

## ~DEFRAUDED (61)

[English, deceived, swindled, cheated, tricked, fleeced, took advantage of, duped, conned]

- Those leaving Yehowah will come to be among those who are **defrauded** always. In time his own people **defrauded** one another and experienced his displeasure.
- And you will indeed become one who gropes about at midday, just as a blind man gropes about in the gloom, and you will not make your ways successful, and you must become only one who is always **defrauded** and robbed, with no one to save you. (Deuteronomy 28:29)
- The fruitage of your ground and all your production a people will eat whom you have not known, and you must become one who is only **defrauded** and crushed always. (Deuteronomy 28:33)
- The people of the land themselves have carried on a scheme of **defrauding** and have done a tearing away in robbery, and the afflicted one and the poor one they have maltreated, and the alien resident they have **defrauded** without justice. (Ezekiel 22:29)
- And they have desired fields and have seized them, also houses, and have taken them, and they have **defrauded** an able-bodied man and his household, a man and his hereditary possession. (Micah 2:2)
- Samuel asked all Israel; Whom have I **defrauded**?
- Here I am. Answer against me in front of Yehowah and in front of his anointed one; Whose bull have I taken or whose ass have I taken or whom have I **defrauded** or whom have I crushed or from whose hand have I accepted hush money that I should hide my eyes with it? And I shall make restoration to you people. (1 Samuel 12:3)
- To this they said; You have not **defrauded** us, nor have you crushed us, nor have you accepted anything at all from the hand of a single one. (1 Samuel 12:4)

- **Yehowah stands as a redeemer for all those who are **defrauded**.**
- **Yehowah is executing acts of righteousness and judicial decisions for all those being **defrauded**. (**Psalms 103:6**)**
- **The One executing judgment for the **defrauded** ones, the One giving bread to the hungry ones. Yehowah is releasing those who are bound. (**Psalms 146:7**)**
- **Paul showed that as a Christian it would be better to allow oneself to be **defrauded** than to take another Christian to court.**
- **Really, then, it means altogether a defeat for you that you are having lawsuits with one another. Why do you not rather let yourselves be wronged? Why do you not rather let yourselves be **defrauded**? (**1 Corinthians 6:7**)**