~DESIRABLE (404)

[English, attractive, pleasing, enviable, advantageous, popular, sought after, Opposite of, unpleasant]

- Yehowah God made to grow out of the earth every tree desirable to ones sight and good for food. Later Eve took fruit from one forbidden tree, because it was desirable to look upon.
- Thus Yehowah God made to grow out of the ground every tree desirable to ones sight and good for food and also the tree of life in the middle of the garden and the tree of the knowledge of good and bad. (Genesis 2:9)
- Consequently the woman saw that the tree was good for food and that it was something to be longed for to the eyes, yes, the tree was desirable to look upon. So she began taking of its fruit and eating it. Afterward she gave some also to her husband when with her and he began eating it. (Genesis 3:6)
- Rebekah clothed Jacob with the most desirable of Esau's garments to fool his father Isaac into giving him the blessing.
- After that Rebekah took garments of Esau her older son, the most desirable ones which were with her in the house, and put them on Jacob her younger son. (Genesis 27:15)
- Samuel inferred that all that was desirable in Israel already belonged to Yehowah God, and was under his control.
- As regards the she-asses that were lost to you three days ago, do not set your heart on them, for they have been found. And to whom does all that is desirable of Israel belong? Is it not to you and to the whole house of your father? (1 Samuel 9:20)
- Solomon built desirable things in Jerusalem and in Lebanon to suit his heart's desire.
- And all the storage cities that became Solomon's and the chariot cities and the cities for the horsemen, and the desirable things of Solomon that he had desired to build in Jerusalem and in Lebanon and in all the land of his dominion. (1 Kings 9:19)

- And Baalath and all the storage cities that had become Solomon's and all the chariot cities and the cities for the horsemen and every desirable thing of Solomon that he had desired to build in Jerusalem and in Lebanon and in all the land of his dominion. (2 Chronicles 8:6)
- Ben-Hadad came and searched through the possessions of the king of Israel and took all his desirable things away from him.
- But about this time tomorrow I shall send my servants to you, and they must carefully search your house and the houses of your servants, and it must occur that everything desirable to your eyes they will put in their hand, and they must take it away. (1 Kings 20:6)
- Jehoshaphat and his people plundered the enemy forces after their defeat, and took many desirable things until they could carry no more.
- So Jehoshaphat and his people came to plunder the spoil on them, and they got to find among them in abundance both goods and clothing and desirable articles, and they went stripping them off for themselves until they could carry no more. And it came to be three days that they were plundering the spoil, for it was abundant. (2 Chronicles 20:25)
- Hezekiah came to be very wealthy and possessed many desirable things in his storehouses.
- And Hezekiah came to have riches and glory to a very great amount, and storehouses he made for himself for silver and for gold and for precious stones and for balsam oil and for shields and for all the desirable articles. (2 Chronicles 32:27)
- Nebuchadnezzar brought Jehoiachin to Babylon along with many desirable articles from the house of Yehowah God.
- And at the return of the year King Nebuchadnezzar sent and proceeded to bring him to Babylon with desirable articles of the house of Yehowah. Further, he made Zedekiah his father's brother king over Judah and Jerusalem. (2 Chronicles 36:10)

- Later he returned and brought Jerusalem to complete destruction when the Jews continued to rebel against him, stripping Jerusalem of all its desirable articles.
- And he proceeded to burn the house of the true God and pull down the wall of Jerusalem, and all its dwelling towers they burned with fire and also all its desirable articles, so as to cause ruin. (2 Chronicles 36:19)
- Good copper, red copper is described as being as desirable as good gold.
- And twenty small gold bowls worth a thousand darics and two utensils of good copper, gleaming red, as desirable as gold. (Ezra 8:27)
- The rich man will know no ease because of his many desirable possessions.
- For he will certainly know no ease in his belly, by means of his desirable things he will not escape. (Job 20:20)
- Man comes to hate even his own food, and his weariness with life eats away at him.
- And his life certainly makes bread loathsome, and his own soul desirable food. (Job 33:20)
- Job complained that God consumes the desirable things of man, just like a moth does, for man is, but an exhalation.
- By reproofs against error you have corrected man, and you consume his desirable things just as a moth does. Surely every earthling man is an exhalation. (Psalms 39:11)
- Israel got to contemning the desirable Promised Land, by not exercising faith in Yehowah God's word.
- And they got to contemning the desirable land, they had no faith in his word. (Psalms 106:24)
- That which Yehowah God finds a desirable thing within earthling man, is his loving-kindness.

- The desirable thing in earthling man is his loving-kindness, and one of little means is better than a lying man. (Proverbs 19:22)
- The house of the wise man contains desirable treasures and oil, but the stupid ones just swallows such things up.
- Desirable treasure and oil are in the abode of the wise one, but the man that is stupid will swallow it up. (Proverbs 21:20)
- The shepherd girl of the Song of Solomon saw her shepherd boy as altogether desirable.
- His palate is sheer sweetness, and everything about him is altogether desirable. This is my dear one, and this is my boy companion, O daughters of Jerusalem. (Song of Solomon 5:16)
- Isaiah prophesied against the ships of Tarshish and upon all desirable boats.
- And upon all the ships of Tarshish and upon all desirable boats. (Isaiah 2:16)
- Isaiah called for Israel to beat their breasts in lamentation over the loss of their desirable fields and fruit-bearing vines, for they were to be exiled from the beautiful land, that was once theirs.
- Beat yourselves upon the breasts in lamentation over the desirable fields, over the fruit-bearing vine. (Isaiah 32:12)
- Isaiah prophesied that the house of holiness, the temple in Jerusalem, had become something for burning down, and every one of their desirable things had become a devastation.
- Our house of holiness and beauty, in which our forefathers praised you, has itself become something for burning in the fire, and every one of our desirable things has become a devastation. (Isaiah 64:11)
- Yehowah God placed Israel among all the sons of mankind, and gave them the desirable land, the Promised Land.
- And I myself have said; O how I proceeded to place you among the sons and to give you the desirable land, the hereditary possession of the ornament of the armies of the nations! And I

further said; My Father! You people will call out to me, and from following me you people will not turn back. (Jeremiah 3:19)

- The shepherds of Israel were called to account for turning Yehowah God's desirable share, his spiritual estate, into a wilderness and a desolate waste.
- Many shepherds themselves have brought my vineyard to ruin, they have stamped down my share. They have turned my desirable share into a wilderness of a desolate waste. (Jeremiah 12:10)
- Those shepherd's day of accounting with Yehowah God had at last come, and they would all fall like a desirable vessel, to destruction.
- Howl, you shepherds, and cry out! And wallow about, you majestic ones of the flock, because your days for slaughtering and for your scatterings have been fulfilled, and you must fall like a desirable vessel! (Jeremiah 25:34)
- Israel and later Judah fell to loving the desirable dress of the men of the nations.
- Governor's clothed with blue material, and deputy rulers, desirable young men all of them, cavalrymen riding horses. (Ezekiel 23:6)
- For the sons of Assyria she lusted, governor's and deputy rulers who were near, clothed with perfect taste, cavalrymen riding horses, desirable young men all of them. (Ezekiel 23:12)
- The sons of Babylon and all the Chaldeans, Pekod and Shoa and Koa, all the sons of Assyria with them, desirable young men, governor's and deputy rulers all of them, warriors and summoned ones, riding on horses, all of them. (Ezekiel 23:23)
- Ezekiel was told that he would lose in one day, the thing desirable to his eyes, and that he should not mourn over it.
- Son of man, here I am taking away from you the thing desirable to your eyes by a blow, and you should not beat your breast, neither should you weep nor should your tears come on. (Ezekiel 24:16)

- Yehowah told Ezekiel, that he was profaning his own sanctuary among them, the thing desirable to their eyes, and by the sword his people would fall.
- Yehowah has said; Here I am profaning my sanctuary, the pride of your strength, the thing desirable to your eyes and the object of your souls compassion, and your sons and your daughters whom you people have left behind, by the sword they will fall. (Ezekiel 24:21)
- And as for you, O son of man, will it not be in the day of my taking away from them their fortress, the beautiful object of their exultation, the thing desirable to their eyes and the longing of their soul, their sons and their daughters, that (Ezekiel 24:25)
- Within Jerusalem many desirable houses were lost when she was devastated by the Babylonians.
- And they will certainly spoil your resources and plunder your sales goods, and tear down your walls, and your desirable houses they will pull down. And your stones and your woodwork and your dust they will place in the very midst of the water. (Ezekiel 26:12)
- Gabriel told Daniel that to God he was a very desirable man, and that is why he had come to speak to him.
- At the start of your entreaties a word went forth, and I myself have come to make report, because you are someone very desirable. So give consideration to the matter, and have understanding in the thing seen. (Daniel 9:23)
- And he proceeded to say to me; O Daniel, you very desirable man, have understanding in the words that I am speaking to you, and stand up where you were standing, for now I have been sent to you. And when he spoke with me this word, I did stand up, shivering. (Daniel 10:11)
- Then he said; Do not be afraid, O very desirable man. May you have peace. Be strong, yes, be strong. And as soon as he spoke with me I exerted my strength and finally said; Let my lord speak, because you have strengthened me. (Daniel 10:19)

- The king of the north will enter Egypt and take away their desirable things.
- And also with their gods, with their molten images, with their desirable articles of silver and of gold, and with the captives he will come to Egypt. And he himself will for some years stand off from the king of the north. (Daniel 11:8)
- But to the god of fortresses, in his position he will give glory, and to a god that his fathers did not know he will give glory by means of gold and by means of silver and by means of precious stone and by means of desirable things. (Daniel 11:38)
- And he will actually rule over the hidden treasures of the gold and the silver and over all the desirable things of Egypt. And the Libyans and the Ethiopians will be at his steps. (Daniel 11:43)
- Hosea prophesied that their desirable things would come to be possessed only by nettles.
- For, look! They will have to go because of despoiling. Egypt itself will collect them together, Memphis, for its part, will bury them. As for their desirable things of silver, nettles themselves will take possession of them, thorny bushes will be in their tents. (Hosea 9:6)
- Hosea showed that if Ephraim should produce desirable things from her belly, that Yehowah God would then put them to death, showing that Ephraim had no more posterity or future. This has further prophetic implications for the Catholic Church, the greater Ephraim. [See Also It Is Written In The Prophets, Under Hosea]
- There will be no fruit that they produce. Also, in case they bring to birth, I will even put to death the desirable things of their belly. (Hosea 9:16)
- In case he himself as the son of reed plants should show fruitfulness, an east wind, the wind of Yehowah, will come. From a wilderness it is coming up, and it will dry up his well and drain his spring. That one will pillage the treasure of all desirable articles. (Hosea 13:15)

- Joel chastised Israel for taking Yehowah God's desirable things into their idol temples.
- Because you men have taken my own silver and my own gold, and you have brought my own desirable good things into your temples. (Joel 3:5)
- Amos showed the men of Israel, that though they planted desirable vineyards, they would not be around to drink from the wine of them.
- Therefore, for the reason that you are extracting farm rent from someone lowly, and the tribute of grain you keep taking from him, houses of hewn stone you have built, but you will not keep dwelling in them, and desirable vineyards you have planted, but you will not keep drinking the wine of them. (Amos 5:11)
- Nahum showed, that those bringing destruction to Nineveh would plunder gold and silver, also all sorts of desirable articles.
- Plunder silver, you men. Plunder gold. As there is no limit to the things in arrangement. There is a heavy amount of all sorts of desirable articles. (Nahum 2:9)
- Yehowah God promised through Haggai to rock the nations of the earth, thus freeing the desirable things he wanted to come out of them, to his glorious praise.
- And I will rock all the nations, and the desirable things of all the nations must come in, and I will fill this house with glory, Yehowah of armies has said. (Haggai 2:7)
- When Yehowah God devastated the Promised Land, exiling his covenant people, he left their once desirable land as an object of astonishment.
- And I proceeded tempestuously to hurl them throughout all the nations that they had not known, and the land itself has been left desolate behind them, with no one passing through and with no one returning, and they proceeded to make the desirable land an object of astonishment. (Zechariah 7:14)
- Jesus showed that it was not a desirable thing in his father's view for even one of his little ones to perish.

Likewise it is not a desirable thing with my Father who is in heaven for one of these little ones to perish. (Matthew 18:14)