deal** in all that area, causing Jesus to dwell in lonely places away from the crowds.
- But after going away the man started to proclaim it a great **deal** and to spread the account abroad, so that Jesus was no longer able to enter openly into a city, but he continued outside in lonely places. Yet they kept coming to him from all sides. (**Mark 1:45**)
- John the Baptist showed, that as the friend of the bridegroom, he had a great **deal** of joy, at seeing many following after Jesus.
- He that has the bride is the bridegroom. However, the friend of the bridegroom, when he stands and hears him, has a great **deal** of joy on account of the voice of the bridegroom. Therefore this joy of mine has been made full. (**John 3:29**)
- Saul or Paul, began to **deal** outrageously with the Christian congregation after the death of Stephen.
- Saul, though, began to **deal** outrageously with the congregation. Invading one house after another and, dragging out both men and women, he would turn them over to prison. (**Acts of Apostles 8:3**)
- The people of Samaria experienced a great **deal** of joy at the preaching of Phillip.
- So there came to be a great **deal** of joy in that city. (**Acts of Apostles 8:8**)

- The Jews experience an advantage because they were the first to hear the sacred pronouncements of God.
- A great **deal** in every way. First of all, because they were entrusted with the sacred pronouncements of God. (**Romans 3:2**)
- After having been beaten in Philippi, Paul and Barnabas mustered up boldness to speak again in Thessalonica, after a great deal of **struggling**.
- But how, after we had first suffered and been insolently treated, just as you know, in Philippi, we mustered up boldness by means of our God to speak to you the Good News of God with a great **deal** of struggling. (**1 Thessalonians 2:2**)
- Paul warned that they Last Days would be a time hard to **deal** with.
- But know this, that in the last days critical times hard to **deal** with will be here. (**2 Timothy 3:1**)
- Our High Priest, is able to deal moderately with sinful and erring ones, because he has weaknesses of his own.
- He is able to **deal** moderately with the ignorant and erring ones since he also is surrounded with his own weakness. (**Hebrews 5:2**)
- John gave way to a great **deal** of weeping because no one was able to open the scroll showing Yehowah God's advancing purpose, and how it would unfold.
- And I gave way to a great **deal** of weeping because no one was found worthy to open the scroll or to look into it. (**Revelation 5:4**)