

~DESPISE (172)

[English, loathe, scorn, look down on, hate, spurn, deride, Opposite of, admire]

- Michal, David's wife began to **despise** her husband after seeing him dancing around, as the ark of the covenant was brought into Jerusalem.
- And it occurred that when the ark of Yehowah came into the City of David, Michal, Saul's daughter, herself looked down through the window and got to see King David leaping and dancing around before Yehowah, and she began to **despise** him in her heart. (2 Samuel 6:16)
- And it came about that, when the ark of the covenant of Yehowah came as far as the City of David, Michal, Saul's daughter, herself looked down through the window and got to see King David skipping about and celebrating, and she began to **despise** him in her heart. (1 Chronicles 15:29)
- David was asked by Nathan why he **despised** the word of Yehowah God, by what he did to kill Uriah, and take his wife for his own self.
- Why did you **despise** the word of Yehowah by doing what is bad in his eyes? Uriah the Hittite you struck down with the sword, and his wife you took as your wife, and him you killed by the sword of the sons of Ammon. (2 Samuel 12:9)
- The king of Persia felt, that if he allowed his wife to defy him, that all wives within his kingdom would start to **despise** their owners throughout his kingdom, so he removed her from being queen.
- For the affair of the queen will go out to all the wives so that they will **despise** their owners in their own eyes, when they say; King Ahasuerus himself said to bring in Vashti the queen before him, and she did not come in. (Esther 1:17)
- Yehowah God will never **despise** a heart broken and crushed or a wounded spirit.
- The sacrifices to God are a broken spirit, a heart broken and

crushed, O God, you will not **despise**. (**Psalms 51:17**)

- **Yehowah listens to the pleas of the poor ones, and he will not **despise** his very own prisoners.**
- **For Yehowah is listening to the poor ones, and he will indeed not **despise** his very own prisoners. (**Psalms 69:33**)**
- **The Psalmist showed, that Yehowah God would **despise** his generation, like a man awakening from a dream.**
- **Like a dream after awaking, O Yehowah, so when arousing yourself you will **despise** their very image. (**Psalms 73:20**)**
- **Yehowah will turn to hearing the prayer of those stripped of everything, and he will not **despise** their prayer.**
- **He will certainly turn to the prayer of those stripped of everything, and not **despise** their prayer. (**Psalms 102:17**)**
- **People will not **despise** a man who commits a theft to feed himself.**
- **People do not **despise** a thief just because he commits thievery to fill his soul when he is hungry. (**Proverbs 6:30**)**
- **Do not waste your time speaking into the ears of a stupid one wise counsel, for he will **despise** your discreet words.**
- **Into the ears of a stupid one do not speak, for he will **despise** your discreet words. (**Proverbs 23:9**)**
- **Children must listen to the counsel of parents and not **despise** them, just because they have grown old, for they too will grow old in time.**
- **Listen to your father who caused your birth, and do not **despise** your mother just because she has grown old. (**Proverbs 23:22**)**
- **The girl of the Song of Solomon would kiss her shepherd boy outside in public, and people would not **despise** her for her love.**
- **O that you were like a brother of mine, sucking the breasts of my mother! Should I find you outside, I would kiss you. People**

would not even **despise** me. (**Song of Solomon 8:1**)

- If a man would give all his possessions for love, his people would not **despise** him for doing so.
- Many waters themselves are not able to extinguish love, nor can rivers themselves wash it away. If a man would give all the valuable things of his house for love, persons would positively **despise** them. (**Song of Solomon 8:7**)
- Jeremiah asked Yehowah God not to disrespect his people for the sake of his great name, for this would **despise** his glorious throne.
- Do not disrespect us for the sake of your name, do not **despise** your glorious throne. Remember, do not break your covenant with us. (**Jeremiah 14:21**)
- Jesus showed that a slave cannot work for two different masters, for he will come to **despise** the one and love the other. Jesus then showed that serving Yehowah God, and the pursuit of riches, are two very different masters, and men who want to serve God must forget about riches and become whole-souled toward their relationship to Yehowah God.
- No one can slave for two masters, for either he will hate the one and love the other, or he will stick to the one and **despise** the other. You cannot slave for God and for Riches. (**Matthew 6:24**)
- No house servant can be a slave to two masters, for, either he will hate the one and love the other, or he will stick to the one and **despise** the other. You cannot be slaves to God and to riches. (**Luke 16:13**)
- Jesus told his disciples never to **despise** a little one who puts faith in him.
- See to it that you men do not **despise** one of these little ones, for I tell you that their angels in heaven always behold the face of my Father who is in heaven. (**Matthew 18:10**)
- Paul showed that some **despised** the kindness and forbearance of Yehowah God, because they failed to see that these kindly qualities of God were being exercised to lead them to repentance.

- Or do you **despise** the riches of his kindness and forbearance and long-suffering, because you do not know that the kindly quality of God is trying to lead you to repentance? (**Romans 2:4**)
- To come to the Memorial for a mere meal, was to **despise** the congregation of God, and to make spirit anointed Christian brothers who had nothing ashamed. It was a symbolic meal of unity of thought and purpose.
- Certainly you do have houses for eating and drinking, do you not? Or do you **despise** the congregation of God and make those who have nothing ashamed? What shall I say to you? Shall I commend you? In this I do not commend you. (**1 Corinthians 11:22**)
- Christians are told to continue reasoning upon their faith to others, never letting any man come to **despise** them, through becoming unreasonable.
- Keep on speaking these things and exhorting and reproofing with full authority to command. Let no man ever **despise** you. (**Titus 2:15**)