

~DELIVER (1034)

[English, bring, carry, transport, distribute, send, convey, Opposite of, take away]

- Jacob asked Yehowah God to **deliver** him from his brother's hand.
- **Deliver** me, I pray you, from my brothers hand, from Esau's hand, because I am afraid of him that he may come and certainly assault me, mother together with children. ([Genesis 32:11](#))
- Reuben tried to **deliver** Joseph out of the hand of his hateful brothers, he not wanting to spill a brother's blood.
- When Reuben heard this he tried to **deliver** him out of their hand. So he said; Let us not strike his soul fatally. ([Genesis 37:21](#))
- And Reuben went on to say to them; Do not spill blood. Pitch him into this water-pit which is in the wilderness and do not lay a violent hand upon him. His purpose was to **deliver** him out of their hand in order to return him to his father. ([Genesis 37:22](#))
- Yehowah God told Moses that he was going to **deliver** his people Israel out of Egyptian bondage, and bring them to a land of milk and honey. He would reclaim them with an outstretched arm and through great judgments against the Egyptians.
- And I am proceeding to go down to **deliver** them out of the hand of the Egyptians and to bring them up out of that land to a land good and spacious, to a land flowing with milk and honey, to the locality of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites. ([Exodus 3:8](#))
- Therefore say to the sons of Israel, I am Yehowah, and I shall certainly bring you out from under the burdens of the Egyptians and **deliver** you from their slavery, and I shall indeed reclaim you with an outstretched arm and with great judgments. ([Exodus 6:6](#))
- The assembly of Israel must **deliver** the unintentional manslayer out of the hand of the avenger of blood, if he made it to the city of refuge safely. But if he was guilty of intentional murder he was to be turned over to the avenger of blood.

- And the assembly must **deliver** the manslayer out of the hand of the avenger of blood, and the assembly must return him to his city of refuge to which he had fled, and he must dwell in it until the death of the High Priest who was anointed with the holy oil. (**Numbers 35:25**)
- The older men of his city must then send and take him from there, and they must **deliver** him into the hand of the avenger of blood, and he must die. (**Deuteronomy 19:12**)
- Yehowah required his army camp to be holy, for he was walking about within it to **deliver** them from their enemies.
- For Yehowah your God is walking about within your camp to **deliver** you and to abandon your enemies to you, and your camp must prove to be holy, that he may see nothing indecent in you and certainly turn away from accompanying you. (**Deuteronomy 23:14**)
- If a woman tried to **deliver** her husband while he was in a struggle with another man, grabbing the man by his privates, then her hand was to be amputated for doing this.
- In case men struggle together with one another, and the wife of the one has come near to **deliver** her husband out of the hand of the one striking him, and she has thrust out her hand and grabbed hold of him by his privates. (**Deuteronomy 25:11**)
- Rahab asked the Israelites to **deliver** her and all her household for protecting the spies.
- And you must preserve alive my father and my mother and my brothers and my sisters and all who belong to them, and you must **deliver** our souls from death. (**Joshua 2:13**)
- The sons of Israel did not strike the men of Gibeon because of a covenant they concluded with them, but **delivered** them.
- And he proceeded to do so to them and to **deliver** them from the hand of the sons of Israel, and they did not kill them. (**Joshua 9:26**)

- When the sons of Israel called upon Yehowah God to **deliver** them, he told them to go to their false gods and ask for their help.
- But the sons of Israel said to Yehowah; We have sinned. You yourself do to us according to anything that is good in your eyes. Only **deliver** us, please, this day. (**Judges 10:15**)
- Samuel called for Israel to put away all their foreign gods, before Yehowah God would consider **delivering** them from the Philistines.
- And Samuel proceeded to say to all the house of Israel; If it is with all your heart you are returning to Yehowah, put away the foreign gods from your midst and also the Ashtoreth images, and direct your heart unswervingly to Yehowah and serve him alone, and he will **deliver** you from the hand of the Philistines. (**1 Samuel 7:3**)
- The people acknowledged that they had sinned against Yehowah by serving the Baals, but still turned to Yehowah God to **deliver** them when they came into severe trouble.
- And they began to call to Yehowah for aid and say; We have sinned, for we have left Yehowah that we might serve the Baals and the Ashtoreth images, and now **deliver** us out of the hand of our enemies, that we may serve you. (**1 Samuel 12:10**)
- Yehowah God sent his servants to **deliver** his people out of the hand of their enemies.
- And Yehowah proceeded to send Jerubbaal and Bedan and Jephthah and Samuel and **deliver** you out of the hand of your enemies all around, that you might dwell in security. (**1 Samuel 12:11**)
- Samuel warned Israel that they must not turn to the unrealities, idol gods, that cannot **deliver**.
- And you must not turn aside to follow the unrealities that are of no benefit and that do not **deliver**, because they are unrealities. (**1 Samuel 12:21**)
- Saul acted valiantly to **deliver** Israel from the people of Amalek.
- And he went on acting valiantly and proceeded to strike down

Amalek and to **deliver** Israel out of the hand of their pillager. (1 Samuel 14:48)

- David having felt the saving power of Yehowah God to **deliver** him from a bear and a lion, knew that Yehowah God would also **deliver** him from the Philistine.
- Then David added; Yehowah, who **delivered** me from the paw of the lion and from the paw of the bear, he it is who will deliver me from the hand of this Philistine. At this Saul said to David; Go, and may Yehowah himself prove to be with you. (1 Samuel 17:37)
- Since David viewed Saul as Yehowah God's anointed one and **delivered** him, so David knew that Yehowah God would **deliver** him for treating Saul this way.
- And, look! Just as your soul was great this day in my eyes, so may my soul be great in the eyes of Yehowah, that he may **deliver** me out of all distress. (1 Samuel 26:24)
- David **delivered** all that the Amalekites had taken including his two wives.
- And David got to **deliver** all that the Amalekites had taken, and his two wives David delivered. (1 Samuel 30:18)
- The woman appeared before the king and asked him to **deliver** her.
- Because the king proceeded to listen so as to **deliver** his slave girl out of the palm of the man seeking to annihilate me and my lone son from the inheritance given by God. (2 Samuel 14:16)
- David had confidence that Yehowah God would **deliver** him from his enemies, and from the man of violent deeds.
- And the One bringing me out from my enemies, and above those who rise up against me you will lift me up, from the man of violent deeds you will **deliver** me. (2 Samuel 22:49)
- The priests the king appointed taught the people to fear Yehowah God, for he was the one who could **deliver** them from their enemies.

- But it is Yehowah your God that you should fear, as he is the one that will **deliver** you out of the hand of all your enemies. (2 Kings 17:39)
- The Rabshekeh told the people on the wall of Jerusalem not to trust Hezekiah for he lacked the power to **deliver** them from his hand.
- This is what the king has said; Do not let Hezekiah deceive you people, for he is not able to **deliver** you out of my hand. (2 Kings 18:29)
- And do not let Hezekiah cause you to trust in Yehowah, saying; Without fail Yehowah will **deliver** us, and this city will not be given into the hand of the king of Assyria. (2 Kings 18:30)
- Until I come and I actually take you to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of oil-olive trees and honey, and keep living that you may not die. And do not listen to Hezekiah, for he allures you, saying; Yehowah himself will **deliver** us. (2 Kings 18:32)
- Who are there among all the gods of the lands that have **delivered** their land out of my hand, so that Yehowah should deliver Jerusalem out of my hand? (2 Kings 18:35)
- Is not Hezekiah alluring you so as to give you over to die by famine and by thirst, saying; Yehowah our God himself will **deliver** us out of the palm of the king of Assyria? (2 Chronicles 32:11)
- Do you not know what I myself and my forefathers did to all the peoples of the lands? Did the gods of the nations of the lands at all prove able to **deliver** their land out of my hand? (2 Chronicles 32:13)
- Who was there among all the gods of these nations that my forefathers devoted to destruction that proved able to **deliver** his people out of my hand, so that your God should be able to deliver you out of my hand? (2 Chronicles 32:14)
- And now do not let Hezekiah deceive you or allure you like this and do not put faith in him, for no god of any nation or kingdom was able to **deliver** his people out of my hand and out of the hand

- of my forefathers. How much less, then, will your own God deliver you out of my hand? (2 Chronicles 32:15)
- Even letters he wrote to reproach Yehowah the God of Israel and to talk against him, saying; Like the gods of the nations of the lands who did not **deliver** their people out of my hand, so the God of Hezekiah will not deliver his people out of my hand. (2 Chronicles 32:17)
 - Yehowah later promised Hezekiah to extend his own life and to **deliver** the city of Jerusalem, even though Hezekiah, the king, was at the point of dying, and very sick.
 - And I shall certainly add fifteen years to your days, and out of the palm of the king of Assyria I shall **deliver** you and this city, and I will defend this city for my own sake and for the sake of David my servant. (2 Kings 20:6)
 - David blessed Yehowah the God of his salvation, and asked Yehowah God to **deliver** Israel from the nations, so that his people could give thanks to him and praise his glorious name.
 - And say; Save us, O God of our salvation, and collect us together and **deliver** us from the nations, to give thanks to your holy name, to speak exultingly in your praise. (1 Chronicles 16:35)
 - Yehowah asked Amaziah why he had searched for the people's gods who do not **deliver**, rather than him.
 - Consequently Yehowah's anger became hot against Amaziah, and so he sent a prophet to him and said to him; Why have you searched for the peoples' gods that did not **deliver** their own people out of your hand? (2 Chronicles 25:15)
 - Ezra was commanded to **deliver** the vessels of the service to Yehowah God to the temple in Jerusalem for use there.
 - And the vessels that are being given to you for the service of the house of your God **deliver** in full before God at Jerusalem. (Ezra 7:19)
 - Israel time and again left Yehowah God, and when they got themselves in trouble with surrounding nations, then he would **deliver** them.

- But as soon as they were at rest, they would again do what is bad before you, and you would leave them to the hand of their enemies, who would tread them down. Then they would return and call to you for aid, and you yourself would hear from the very heavens and **deliver** them in accord with your abundant mercy, time and again. (**Nehemiah 9:28**)
- Job looked to Yehowah God to **deliver** him from all distresses.
- In six distresses he will **deliver** you, and in seven nothing injurious will touch you. (**Job 5:19**)
- The Psalmist took refuge in his God, asking Yehowah God to **deliver** him from those persecuting him.
- O Yehowah my God, in you I have taken refuge. Save me from all those persecuting me and **deliver** me. (**Psalms 7:1**)
- He is providing escape for me from my angry enemies, above those who rise up against me you will lift me up, from the man of violence you will **deliver** me. (**Psalms 18:48**)
- The Psalmist prophesied that the Messiah would commit himself to Yehowah God, and so Yehowah God would be the one to **deliver** him, since the Messiah took delight in him alone.
- He committed himself to Yehowah. Let Him provide him with escape! Let him **deliver** him, since he has taken delight in him! (**Psalms 22:8**)
- The Psalmist showed that Yehowah would **deliver** him from his enemies, which he described as the paw of the dog.
- Do **deliver** from the sword my soul, my only one from the very paw of the dog. (**Psalms 22:20**)
- The Psalmist asked Yehowah God to **deliver** him, so that he himself would not feel shame for trusting in his God.
- Do guard my soul and **deliver** me. May I not be ashamed, for I have taken refuge in you. (**Psalms 25:20**)

- The Psalmist asked Yehowah God to turn his attention to his prayer, and **deliver** him speedily, becoming for him a stronghold where he could turn to for protection.
- Incline to me your ear. **Deliver** me speedily. Become for me a rocky stronghold, a house of strongholds to save me. (**Psalms 31:2**)
- My times are in your hand. **Deliver** me from the hand of my enemies and from those pursuing me. (**Psalms 31:15**)
- To **deliver** their soul from death itself, and to preserve them alive in famine. (**Psalms 33:19**)
- The Psalmist asked Yehowah God to **deliver** him from his own transgressions, and not to set him as a reproach before senseless ones.
- From all my transgressions **deliver** me. Do not set me as a reproach of the senseless one. (**Psalms 39:8**)
- The Psalmist asked Yehowah God to deliver him and make haste to him provide assistance to him.
- Be pleased, O Yehowah, to **deliver** me. O Yehowah, to my assistance do make haste. (**Psalms 40:13**)
- The Psalmist asked Yehowah God to **deliver** him from bloodguiltiness, so that his tongue could tell about Yehowah God's righteousness.
- **Deliver** me from bloodguiltiness, O God, the God of my salvation, that my tongue may joyfully tell about your righteousness. (**Psalms 51:14**)
- The Psalmist asked Yehowah God to **deliver** him from his enemies and those rising up against him.
- **Deliver** me from my enemies, O my God, from those rising up against me may you protect me. (**Psalms 59:1**)
- **Deliver** me from the practicers of what is hurtful, and from bloodguilty men save me. (**Psalms 59:2**)
- **Deliver** me from the mire, that I may not sink down. O may I be

delivered from those hating me and from the deep waters.
(**Psalms 69:14**)

- O God, to **deliver** me, O Yehowah, to my assistance do make haste. (**Psalms 70:1**)
- In your righteousness may you **deliver** me and provide me with escape. Incline to me your ear and save me. (**Psalms 71:2**)
- The Psalmist asked for Yehowah God to **deliver** the poor one crying for help, and anyone who has no helper.
- For he will **deliver** the poor one crying for help, also the afflicted one and whoever has no helper. (**Psalms 72:12**)
- Provide escape for the lowly one and the poor one, out of the hand of the wicked ones **deliver** them. (**Psalms 82:4**)
- The Psalmist asked Yehowah God to **deliver** him from his sins, and to cover them over on account of his glorious name.
- Help us, O God of our salvation, for the sake of the glory of your name, and **deliver** us and cover over our sins on account of your name. (**Psalms 79:9**)
- The Psalmist asked Yehowah God to **deliver** him from the wicked men who lay traps for his soul.
- For he himself will **deliver** you from the trap of the birdcatcher, from the pestilence causing adversities. (**Psalms 91:3**)
- The Psalmist showed that though Yehowah God **delivered** his people many times, they always took up a disobedient course afterwards.
- Many times he would **deliver** them, but they themselves would behave rebelliously in their disobedient course, and they would be brought low for their error. (**Psalms 106:43**)
- And they kept crying out to Yehowah in their distress, out of the stresses upon them he proceeded to **deliver** them. (**Psalms 107:6**)

- The Psalmist asked Yehowah God to **deliver** him because his loving-kindness was good.
- But you are Yehowah the Sovereign Lord. Deal with me for the sake of your name. Because your loving-kindness is good, **deliver** me. (**Psalms 109:21**)
- May my request for favor enter in before you. According to your saying; O **deliver** me. (**Psalms 119:170**)
- The Psalmist asked Yehowah God to **deliver** him from the false lips and the tricky tongue.
- O Yehowah, do **deliver** my soul from false lips, from the tricky tongue. (**Psalms 120:2**)
- The Psalmist prayed in his poverty to be **delivered** from his persecutors, because they were stronger than he was.
- Do pay attention to my entreating cry, for I have become very much impoverished. **Deliver** me from my persecutors, for they are stronger than I am. (**Psalms 142:6**)
- The Psalmist asked Yehowah God to **deliver** him from enemies for he looked to Yehowah God for cover from them.
- **Deliver** me from my enemies, O Yehowah. I have taken cover even with you. (**Psalms 143:9**)
- Thrust your hands out from the height, set me free and **deliver** me from the many waters, from the hand of the foreigners. (**Psalms 144:7**)
- Set me free and **deliver** me from the hand of the foreigners, whose mouth has spoken what is untrue and whose right hand is a right hand of falsehood. (**Psalms 144:11**)
- To **deliver** you from the bad way, from the man speaking perverse things. (**Proverbs 2:12**)
- The Psalmist asked Yehowah God to **deliver** him from the strange woman, and from the smooth sayings of a prostitutes mouth.
- To **deliver** you from the strange woman, from the foreign woman

who has made her own sayings smooth. (**Proverbs 2:16**)

- The congregation told his son to **deliver** himself from the one taking him before a judge for judgment.
- Take this action then, my son, and **deliver** yourself, for you have come into the palm of your fellowman; Go humble yourself and storm your fellowman with importunities. (**Proverbs 6:3**)
- **Deliver** yourself like a gazelle from the hand and like a bird from the hand of the birdcatcher. (**Proverbs 6:5**)
- The treasures of the wicked man will not **deliver** him, but righteousness will deliver from death.
- The treasures of the wicked one will be of no benefit, but righteousness is what will **deliver** from death. (**Proverbs 10:2**)
- Valuable things will be of no benefit on the day of fury, but righteousness itself will **deliver** from death. (**Proverbs 11:4**)
- The righteousness of the upright ones is what will **deliver** them, but by their craving those dealing treacherously will themselves be caught. (**Proverbs 11:6**)
- Wicked men lie in wait for blood, but the mouth of the upright one serves as his **deliverance**.
- The words of the wicked ones are a lying in wait for blood, but the mouth of the upright ones is what will **deliver** them. (**Proverbs 12:6**)
- A man given to rage should not be delivered, but must bear his due, for if one **delivers** him, he will express rage again and again.
- He that is of great rage will be bearing the fine, for if you would **deliver** him, you will also keep doing it again and again. (**Proverbs 19:19**)
- Parents are told to beat their children with a rod of strong discipline, including spankings, Bible based instruction and parental discipline, for this will **deliver** a child from foolishness, for Yehowah God's way is a way to life.

- With the rod you yourself should beat him, that you may **deliver** his very soul from Sheol itself. (**Proverbs 23:14**)
- The congregator asked Yehowah God to **deliver** those being led away to death and staggering to the slaughter.
- **Deliver** those who are being taken away to death, and those staggering to the slaughter, O may you hold them back. (**Proverbs 24:11**)
- Yehowah God promised through Isaiah to deliver Egypt over to the hand of a hard master, which later became Babylon.
- And I will **deliver** up Egypt into the hand of a hard master, and strong will be the king that will rule over them, is the utterance of the true Lord, Yehowah of armies. (**Isaiah 19:4**)
- Isaiah promised that Yehowah God would deliver them from their oppressors by a grand savior.
- And it must prove to be for a sign and for a witness to Yehowah of armies in the land of Egypt, for they will cry out to Yehowah because of the oppressors, and he will send them a savior, even a grand one, who will actually **deliver** them. (**Isaiah 19:20**)
- Yehowah God promised to defend Jerusalem, like a bird defends her nest, and thus **deliver** her.
- Like birds flying, Yehowah of armies will in the same way defend Jerusalem. Defending her, he will also certainly **deliver** her. Sparing her, he must also cause her to escape. (**Isaiah 31:5**)
- The Assyrian taunted the people that Hezekiah could not defend Jerusalem or **deliver** her people from his powerful hand.
- This is what the king has said; Do not let Hezekiah deceive you people, for he is not able to **deliver** you. (**Isaiah 36:14**)
- And do not let Hezekiah cause you to trust in Yehowah, saying; Without fail Yehowah will **deliver** us. This city will not be given into the hand of the king of Assyria. (**Isaiah 36:15**)
- In order, that Hezekiah may not allure you, saying; Yehowah himself will **deliver** us. Have the gods of the nations delivered

each one his own land out of the hand of the king of Assyria?
(Isaiah 36:18)

- Who are there among all the gods of these lands that have **delivered** their land out of my hand so that Yehowah should deliver Jerusalem out of my hand? (Isaiah 36:20)
- And out of the palm of the king of Assyria I shall **deliver** you and this city, and I will defend this city. (Isaiah 38:6)
- The idol maker turns to a dead piece of wood and asks it to **deliver** him, viewing it as his god, but it can do nothing whatever. He is simply feeding upon ashes.
- But the remainder of it he actually makes into a god itself, into his carved image. He prostrates himself to it and bows down and prays to it and says; **Deliver** me, for you are my god. (Isaiah 44:17)
- He is feeding on ashes. His own heart that has been trifled with has led him astray. And he does not **deliver** his soul, nor does he say; Is there not a falsehood in my right hand? (Isaiah 44:20)
- Look! They have become like stubble. A fire itself will certainly burn them up. They will not **deliver** their soul from the power of the flame. There will be no glow of charcoals for people to warm themselves, no firelight in front of which to sit down. (Isaiah 47:14)
- Yehowah asked his people through Isaiah if his hand had become so short that it could not **deliver** them, else why did they not listen to his counsel.
- Why is it that, when I came in, there was no one? When I called, there was nobody answering? Has my hand become in fact so short that it cannot redeem, or is there in me no power to **deliver**? Look! With my rebuke I dry up the sea, I make rivers a wilderness. Their fish stink due to there being no water, and they die because of thirst. (Isaiah 50:2)
- Isaiah warned that Israel's collection of idol gods would not be able to deliver her, but a mere exhalation of the true God would carry them all away. Yet those trusting in Yehowah God would inherit the land.

- When you cry for aid your collection of things will not **deliver** you, but a wind will carry even all of them away. An exhalation will take them away, but the one taking refuge in me will inherit the land and will take possession of my holy mountain. (**Isaiah 57:13**)
- Yehowah told Jeremiah not to be afraid of the faces of the leaders of Israel, because Yehowah God was with Jeremiah to **deliver** him.
- Do not be afraid because of their faces, for I am with you to **deliver** you, is the utterance of Yehowah. (**Jeremiah 1:8**)
- And they will be certain to fight against you, but they will not prevail against you, for I am with you, is the utterance of Yehowah, to **deliver** you. (**Jeremiah 1:19**)
- And I have made you to this people a fortified copper wall, and they will certainly fight against you, but they will not prevail over you. For I am with you, to save you and to **deliver** you, is the utterance of Yehowah. (**Jeremiah 15:20**)
- And I will **deliver** you out of the hand of the bad ones, and I will redeem you out of the palm of the tyrannical ones. (**Jeremiah 15:21**)
- Jeremiah showed that Israel would be **delivered** over to the sword, for her badness.
- Therefore give their sons over to the famine, and **deliver** them over to the power of the sword, and may their wives become women bereaved of children, and widows. And may their own men become those killed with deadly plague, their young men those struck down with the sword in the battle. (**Jeremiah 18:21**)
- Yehowah God called for the kings of the line of David to deliver the one being robbed from the defrauder, or else his rage would go forth against their land because of the badness of their dealings.
- O house of David, this is what Yehowah has said; Every morning render sentence in justice, and **deliver** the one being robbed out of the hand of the defrauder, that my rage may not go forth just like a fire and actually burn and there be no one to extinguish it

because of the badness of your dealings. ([Jeremiah 21:12](#))

- Yehowah demanded that his nation's leaders render justice and righteousness and **deliver** his people from defrauders, and look after those in needy situations, doing no violence and not shedding innocent blood.
- This is what Yehowah has said; Render justice and righteousness, and **deliver** the one that is being robbed out of the hand of the defrauder, and do not maltreat any alien resident, fatherless boy or widow. Do them no violence. And do not shed any innocent blood in this place. ([Jeremiah 22:3](#))
- Ebed-melech was told that he would be **delivered** from the hand of men seeking for his soul, when the city fell, which was a reward for his kind treatment of Jeremiah.
- And I will **deliver** you in that day, is the utterance of Yehowah, and you will not be given into the hand of the men of whom you yourself are scared. ([Jeremiah 39:17](#))
- The remnant of people left after the destruction of Jerusalem were told not to fear Nebuchadnezzar for Yehowah God would **deliver** them from his hand.
- Do not be afraid because of the king of Babylon, of whom you are in fear. Do not be afraid because of him, is the utterance of Yehowah, for I am with you, in order to save you and to **deliver** you out of his hand. ([Jeremiah 42:11](#))
- Ezekiel warned that in the day of Yehowah God's judgment of them, that their riches would not be able to **deliver** them.
- Into the streets they will throw their very silver, and an abhorrent thing their own gold will become. Neither their silver nor their gold will be able to **deliver** them in the day of Yehowah's fury. Their souls they will not satisfy, and their intestines they will not fill, for it has become a stumbling block causing their error. ([Ezekiel 7:19](#))
- Yehowah promised his people Israel to **deliver** them from those who tried to entrap them.
- And I will rip away your veils and **deliver** my people out of your

hand, and they will no more prove to be in your hand something caught in the hunt, and you will have to know that I am Yehowah. ([Ezekiel 13:21](#))

- Therefore religious organizations like Jehovah's Witnesses will lose their garment of identification, the preaching work. Their position, of telling others what will come in the future will be lost when they fail to see their own demise coming, just like what happened to ancient Babylon. Then they will know that they visioned a lie and deceived themselves and others. Then they will know that Yehowah demands a people fair, just and clean of heart.
- Therefore untruth you women will not keep on visioning, and divination you will divine no longer, and I will **deliver** my people out of your hand, and you will have to know that I am Yehowah. ([Ezekiel 13:23](#))
- Ezekiel showed, that when Jerusalem fell even righteous men like Noah, Daniel and Job would have only been able to **deliver** themselves from her fall. They would not even be able to **deliver** their own sons and daughters.
- And had these three men proved to be in the midst of it, Noah, Daniel and Job, they themselves because of their righteousness would **deliver** their soul, is the utterance of the Sovereign Lord Yehowah. ([Ezekiel 14:14](#))
- Were these three men in the midst of it, as I am alive, is the utterance of the Sovereign Lord Yehowah, neither sons nor daughters would they **deliver**, they, only they themselves, would be delivered and the land itself would become a desolate waste. ([Ezekiel 14:16](#))
- Even were these three men in the midst of it, as I am alive, is the utterance of the Sovereign Lord Yehowah, they would **deliver** neither sons nor daughters, but they, only they themselves, would be delivered. ([Ezekiel 14:18](#))
- Even were Noah, Daniel and Job in the midst of it, as I am alive, is the utterance of the Sovereign Lord Yehowah, neither son nor daughter would they **deliver**, they themselves because of their righteousness would deliver their soul. ([Ezekiel 14:20](#))

- **Warning others of impending disaster will **deliver** the soul of the one sounding the warning.**
- **But as regards you, in case you actually warn someone wicked from his way for him to turn back from it but he actually does not turn back from his way, he himself will die in his own error, whereas you yourself will certainly **deliver** your own soul. (Ezekiel 33:9)**
- **Yehowah warned men that the past righteousness of a righteous one, would be insufficient to **deliver** him, in the day of his revolt against his God.**
- **And as for you, O son of man, say to the sons of your people, The righteousness of the righteous one will not itself **deliver** him in the day of his revolt. But as regards the wickedness of the wicked one, he will not be made to stumble by it in the day of his turning back from his wickedness. Nor will even anyone having righteousness be able to keep living because of it in the day of his sinning. (Ezekiel 33:12)**
- **Yehowah God promised to **deliver** his sheep from the wicked shepherd who abused and damaged his sheep.**
- **This is what the Sovereign Lord Yehowah has said; Here I am against the shepherds, and I shall certainly ask back my sheep from their hand and make them cease from feeding my sheep, and the shepherds will no longer feed themselves, and I will **deliver** my sheep out of their mouth, and they will not become food for them. (Ezekiel 34:10)**
- **According to the care of one feeding his drove in the day of his coming to be in the midst of his sheep that have been spread abroad, that is the way that I shall care for my sheep, and I will **deliver** them out of all the places to which they have been scattered in the day of clouds and thick gloom. (Ezekiel 34:12)**
- **Nebuchadnezzar saw firsthand the power of Yehowah God to **deliver** his people, when the three Hebrews were saved by Yehowah from the fiery furnace.**
- **And from me an order is being put through, that any people, national group or language that says anything wrong against the God of Shadrach, Meshach and Abednego should be**

dismembered, and its house should be turned into a public privy, forasmuch as there does not exist another god that is able to **deliver** like this one. (**Daniel 3:29**)

- Darius tried to **deliver** Daniel from the force of his own command, when he was thrown into the lion's den.
- Consequently the king, as soon as he heard the word, it was very displeasing to him, and toward Daniel he set his mind in order to rescue him, and till the setting of the sun he kept on striving to **deliver** him. (**Daniel 6:14**)
- Yehowah God felt pain at the prospect of having to destroy his people Israel, asking; How can I **deliver** you up? To her enemies.
- How can I give you up, O Ephraim? How can I **deliver** you up, O Israel? How can I set you as Admah? How can I place you like Zeboiim? My heart has changed within me. At the same time my compassions have grown hot. (**Hosea 11:8**)
- Yehowah God swore to Amos that he would **deliver** up Jerusalem and allow her complete destruction.
- The Sovereign Lord Yehowah has sworn by his own soul, is the utterance of Yehowah the God of armies, I am detesting the pride of Jacob, and his dwelling towers I have hated, and I will **deliver** up the city and what fills it. (**Amos 6:8**)
- Yehowah God appointed a bottle gourd plant to **deliver** Jonah from the oppressive heat, by providing him with shade.
- Accordingly Yehowah God appointed a bottle-gourd plant, that it should come up over Jonah, in order to become a shade over his head, to **deliver** him from his calamitous state. And Jonah began to rejoice greatly over the bottle-gourd plant. (**Jonah 4:6**)
- Zephaniah showed that riches will not **deliver** men who trust in them, in the day of Yehowah God's fury, for by his zeal, the entire earth will be devoured.
- Neither their silver nor their gold will be able to **deliver** them in the day of Yehowah's fury, but by the fire of his zeal the whole earth will be devoured, because he will make an extermination, indeed a terrible one, of all the inhabitants of the earth.

(Zephaniah 1:18)

- Jesus prayed to Yehowah God to **deliver** men from temptation, often brought by Satan the Devil.
- And do not bring us into temptation, but **deliver** us from the wicked one. (**Matthew 6:13**)
- Jesus warned that during the Last Days his disciples should be on guard against men, for others would **deliver** them over to local courts.
- Be on your guard against men, for they will **deliver** you up to local courts, and they will scourge you in their synagogues. (**Matthew 10:17**)
- When such was done to them he told them not to worry about how to speak, for what they would speak would be given to them in that hour.
- However, when they **deliver** you up, do not become anxious about how or what you are to speak, for what you are to speak will be given you in that hour. (**Matthew 10:19**)
- But when they are leading you along to **deliver** you up, do not be anxious beforehand about what to speak, but whatever is given you in that hour, speak this, for you are not the ones speaking, but the Holy Spirit is. (**Mark 13:11**)
- In that time close family members would **deliver** one another over to death, and children would rise against parents.
- Further, brother will **deliver** up brother to death, and a father his child, and children will rise up against parents and will have them put to death. (**Matthew 10:21**)
- Furthermore, brother will **deliver** brother over to death, and a father a child, and children will rise up against parents and have them put to death. (**Mark 13:12**)
- Jesus foretold that he himself would be **delivered** up to men of nations and made fun of and be scourged.
- And will **deliver** him up to men of the nations to make fun of and to scourge and to impale, and the third day he will be raised up.

(Matthew 20:19)

- Here we are, advancing up to Jerusalem, and the Son of man will be **delivered** to the chief priests and the scribes, and they will condemn him to death and will deliver him to men of the nations. **(Mark 10:33)**
- Jesus foretold that during the Last Days his disciples would be **delivered** up to tribulation, and then hated by all the nations because of his name.
- Then people will **deliver** you up to tribulation and will kill you, and you will be objects of hatred by all the nations on account of my name. **(Matthew 24:9)**
- As for you, look out for yourselves, people will **deliver** you up to local courts, and you will be beaten in synagogues and be put on the stand before governor's and kings for my sake, for a witness to them. **(Mark 13:9)**
- Jesus advised Christians to settle matters quickly and amicably, so that they do not come before a judge and get **delivered** over to the jailer.
- For example, when you are going with your adversary at Law to a ruler, get to work, while on the way, to rid yourself of the dispute with him, that he may never hale you before the judge, and the judge **deliver** you to the court officer, and the court officer throw you into prison. **(Luke 12:58)**
- The Jews were hoping in Jesus Christ that he was the one to **deliver** Israel from Roman oppression.
- But we were hoping that this man was the one destined to **deliver** Israel, yes, and besides all these things, this makes the third day since these things occurred. **(Luke 24:21)**
- Moses was told by Yehowah God that Yehowah has seen their oppression and wrongful treatment and he was sending Moses to **deliver** them from it.
- I have certainly seen the wrongful treatment of my people who are in Egypt, and I have heard their groaning and I have come down to **deliver** them. And now come, I will send you off to

Egypt. (Acts of Apostles 7:34)

- **As Paul and Barnabas traveled from city to city they delivered to local congregation the decrees of the apostles in Jerusalem, that they were entrusted with.**
- **Now as they traveled on through the cities they would deliver to those there for observance the decrees that had been decided upon by the apostles and older men who were in Jerusalem. (Acts of Apostles 16:4)**
- **Paul was told in advance that he would be delivered up to the Jews on his next vision to Jerusalem.**
- **And he came to us and took up the girdle of Paul, bound his own feet and hands and said; Thus says the Holy Spirit; The man to whom this girdle belongs the Jews will bind in this manner in Jerusalem and deliver into the hands of people of the nations. (Acts of Apostles 21:11)**
- **Yehowah God delivered Paul time and again from the people of the nations, so that he could continue his fine ministry.**
- **While I deliver you from this people and from the nations, to whom I am sending you. (Acts of Apostles 26:17)**
- **Jesus gave himself for the sins of mankind that he might deliver Christians from the present wicked system of things, for this was God's will for him and for Christians.**
- **He gave himself for our sins that he might deliver us from the present wicked system of things according to the will of our God and Father. (Galatians 1:4)**
- **Paul was confident that Yehowah God would deliver him so as to complete his fine ministry, and to achieve the coming glory of his kingdom.**
- **The Lord will deliver me from every wicked work and will save me for his heavenly kingdom. To him be the glory forever and ever. Amen. (2 Timothy 4:18)**
- **Jesus gave himself for his disciples that he might deliver them from every sort of lawlessness, thus cleansing them for sacred service.**

- Who gave himself for us that he might **deliver** us from every sort of lawlessness and cleanse for himself a people peculiarly his own, zealous for fine works. (**Titus 2:14**)
- Peter showed the examples that Yehowah God knows how to **deliver** people of godly devotion out of trials, while saving unrighteous people for destruction.
- Yehowah knows how to **deliver** people of godly devotion out of trial, but to reserve unrighteous people for the day of judgment to be cut off. (**2 Peter 2:9**)