

~DESIRE (465)

[English, wish, want, longing, craving, yearning need, aspiration]

- The Law Covenant forbade covetousness, saying that a man should not **desire** his fellowman's house, or anything else that he possesses.
- You must not **desire** your fellowman's house. You must not desire your fellowman's wife, nor his slave man nor his slave girl nor his bull nor his ass nor anything that belongs to your fellowman. (**Exodus 20:17**)
- Neither must you **desire** your fellowman's wife. Neither must you selfishly crave your fellowman's house, his field or his slave man or his slave girl, his bull or his ass or anything that belongs to your fellowman. (**Deuteronomy 5:21**)
- Yehowah promised to drive away enemy nations, and that they would not come to **desire** the land of Israel, if Israel remained faithful.
- For I shall drive the nations away from before you, and I will make your territory spacious, and nobody will **desire** your land while you are going up to see the face of Yehowah your God three times in the year. (**Exodus 34:24**)
- Yehowah warned Israel not to **desire** the graven images of foreign gods, or even the gold and silver that they were covered with.
- The graven images of their gods you should burn in the fire. You must not **desire** the silver and the gold upon them, nor indeed take it for yourself, for fear you may be ensnared by it, for it is a thing detestable to Yehowah your God. (**Deuteronomy 7:25**)
- Such things as things devoted to destruction they must not **desire** for themselves, or else they would become a thing devoted to destruction themselves.
- As for you people, only keep away from the thing devoted to destruction, for fear you may get a **desire** and you do take some of the thing devoted to destruction and do constitute the camp of Israel a thing devoted to destruction and bring ostracism upon it. (**Joshua 6:18**)

- Job showed, that Yehowah God had a strong mind to accomplish his purpose, and to bring about his own **desire**, and who can withstand it.
- And he is in one mind, and who can resist him? And his own soul has a **desire**, and he will do it. (**[Job 23:13](#)**)
- Yehowah God will hear the **desire** of the meek ones of the earth.
- The **desire** of the meek ones you will certainly hear, O Yehowah. You will prepare their heart. You will pay attention with your ear. (**[Psalms 10:17](#)**)
- Yehowah God gives to his king the **desire** of his heart and the wish of his lips.
- The **desire** of his heart you have given him, and the wish of his lips you have not withheld. (**[Psalms 21:2](#)**)
- The Psalmist knew that Yehowah God knew intimately his most intimate **desires**, even his unspoken sighing.
- O Yehowah, in front of you is all my **desire**, and from you my sighing itself has not been concealed. (**[Psalms 38:9](#)**)
- The Psalmist showed, that Israel sinned, and when the food they **desired** was still in their mouths, he disciplined them.
- They had not turned aside from their **desire**, while their food was yet in their mouth. (**[Psalms 78:30](#)**)
- But they showed their selfish **desire** in the wilderness and went putting God to the proof in the desert. (**[Psalms 106:14](#)**)
- The very **desire** of the wicked ones will pass away.
- The wicked one himself will see and certainly become vexed. He will grind his very teeth and actually melt away. The **desire** of the wicked ones will perish. (**[Psalms 112:10](#)**)
- Yehowah God is opening his hand and satisfying the **desire** of every living thing.

- You are opening your hand and satisfying the **desire** of every living thing. (**Psalms 145:16**)
- The **desire** of those fearing Yehowah God, he will bring about for them.
- The **desire** of those fearing him he will perform, and their cry for help he will hear, and he will save them. (**Psalms 145:19**)
- The congregator asks how long the ridiculers will **desire** for themselves outright ridicule.
- How long will you inexperienced ones keep loving inexperience, and how long must you ridiculers **desire** for yourselves outright ridicule, and how long will you stupid ones keep hating knowledge? (**Proverbs 1:22**)
- The congregator warns his son not to **desire** the prettiness of a prostitute.
- Do not **desire** her prettiness in your heart, and may she not take you with her lustrous eyes. (**Proverbs 6:25**)
- Yehowah will grant to the righteous one the **desire** of his heart.
- The thing frightful to the wicked one, that is what will come to him, but the **desire** of the righteous ones will be granted. (**Proverbs 10:24**)
- The **desire** of the righteous one is surely good.
- The **desire** of the righteous ones is surely good, the hope of the wicked ones is fury. (**Proverbs 11:23**)
- Getting the things we **desire** is surely pleasurable to the soul.
- **Desire** when realized is pleasurable to the soul, but it is something detestable to the stupid ones to turn away from bad. (**Proverbs 13:19**)
- Chastise your son, in hope of disciplining him in righteousness, otherwise you are just letting him go in a course leading him to death.
- Chastise your son while there exists hope, and to the putting of

him to death do not lift up your soulful **desire**. (**Proverbs 19:18**)

- A man holding soulful desire to take another man's life, should instead hold a knife to his own throat.
- And you must put a knife to your throat if you are the owner of soulful **desire**. (**Proverbs 23:2**)
- Isaiah showed, that for Yehowah God's judgments, his name and his good remembrance the **desire** of his soul had been.
- Yes, for the path of your judgments, O Yehowah, we have hoped in you. For your name and for your memorial the **desire** of the soul has been. (**Isaiah 26:8**)
- The Messiah would come up like a twig in a waterless land, something no one **desired**.
- And he will come up like a twig before one, and like a root out of waterless land. No stately form does he have, nor any splendor, and when we shall see him, there is not the appearance so that we should **desire** him. (**Isaiah 53:2**)
- They are also like dogs, that keep returning to their old ways, strong in **soulful desire, motivated and driven by their own soulful desires**. They are shepherds, that go their own way, guided by their own thinking, and thus they have not been able to understand, God's plan and his grand purpose. Thus, they have turned to their own **way**, a way of love of prominence, commercializing of Christianity, practice of injustice, lack of respect for spiritual matters and **kissing up** to mere **dungy idols, other men**. They are thus on the **border, far removed from Yehowah, who is the heart of Israel**.
- They are even dogs strong in soulful **desire**, they have known no satisfaction. They are also shepherds that have not known how to understand. They have all of them turned to their own way, each one for his unjust gain from his own border. (**Isaiah 56:11**)
- Men should care for the real needs of their fellowman, like his soulful **desire** for food when he is in need.
- And you will grant to the hungry one your own soulful **desire**, and you will satisfy the soul that is being afflicted, your light also will certainly flash up even in the darkness, and your gloom will be

like midday. (**Isaiah 58:10**)

- The Jewish remnant of Jerusalem **desired** to go to Egypt to escape the Babylonian retribution for killing Gedeliah, but even if they **desired** after that to return to Israel, they would not realize their **desire**.
- And there will come to be no escapee or survivor for the remnant of Judah who are entering in to reside there as aliens, in the land of Egypt, even to return to the land of Judah to which they are lifting up their soulful **desire** to return in order to dwell, for they will not return, except some escaped ones. (**Jeremiah 44:14**)
- Ezekiel warned Israel that Yehowah God would give them over to the soulful **desire** of her enemies, the Philistines, whom they had humiliated previously.
- And, look! I shall certainly stretch out my hand against you and I shall diminish your allowance and give you to the soulful **desire** of the women hating you, the daughters of the Philistines, the women humiliated on account of your way as regards loose conduct. (**Ezekiel 16:27**)
- When Judah, or Oholibah, got to see her sister's prostitutions, she then exercised her own sensual **desire** even more than her sister.
- When her sister Oholibah got to see it, then she exercised her sensual **desire** more ruinously than she, and her prostitution more than the fornication of her sister. (**Ezekiel 23:11**)
- The king of the north will give no consideration to the God of his forefathers, to the **desire** of women, or to any other god.
- And to the God of his fathers he will give no consideration, and to the **desire** of women and to every other god he will give no consideration, but over everyone he will magnify himself. (**Daniel 11:37**)
- Micah showed that Yehowah came like an overseer seeking fine fruit from his people, fruit that his soul would **desire**.
- Too bad for me, for I have become like the gatherings of summer fruit, like the gleaning of a grape gathering! There is no grape cluster to eat, no early fig, that my soul would **desire**! (**Micah 7:1**)

- In Jesus' illustration of the prodigal son, the son came to be in dire need, and **desired** to eat the food of the pigs he was watching over.
- And he used to **desire** to be filled with the carob pods which the swine were eating, and no one would give him anything. ([Luke 15:16](#))
- Jesus warned about the scribes who **desired** prominence, through dress and special greetings in the marketplace, and through front seats in their synagogues, and at evening meals.
- Look out for the scribes who **desire** to walk around in robes and like greetings in the marketplaces and front seats in the synagogues and most prominent places at evening meals. ([Luke 20:46](#))
- Peter bore witness, that Yehowah God found King David as a man who would do all the things he **desired**.
- And after removing him, he raised up for them David as king, respecting whom he bore witness and said; I have found David the son of Jesse, a man agreeable to my heart, who will do all the things I **desire**. ([Acts of Apostles 13:22](#))
- Paul expressed a **desire** for young Timothy to accompany him in his missionary service to the congregation of God.
- Paul expressed the **desire** for this man to go out with him, and he took him and circumcised him because of the Jews that were in those places, for one and all knew that his father was a Greek. ([Acts of Apostles 16:3](#))
- When Paul witnessed in Athens, they told him they **desired** to hear more, for the things he spoke of were strange to their ears.
- For you are introducing some things that are strange to our ears. Therefore we **desire** to get to know what these things purport to be. ([Acts of Apostles 17:20](#))
- If spirit anointed Christians keep walking by spirit, then they will carry out no fleshly **desire** at all.

- But I say; Keep walking by spirit and you will carry out no fleshly **desire** at all. (**Galatians 5:16**)
- The flesh's **desires** run counter to the spirit's **desires**, so that the very things one would like to do, he finds it hardest to do.
- For the flesh is against the spirit in its **desire**, and the spirit against the flesh, for these are opposed to each other, so that the very things that you would like to do you do not do. (**Galatians 5:17**)
- Paul **desired** for his brothers to know that his work was bringing about an advancement of the Good News rather than otherwise.
- Now I **desire** you to know, brothers, that my affairs have turned out for the advancement of the Good News rather than otherwise. (**Philippians 1:12**)
- Paul showed, that if given the choice, he **desired** to be with Christ rather than to continue living upon the earth, for this would certainly be far better.
- I am under pressure from these two things, but what I do **desire** is the releasing and the being with Christ, for this, to be sure, is far better. (**Philippians 1:23**)
- Paul counseled spirit anointed Christians to deaden their bodies toward many things, including **hurtful** desires.
- Deaden, therefore, your body members that are upon the earth as respects fornication, uncleanness, sexual appetite, **hurtful desire**, and covetousness, which is idolatry. (**Colossians 3:5**)
- Paul **desired** to see his brother's faces when away from them for a short time.
- As for ourselves, brothers, when we were bereaved of you for but a short time, in person, not in heart, we endeavored far more than is usual to see your faces with great **desire**. (**1 Thessalonians 2:17**)
- Paul told Timothy that he **desired** for the older men to lift up loyal hands in unity, and apart from wrath and debates.

- Therefore I **desire** that in every place the men carry on prayer, lifting up loyal hands, apart from wrath and debates. (**1 Timothy 2:8**)
- Paul **desired** for the spirit anointed women within the congregation to adorn themselves with well-arranged and modest dress, and with soundness of mind, for this was befitting of them.
- Likewise I **desire** the women to adorn themselves in well-arranged dress, with modesty and soundness of mind, not with styles of hair braiding and gold or pearls or very expensive garb. (**1 Timothy 2:9**)
- Paul stated that he **desired** for younger widows to remarry, and bear children and manage a household.
- Therefore I **desire** the younger widows to marry, to bear children, to manage a household, to give no inducement to the opposer to revile. (**1 Timothy 5:14**)
- Paul showed Titus, that he **desired** him to make strong assertions to the effect, that the believers in Christ might keep their minds on maintaining fine works.
- Faithful is the saying, and concerning these things I **desire** you to make firm assertions constantly, in order, that those who have believed God may keep their minds on maintaining fine works. These things are fine and beneficial to men. (**Titus 3:8**)
- Paul **desired** for each believer to show the same industriousness for their holy work, so as to have the full assurance of faith down to the end of their lives on earth.
- But we **desire** each one of you to show the same industriousness so as to have the full assurance of the hope down to the end. (**Hebrews 6:11**)
- James showed that every man is drawn out and tested by his own desires.
- But each one is tried by being drawn out and enticed by his own **desire**. (**James 1:14**)
- Then this **desire** when once it has become fertile, brings forth sin.

- Then the **desire**, when it has become fertile, gives birth to sin, in turn, sin, when it has been accomplished, brings forth death. (**James 1:15**)
- James showed, that Christians were doing wrong things through their desire to obtain more material things.
- You **desire**, and yet you do not have. You go on murdering and coveting, and yet you are not able to obtain. You go on fighting and waging war. You do not have because of your not asking. (**James 4:2**)
- Peter counseled against men who went after flesh with the **desire** to defile it.
- Especially, however, those who go on after flesh with the **desire** to defile it and who look down on lordship. Daring, self-willed, they do not tremble at glorious ones but speak abusively. (**2 Peter 2:10**)
- Yehowah God is patient with mankind for he does not **desire** anyone to be destroyed, but **desires** for all to attain to repentance.
- Yehowah is not slow respecting his promise, as some people consider slowness, but he is patient with you because he does not **desire** any to be destroyed but desires all to attain to repentance. (**2 Peter 3:9**)
- John showed that everything of this current world, the **desire** of the eyes, and **desires** of the flesh, and the showy display of one's means of life, does not originate with the father, but with this world.
- Because everything in the world, the **desire** of the flesh and the desire of the eyes and the showy display of one's means of life, does not originate with the Father, but originates with the world. (**1 John 2:16**)
- Then he showed, that the world and all of its **desires** would pass away, but that he who chose to do the will of God would remain forever.
- Furthermore, the world is passing away and so is its **desire**, but he that does the will of God remains forever. (**1 John 2:17**)

- John did not **desire** to write a lengthy letter, for he was hoping to come and visit the recipient soon in person.
- Although I have many things to write you, I do not **desire** to do so with paper and ink, but I am hoping to come to you and to speak with you face to face, that your joy may be in full measure. (2 John 1:12)
- Jude **desired** to remind spirit anointed Christians that Yehowah God saved a people out of Egypt, but afterward destroyed all those not showing faith in him.
- I **desire** to remind you, despite your knowing all things once for all time, that Yehowah, although he saved a people out of the land of Egypt, afterwards destroyed those not showing faith. (Jude 1:5)
- The Revelation vision shows that in the end times, men would **desire** to die, but death would keep fleeing from them.
- And in those days the men will seek death but will by no means find it, and they will **desire** to die but death keeps fleeing from them. (Revelation 9:6)