## ~DEPENDENT TOWNS (158)

- Small towns in the neighborhood of a larger town or city. The capital or primary city of a district was the metropolis, or mother city, as at;
- And it came about afterward that David proceeded to strike down the Philistines and subdue them and take Gath and its dependent towns out of the hand of the Philistines. (1 Chronicles 18:1)
- Gath and its dependent towns, literally, Gath and her daughters. Tyre is called the daughter of Sidon, a city evidently older than Tyre, which seems to have been originally a colony of Sidon.
- Who is it that has given this counsel against Tyre, the bestower of crowns, whose merchants were princes, whose tradesmen were the honorable ones of the earth? (Isaiah 23:8)
- And he says; You must never again exult, O oppressed one, the virgin daughter of Sidon. Get up, cross over to Kittim itself. Even there it will not be restful for you. (Isaiah 23:12)
- So the boundary of the Canaanite came to be from Sidon as far as Gerar, near Gaza, as far as Sodom and Gomorrah and Admah and Zeboiim, near Lasha. (Genesis 10:19)
- Then Yehowah gave them into Israel's hand, and they went striking them and pursuing them as far as populous Sidon and Misrephoth-maim and the valley plain of Mizpeh to the east, and they kept striking them until they had not let a survivor of theirs remain. (Joshua 11:8)
- The towns of Judah were dependent on Jerusalem.
- May Mount Zion rejoice, may the dependent towns of Judah be joyful, on account of your judicial decisions. (Psalms 48:11)
- Zion heard and began to rejoice, and the dependent towns of Judah began to be joyful by reason of your judicial decisions, O Yehowah. (Psalms 97:8)

- My own eye has dealt severely with my soul, because of all the daughters of my city. (Lamentations 3:51)
- Other mother cities with dependent towns were Samaria and Sodom,
- And I will gather their captive ones, the captive ones of Sodom and of her dependent towns, and the captive ones of Samaria and of her dependent towns. I will also gather your captive ones in the midst of them. (Ezekiel 16:53)
- Rabbah of Ammon
- Howl, O Heshbon, for Ai has been despoiled! Cry out, O dependent towns of Rabbah. Gird sackcloth on yourselves. Wail, and rove about among the stone pens, for Malcam himself will go even into exile, his priests and his princes, all together. (Jeremiah 49:3)
- · Kenath
- And Nobah marched and went capturing Kenath and its dependent towns, and he began to call it Nobah by his own name. (Numbers 32:42)
- · Ekron
- Ekron and its dependent towns and its settlements. (Joshua 15:45)
- Ashdod and Gaza,
- Ashdod, its dependent towns and its settlements. Gaza, its dependent towns and its settlements, down to the torrent valley of Egypt, and the Great Sea and the adjacent region. (Joshua 15:47)
- Beth-shean, Ibleam, Dor, En-dor, Taanach, and Megiddo
- And there came to belong to Manasseh in Issachar and in Asher Beth-shean and its dependent towns and Ibleam and its dependent towns and the inhabitants of Dor and its dependent towns and the inhabitants of En-dor and its dependent towns and the inhabitants of Taanach and its dependent towns and the

inhabitants of Megiddo and its dependent towns, three of the heights. (Joshua 17:11)

- The daughter towns either originated from or were politically, economically, and sometimes religiously dependent on the mother city. In some cases the dependent towns were unwalled or less fortified, and in times of siege the inhabitants would seek safety in the mother city.
- Tell it in Judah, you men, and publish it even in Jerusalem, and say it out, and blow a horn throughout the land. Call out loudly and say; Gather yourselves together, and let us enter into the fortified cities. (Jeremiah 4:5)
- Why are we sitting still? Gather yourselves together, and let us enter into the fortified cities and be silent there. For Yehowah our God has himself put us to silence, and he gives us poisoned water to drink, because we have sinned against Yehowah. (Jeremiah 8:14)
- The ancient city of Jerusalem as the mother of the dependent towns of Judah is used symbolically to picture heavenly Jerusalem, Yehowah's Messianic Kingdom through Jesus Christ, in which those seeking righteousness will find refuge in the day of Yehowah against all the nations.
- But you have approached a Mount Zion and a city of the living God, heavenly Jerusalem, and myriads of angels. (Hebrews 12:22)
- Wherefore, seeing that we are to receive a kingdom that cannot be shaken, let us continue to have undeserved kindness, through which we may acceptably render God sacred service with godly fear and awe. (Hebrews 12:28)
- For the day of Yehowah against all the nations is near. In the way that you have done, it will be done to you. Your sort of treatment will return upon your own head. (Obadiah 1:15)
- And in Mount Zion is where those escaping will prove to be, and it must become something holy, and the house of Jacob must take possession of the things for them to possess. (Obadiah 1:17)

- May Mount Zion rejoice, may the dependent towns of Judah be joyful, on account of your judicial decisions. (Psalms 48:11)
- March around Zion, you people, and go about it, count its towers.(Psalms 48:12)
- Set your hearts upon its rampart. Inspect its dwelling towers, in order, that you may recount it to the future generation. (Psalms 48:13)
- And it must occur that everyone who calls on the name of Yehowah will get away safe, for in Mount Zion and in Jerusalem there will prove to be the escaped ones, just as Yehowah has said; and in among the survivors, whom Yehowah is calling. (Joel 2:32)
- Babylon the Great is pictured in (Revelation Chapter 17), as a prostitute woman and as a city, with daughters. These are organizations springing from the mother organization. Dependent on her, they will fall to destruction with her.

**See Also CITY**