

~DENUNCIATION (177)

[English, condemnation, criticism, accusation, censure, reproof, admonition, scolding]

- The Psalmist felt the force of Yehowah God's rejection, saying that there was no sound spot on him, due to Yehowah God's **denunciation**.
- There is no sound spot in my flesh because of your **denunciation**. There is no peace in my bones on account of my sin. (**Psalms 38:3**)
- The Psalmist asked for Yehowah God to pour out his **denunciation** upon the wicked ones.
- Pour out upon them your **denunciation**, and may your own burning anger overtake them. (**Psalms 69:24**)
- He went sending upon them his burning anger, fury and **denunciation** and distress, deputations of angels bringing calamity. (**Psalms 78:49**)
- The Psalmist showed, that he had eaten food like ashes and mingled tears with his drink, over the **denunciation** and indignation of his God against him.
- Because of your **denunciation** and your indignation, for you have lifted me up, that you might throw me away. (**Psalms 102:10**)
- Yehowah God used the Assyrians as a rod of discipline to express his **denunciation** against his people Israel.
- Aha, the Assyrian, the rod for my anger, and the stick that is in their hand for my **denunciation**! (**Isaiah 10:5**)
- Yehowah God counseled through Isaiah, that in a very little while relatively, that his **denunciation** would pass.
- For yet a very little while, and the **denunciation** will have come to an end, and my anger, in their wearing away. (**Isaiah 10:25**)

- Isaiah showed, that the nation bringing Yehowah God's denunciation would come in from a land far away, with weapons of **denunciation** against Babylon and all the nations, in the Day of Yehowah.
- They are coming from the land far away, from the extremity of the heavens, Yehowah and the weapons of his **denunciation**, to wreck all the earth. (**Isaiah 13:5**)
- Then his people should go into their interior rooms and hide from his **denunciation**, which would pass over quickly.
- Go, my people, enter into your interior rooms, and shut your doors behind you. Hide yourself for but a moment until the **denunciation** passes over. (**Isaiah 26:20**)
- Isaiah showed that the lips of Yehowah God are full of **denunciation** and burning with great anger.
- Look! The name of Yehowah is coming from far away, burning with his anger and with heavy clouds. As for his lips, they have become full of **denunciation**, and his tongue is like a devouring fire. (**Isaiah 30:27**)
- Jeremiah showed, that because of the **denunciation** of Yehowah God, the entire earth would rock out of its place.
- But Yehowah is in truth God. He is the living God and the King to time indefinite. Because of his indignation the earth will rock, and no nations will hold up under his **denunciation**. (**Jeremiah 10:10**)
- Jeremiah felt the force of the coming **denunciation** of his people Israel, and so chose to take life very seriously, while others played and enjoyed themselves, discounting his counsel.
- I have not sat down in the intimate group of those playing jokes and begun exulting. Because of your hand I have sat down all by myself, for it is with **denunciation** that you have filled me. (**Jeremiah 15:17**)
- From his mighty storehouse, Yehowah brings forth his weapons of **denunciation** against Babylon.

- Yehowah has opened his storehouse, and he brings forth the weapons of his **denunciation**. For there is a work that the Sovereign Lord, Yehowah of armies, has in the land of the Chaldeans. (**Jeremiah 50:25**)
- Ezekiel promised, that Yehowah God would bring against them his denunciation, the fire of his fury, giving them into the hand of unreasoning men, the craftsmen of ruination.
- And I will pour out upon you my **denunciation**. With the fire of my fury I shall blow upon you, and I will give you into the hand of men who are unreasoning, the craftsmen of ruination. (**Ezekiel 21:31**)
- The Son of Man was told to tell Judah, that she was a land not being cleansed, one not rained upon in the day of **denunciation**.
- Son of man, say to her; You are a land not being cleansed, one not rained down upon in the day of **denunciation**. (**Ezekiel 22:24**)
- Yehowah God then promised to pour out his **denunciation** upon his people for their badness, and to exterminate them.
- So I shall pour out my **denunciation** upon them. With the fire of my fury I will exterminate them. Their way I will bring upon their own head, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 22:31**)
- Daniel was shown a vision of what would happen in the final part of the **denunciation**.
- And he went on to say; Here I am causing you to know what will occur in the final part of the **denunciation**, because it is for the appointed time of the end. (**Daniel 8:19**)
- And the king will actually do according to his own will, and he will exalt himself and magnify himself above every god, and against the God of gods he will speak marvelous things. And he will certainly prove successful until the **denunciation** will have come to a finish, because the thing decided upon must be done. (**Daniel 11:36**)

- Yehowah God's people had become like a loose bow that turns around on the archer's hand, and so their princes would fall, because of the **denunciation** of their tongue.
- And they proceeded to return, not to anything higher, they had become like a loose bow. By the sword their princes will fall because of the **denunciation** of their tongue. This will be their derision in the land of Egypt. (**Hosea 7:16**)
- Can anyone stand in the face of Yehowah God's **denunciation**, Nahum asks?
- In the face of his **denunciation** who can stand? And who can rise up against the heat of his anger? His own rage will certainly be poured out like fire, and the very rocks will actually be pulled down because of him. (**Nahum 1:6**)
- Habakkuk shows that Yehowah God will march throughout the earth, in the expressing of his **denunciation** against wicked nations, and he will thresh all the nations of the earth.
- With **denunciation** you went marching through the earth. In anger you went threshing the nations. (**Habakkuk 3:12**)
- Yehowah tells his people to keep in expectation of him, for his judicial decision is to gather nations, and to pour out his **denunciation** upon them for their wicked ways.
- Therefore keep yourselves in expectation of me, is the utterance of Yehowah, till the day of my rising up to the booty, for my judicial decision is to gather nations, for me to collect together kingdoms, in order to pour out upon them my **denunciation**, all my burning anger, for by the fire of my zeal all the earth will be devoured. (**Zephaniah 3:8**)