## ~DEFRAUDING (118)

[English, deceiving, swindling, cheating, tricking, fleecing, taking advantage of, duping, conning]

- The Psalmist counsels not to place ones trust in defrauding, a form of robbery, nor to trust in wealth alone.
- Do not put your trust in defrauding, nor become vain in sheer robbery. In case the means of maintenance should thrive, do not set your heart on them. (Psalms 62:10)
- The Psalmist showed that wicked men speak about defrauding, glorifying it among themselves.
- They scoff and speak about what is bad, about defrauding they speak in an elevated style. (Psalms 73:8)
- The Psalmist prayed that Yehowah God would not abandon him to those who would only defraud him.
- I have executed judgment and righteousness. O do not abandon me to those defrauding me! (Psalms 119:121)
- Anyone defrauding the lowly one is a reproach to his maker, and the one showing favor to the poor, glorifies his creator. One defrauding the lowly ones is heading for want himself.
- He that is defrauding the lowly one has reproached his Maker, but the one showing favor to the poor one is glorifying Him. (Proverbs 14:31)
- He that is defrauding the lowly one to supply many things to himself, he also that is giving to the rich one, is surely destined for want. (Proverbs 22:16)
- An able-bodied man that is of little means and that is defrauding the lowly ones is as a rain that washes away so that there is no food. (Proverbs 28:3)
- Yehowah God counseled men who rejected his word and trusted in defrauding and in what was devious to support themselves.

- Therefore this is what the Holy One of Israel has said; In view of your rejecting of this word, and since you men trust in defrauding and in what is devious and you support yourselves on it. (Isaiah 30:12)
- Jeremiah criticized his people for having their minds and hearts set upon unjust gain and upon defrauding.
- Assuredly your eyes and your heart are upon nothing but upon your unjust gain, and upon the blood of the innocent one in order to shed it, and upon defrauding and upon extortion in order to carry them on. (Jeremiah 22:17)
- Persons committing outright defrauding must die for their errors.
- As for his father, because he committed outright defrauding, wrested something away in robbery of a brother, and whatever is not good he has done in the midst of his peoples, look! Then he must die for his error. (Ezekiel 18:18)
- Within Israel they were committing defrauding of the alien residents in their dealings with them.
- Father and mother they have treated with contempt in you.
  Toward the alien resident they have acted with defrauding in the midst of you. Fatherless boy and widow they have maltreated in you. (Ezekiel 22:7)
- Ezekiel showed, that Israelites were continually making unjust gain of their companions through defrauding, thus forgetting the way of their God.
- A bribe they have taken in you for the purpose of shedding blood. Interest and usury you have taken, and you violently keep making gain of your companions with defrauding, and me you have forgotten, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 22:12)
- The people of Israel carried on a scheme of defrauding against the afflicted and poor ones among them.
- The people of the land themselves have carried on a scheme of defrauding and have done a tearing away in robbery, and the afflicted one and the poor one they have maltreated, and the

alien resident they have defrauded without justice. (Ezekiel 22:29)

- The Egyptians were told to go to Samaria and witness the many acts of defrauding going on within her.
- Publish it on the dwelling towers in Ashdod and on the dwelling towers in the land of Egypt, and say; Be gathered together against the mountains of Samaria, and see the many disorders in the midst of her and cases of defrauding inside her. (Amos 3:9)
- The leaders of Samaria were defrauding the people, like cows that gave promise of giving milk, but then did not support the people they took from.
- Hear this word, you cows of Bashan, who are on the mountain of Samaria, who are defrauding the lowly ones, who are crushing the poor ones, who are saying to their masters; Do bring, and let us drink! (Amos 4:1)