

~DESIST (51)

[English, cease, stop, give up, discontinue, end, abstain from, call a halt, Opposite of, **continue**]

- Pharaoh of Egypt saw Moses and Aaron as ones who would make the people **desist** from their burden bearing.
- And Pharaoh continued; Look! The people of the land are now many, and you indeed make them **desist** from their bearing of burdens. (**Exodus 5:5**)
- Yehowah ordered his people to **desist** from all work on the Sabbath day so as to refresh themselves.
- Six days you are to do your work, but on the seventh day you are to **desist**, in order, that your bull and your ass may rest and the son of your slave girl and the alien resident may refresh themselves. (**Exodus 23:12**)
- The sons of Reuben and of Gad were afraid that in a future day the sons of Israel across the Jordan would make their sons **desist** from fearing Yehowah.
- And there is a boundary that Yehowah has put between us and you, the sons of Reuben and the sons of Gad, namely, the Jordan. You have no share in Yehowah. And your sons will certainly make our sons **desist** from fearing Yehowah. (**Joshua 22:25**)
- Yehowah used the witness of children and sucklings to praise the triumphant return of his Messiah to Jerusalem despite the opposition of religious leaders.
- Out of the mouth of children and sucklings you have founded strength, on account of those showing hostility to you, so as to make the enemy and the one taking his vengeance **desist**. (**Psalms 8:2**)
- It is a glory for a man to **desist** from disputing.
- It is a glory for a man to **desist** from disputing, but everyone foolish will burst out in it. (**Proverbs 20:3**)

- **Peter spoke of accursed children who were unable to **desist** from sin.**
- **They have eyes full of adultery and unable to **desist** from sin, and they entice unsteady souls. They have a heart trained in covetousness. They are accursed children. (2 Peter 2:14)**