

~DEFILED (369)

[English, tainted, dishonored, besmirched, sullied, tarnished, despoiled, ruined]

- **Jacob heard that Shechem had **defiled** his daughter Dinah by raping her. This later led to the killing of the men of that entire city.**
- **And Jacob heard that he had **defiled** Dinah his daughter. And his sons happened to be with his herd in the field, and Jacob kept silent until they should come in. (**Genesis 34:5**)**
- **And Jacob's sons began to answer Shechem and Hamor his father with deceit and to speak so because he had **defiled** Dinah their sister. (**Genesis 34:13**)**
- **The other sons of Jacob attacked the fatally wounded men and went plundering the city, because they had **defiled** their sister. (**Genesis 34:27**)**
- **For a woman to accept an emission of semen from anyone other than her husband was **defiling** to her. If a man suspected his wife of such unfaithfulness, then a procedure existed within Israel to ascertain her guilt or innocence before a priest.**
- **And another man actually lies down with her and has an emission of semen, and it has been hidden from the eyes of her husband and has remained undiscovered, and she, on her part, has **defiled** herself but there is no witness against her, and she herself has not been caught. (**Numbers 5:13**)**
- **And the spirit of jealousy has passed upon him, and he has become suspicious of his wife's faithfulness, and she in fact has **defiled** herself, or the spirit of jealousy has passed upon him, and he has become suspicious of his wife's faithfulness, but she in fact has not defiled herself. (**Numbers 5:14**)**
- **But you, in case you have turned aside while under your husband and in case you have **defiled** yourself and some man has put in you his seminal emission, besides your husband. (**Numbers 5:20**)**
- **When he has made her drink the water, it must also occur that if she has **defiled** herself in that she committed an act of**

- unfaithfulness toward her husband, the water that brings a curse must then enter into her as something bitter, and her belly must swell, and her thigh must fall away, and the woman must become a cursing in among her people. (**Numbers 5:27**)
- However, if the woman has not **defiled** herself but she is clean, she must then be free from such punishment, and she must be made pregnant with semen. (**Numbers 5:28**)
 - A Nazirite's service to Yehowah God could be **defiled** by touching any dead person, even accidentally.
 - But in case anyone dying should die quite suddenly alongside him so that he has **defiled** the head of his Naziriteship, he must then shave his head in the day of establishing his purification. On the seventh day he should shave it. (**Numbers 6:9**)
 - And he must live as a Nazirite to Yehowah for the days of his Naziriteship, and he must bring a young ram in its first year as a guilt offering, and the former days will go uncounted because he **defiled** his Naziriteship. (**Numbers 6:12**)
 - Anyone touching a dead body was considered unclean, **defiled**.
 - Everyone touching a corpse, the soul of whatever man may die, and who will not purify himself, has **defiled** Yehowah's tabernacle, and that soul must be cut off from Israel. Because the water for cleansing has not been sprinkled upon him, he continues unclean. His uncleanness is still upon him. (**Numbers 19:13**)
 - To go and approach to Yehowah God in that **defiled**, condition was under the penalty of death.
 - But the man who may be unclean and who will not purify himself, well, that soul must be cut off from the midst of the congregation, because it is Yehowah's sanctuary that he has **defiled**. The water for cleansing was not sprinkled upon him. He is unclean. (**Numbers 19:20**)
 - When a man set his wife free through divorce, he could not take her back, for she was considered defiled to him after becoming another man's.

- The first owner of her who dismissed her will not be allowed to take her back again to become his wife after she has been **defiled**, for that is something detestable before Yehowah, and you must not lead the land that Yehowah your God is giving you as an inheritance into sin. (**Deuteronomy 24:4**)
- The priests of Yehowah God's temple committed unfaithfulness on a large scale, so that they **defiled** Yehowah God's house of worship.
- Even all the chiefs of the priests and the people themselves committed unfaithfulness on a large scale, according to all the detestable things of the nations, so that they **defiled** the house of Yehowah which he had sanctified in Jerusalem. (**2 Chronicles 36:14**)
- When enemy forces entered Jerusalem at her fall, they came into the temple, a holy place, and **defiled** it by their presence there.
- O God, the nations have come into your inheritance, they have **defiled** your holy temple, they have laid Jerusalem in a heap of ruins. (**Psalms 79:1**)
- Yehowah God gave his people Israel the Decoration of all the kingdoms of the earth, the Promised Land, but they **defiled** that good land through wicked practices and violence.
- And I gradually brought you to a land of the orchard, to eat its fruitage and its good things. But you came in and **defiled** my land, and my own inheritance you made something detestable. (**Jeremiah 2:7**)
- Jeremiah showed that those walking after the Baals could not say that they were not **defiled**, for they had gone after false gods like a she-camel in heat.
- How can you say; I have not **defiled** myself. After the Baals I have not walked? See your way in the valley. Take note of what you have done. A swift young she-camel aimlessly running to and fro in her ways. (**Jeremiah 2:23**)
- Ezekiel complained of cooking food with dung, for his soul was not a **defiled** one, for he was raised as a priest.
- And I proceeded to say; Alas, O Sovereign Lord Yehowah! Look!

My soul is not a **defiled** one. Neither a body already dead nor a torn animal have I eaten from my youth up, even until now, and into my mouth there has come no foul flesh. ([Ezekiel 4:14](#))

- Yehowah God promised to reduce his priesthood for they had **defiled** his sanctuary.
- Therefore as I am alive, is the utterance of the Sovereign Lord Yehowah, surely for the reason that it was my sanctuary that you **defiled** with all your disgusting things and with all your detestable things, I myself also am the One that will diminish you and my eye will not feel sorry and I myself also will not show compassion. ([Ezekiel 5:11](#))
- A righteous man will not **defile** the wife of his fellowman by having sex relations with her.
- But he himself has done none of these very things, in case he has eaten also upon the mountains, and his companion's wife he has **defiled**. ([Ezekiel 18:11](#))
- On the mountains he has not eaten, and his eyes he has not lifted up to the dungy idols of the house of Israel, his companion's wife he has not **defiled**. ([Ezekiel 18:15](#))
- Yehowah God allowed the Israelites to defile themselves through the practice of child sacrifice, so as to bring them to desolation.
- And I would let them become **defiled** by their gifts when they made every child opening the womb pass through the fire, in order, that I might make them desolate, in order, that they might know that I am Yehowah. ([Ezekiel 20:26](#))
- In exile Israel would come to remember all their **defiling** things that they did to offend their God.
- And you will certainly remember there your ways and all your dealings by which you **defiled** yourselves, and you will actually feel a loathing at your own faces because of all your bad things that you did. ([Ezekiel 20:43](#))
- To have sexual relations with a companion's wife, or ones daughter-in-law was **defiling**.

- And with the wife of his companion a man has done a detestable thing, and his own daughter-in-law a man has **defiled** with loose conduct, and his sister, the daughter of his own father, a man has humiliated in you. (**Ezekiel 22:11**)
- Israel **defiled** itself by having political alliances with enemy nations, thus committing spiritual adultery against their owner Yehowah God.
- And she continued giving forth her prostitutions upon them, the choicest sons of Assyria all of them, and with all those after whom she lusted, with their dungy idols, she **defiled** herself. (**Ezekiel 23:7**)
- Judah later did the same things, and **defiled** themselves before their God.
- And I got to see that, because she had **defiled** herself, both of them had one way. (**Ezekiel 23:13**)
- Later Babylon also had immoral intercourse with Yehowah God's clean people thus **defiling** them.
- And the sons of Babylon kept coming in to her, to the bed of expressions of love, and defiling her with their immoral intercourse, and she continued getting **defiled** by them, and her soul began to turn away disgusted from them. (**Ezekiel 23:17**)
- There will be a doing of these things to you because of your going like a prostitute after the nations, on account of the fact that you **defiled** yourself with their dungy idols. (**Ezekiel 23:30**)
- Yehowah God's people **defiled** his sanctuary and also profaned his Sabbaths.
- What is more, this is what they have done to me; They have **defiled** my sanctuary in that day, and my Sabbaths they have profaned. (**Ezekiel 23:38**)
- Yehowah asked Israel if they were worthy to live in the Promised Land, since they had **defiled** each one the wife of his companion.
- You have depended upon your sword. You have done a detestable thing, and you have **defiled** each one the wife of his

companion. So should you possess the land? (**Ezekiel 33:26**)

- Yehowah showed that Israel's kings **defiled** his house of worship and his holy name, through their many detestable practices.
- By their putting their threshold with my threshold and their doorpost beside my doorpost, with the wall between me and them. And they **defiled** my holy name by their detestable things that they did, so that I went exterminating them in my anger. (**Ezekiel 43:8**)
- Israel **defiled** herself by treating women as harlots.
- I personally have known Ephraim, and Israel itself has not been hidden from me. For now, O Ephraim, you have treated women like harlots, Israel has **defiled** itself. (**Hosea 5:3**)
- Israel **defiled** herself by committing spiritual fornication with idols.
- In the house of Israel I have seen a horrible thing. There, there is fornication on the part of Ephraim. Israel has **defiled** itself. (**Hosea 6:10**)
- The Pharisees thought that to eat a meal without washing their hands first, was **defiling** to oneself. Thus they criticized Jesus and his disciples for not doing so.
- And when they saw some of his disciples eat their meal with **defiled** hands, that is, unwashed ones. (**Mark 7:2**)
- So these Pharisees and scribes asked him; Why is it your disciples do not conduct themselves according to the tradition of the men of former times, but they take their meal with **defiled** hands? (**Mark 7:5**)
- The Jews who led Jesus to an unjust death, were concerned with becoming unclean and thus **defiling** themselves, by entering into a worldly governor's house.
- Then they led Jesus from Caiaphas to the governor's palace. It was now early in the day. But they themselves did not enter into the governor's palace, that they might not get **defiled** but might eat the Passover. (**John 18:28**)

- Peter refused to eat unclean animals, for he still felt that this would make him unclean and defile him, because of his Jewish background, but he was not following the teachings of the Christ, which he knew.
- But Peter said; Not at all, Lord, because never have I eaten anything **defiled** and unclean. (**Acts of Apostles 10:14**)
- And the voice spoke again to him, the second time; You stop calling **defiled** the things God has cleansed. (**Acts of Apostles 10:15**)
- But I said; Not at all, Lord, because a **defiled** or unclean thing has never entered into my mouth. (**Acts of Apostles 11:8**)
- The second time the voice from heaven answered; You stop calling **defiled** the things God has cleansed. (**Acts of Apostles 11:9**)
- Later when before Cornelius, Peter realized his error, and entered into the house of a Gentile, and there made a fine witness.
- And he said to them; You well know how unlawful it is for a Jew to join himself to or approach a man of another race, and yet God has shown me I should call no man **defiled** or unclean. (**Acts of Apostles 10:28**)
- Jews from foreign lands accused Paul of **defiling** the temple, by bringing foreigners into it, though he had not done so.
- Crying out; Men of Israel, help! This is the man that teaches everybody everywhere against the people and the Law and this place and, what is more, he even brought Greeks into the temple and has **defiled** this holy place. (**Acts of Apostles 21:28**)
- Paul reasoned that only if a man thinks that something is **defiled**, then it is **defiled** to him.
- I know and am persuaded in the Lord Jesus that nothing is **defiled** in itself, only where a man considers something to be **defiled**, to him it is **defiled**. (**Romans 14:14**)

- Some saw all meat as something offered to idols, and their weak consciences would be **defiled** if they ate it.
- Nevertheless, there is not this knowledge in all persons, but some, being accustomed until now to the idol, eat food as something sacrificed to an idol, and their conscience, being weak, is **defiled**. (1 Corinthians 8:7)
- Nothing is clean to persons who are themselves **defiled** and faithless.
- All things are clean to clean persons. But to persons **defiled** and faithless nothing is clean, but both their minds and their consciences are defiled. (Titus 1:15)
- Under the Law Covenant the ashes of a heifer gave cleanness of the flesh to those who had been **defiled**.
- For if the blood of goats and of bulls and the ashes of a heifer sprinkled on those who have been **defiled** sanctifies to the extent of cleanness of the flesh. (Hebrews 9:13)
- Paul warned that no poisonous root should spring up within the true Christian congregation and **defile** it through wrong teachings.
- Carefully watching that no one may be deprived of the undeserved kindness of God, that no poisonous root may spring up and cause trouble and that many may not be **defiled** by it. (Hebrews 12:15)