

~DESPOILED (245)

[English, dishonored, desecrated, sullied, violated, debased, Opposite of, pure]

- The Psalmist complained that the wicked ones had **despoiled** him, and his enemies kept closing in upon him.
- Because of the wicked who have **despoiled** me. The enemies against my soul themselves keep closing in upon me. (**Psalms 17:9**)
- The Psalmist showed that the ones powerful of heart had been **despoiled**, fallen asleep at the time of action.
- The ones powerful in heart have been **despoiled**, they have drowsed away to their sleep, and none of all the valiant men have found their hands. (**Psalms 76:5**)
- The Psalmist showed that the daughter of Babylon was to be **despoiled**, and the one returning to her the treatment she earlier meted out to God's people, would be happy to do so.
- O daughter of Babylon, who are to be **despoiled**, happy will he be that rewards you with your own treatment with which you treated us. (**Psalms 137:8**)
- Isaiah made a pronouncement against Moab that she was to be **despoiled**!
- The pronouncement against Moab! Because in the night it has been **despoiled**, Ar of Moab itself has been silenced. Because in the night it has been despoiled, Kir of Moab itself has been silenced. (**Isaiah 15:1**)
- Isaiah made a pronouncement against Tyre, for she was to be **despoiled**, of even being a port of call for ships.
- The pronouncement of Tyre. Howl, you ships of Tarshish! For it has been **despoiled** from being a port, from being a place to enter in. From the land of Kittim it has been revealed to them. (**Isaiah 23:1**)

- Howl, you ships of Tarshish, for your stronghold has been **despoiled**. (Isaiah 23:14)
- Isaiah showed that only woe would come to those **despoiling** others, when they themselves had not been **despoiled** by others.
- Woe to you who are despoiling, without you yourself being **despoiled**, and to you who are dealing treacherously, without others having dealt treacherously with you! As soon as you have finished as a despoiler, you will be despoiled. As soon as you have done with dealing treacherously, they will deal treacherously with you. (Isaiah 33:1)
- Isaiah showed that among God's people, that the conditions had become so bad, that anyone turning away from badness was **despoiled**.
- And the truth proves to be missing, and anyone turning away from badness is being **despoiled**. And Yehowah got to see, and it was bad in his eyes that there was no justice. (Isaiah 59:15)
- Jeremiah showed that Yehowah God would come up against his people like a stormwind, and they would be **despoiled**, even their entire land.
- Look! Like rain clouds he will come up, and his chariots are like a storm wind. His horses are swifter than eagles. Woe to us, because we have been **despoiled**! (Jeremiah 4:13)
- Crash upon crash is what has been called out, for the whole land has been **despoiled**. Suddenly my tents have been despoiled, in a moment my tent cloths. (Jeremiah 4:20)
- Jeremiah speaks of his harlotrous people, who will lose their regal standing before their God, when the very ones lusting after her, reject her.
- Now that you are **despoiled**, what will you do, since you used to clothe yourself with scarlet, since you used to deck yourself with ornaments of gold, since you used to enlarge your eyes with black paint? It is in vain that you used to make yourself pretty. Those lusting after you have rejected you, they keep seeking for your very soul. (Jeremiah 4:30)

- **Jeremiah spoke prophetically of the voice of lamentation coming upon his people Israel, for they have been **despoiled**.**
- **For the voice of lamentation is what has been heard from Zion; How we have been **despoiled**! How much we have felt shame! For we have left the land, for they have thrown away our residences. (**Jeremiah 9:19**)**
- **My own tent has been **despoiled**, and my own tent cords have all been torn in two. My own sons have gone forth from me, and they are no more. There is no one stretching out my tent anymore or raising up my tent cloths. (**Jeremiah 10:20**)**
- **Jeremiah pronounced woe for Moab and for Nebo her god, for she was to be **despoiled**.**
- **For Moab this is what Yehowah of armies, the God of Israel, has said; Woe to Nebo, for she has been **despoiled**! Kiriathaim has been put to shame, has been captured. The secure height has been put to shame and been put in terror. (**Jeremiah 48:1**)**
- **Moab has been **despoiled**, and one has gone up against her own cities. And their choicest young men themselves have gone down to the slaughtering, is the utterance of the King, whose name is Yehowah of armies. (**Jeremiah 48:15**)**
- **Moab has been put to shame, for she has been struck with terror. Howl and cry out. Tell in Arnon, O men, that Moab has been **despoiled**. (**Jeremiah 48:20**)**
- **Jeremiah foretold woe for Rabbah of Ammon for she was to be **despoiled**.**
- **Howl, O Heshbon, for Ai has been **despoiled**! Cry out, O dependent towns of Rabbah. Gird sackcloth on yourselves. Wail, and rove about among the stone pens, for Malcam himself will go even into exile, his priests and his princes, all together. (**Jeremiah 49:3**)**
- **Jeremiah foretold that Esau would be stripped bare and **despoiled** of everything, coming to nothing.**
- **But as for me, I will strip Esau bare. I will uncover his places of concealment, and one will not be able to hide oneself. His**

offspring and his brothers and his neighbors will certainly be **despoiled**, and he will not be. (**Jeremiah 49:10**)

- **Shalman** was the despoiler of the house of Arbel, whom Hosea here mentions when prophesying against the faithless northern kingdom of Israel. Though neither **Shalman** nor Arbel are otherwise mentioned in the Bible, Hosea's incidental, but emphatic reference to them, suggests that the incident was fresh in the mind of his audience, a recent event.
- **Shalman** is therefore most generally thought to be a shortened form of **Shalmaneser**, the **name of five Assyrian kings**. **Shalmaneser V** emerges as the most likely person here referred to, for toward the end of Hosea's period of prophesying, **Shalmaneser V** invaded Israel, and laid siege to Samaria. Hosea shows that this destruction included the dashing to pieces together of mother and sons in the day of battle. This would indicate the ruining of Christendom and all her posterity in the day of Yehowah God's retribution against her.
- And an uproar has risen among your people, and your own fortified cities will all be **despoiled**, as with the despoiling by Shalman of the house of Arbel, in the day of battle when a mother herself was dashed to pieces alongside her own sons. (**Hosea 10:14**)
- The insect swarms Joel prophesies about, **despoiled** all the land, leaving nothing to eat.
- The field has been **despoiled**, the ground has gone to mourning, for the grain has been despoiled, the new wine has been dried up, the oil has faded away. (**Joel 1:10**)
- Micah lamented that his people would have to say in that day; We have been **despoiled**!
- In that day one will raise up concerning you people a proverbial saying and will certainly lament a lamentation, even a lamentation. One will have to say; We have positively been **despoiled**! The very portion of my people he alters. How he removes it from me! To the unfaithful one he apports out our own fields. (**Micah 2:4**)
- Nahum showed that Nineveh would be **despoiled**, and no one would comfort her over her fall.

- And it must occur that everyone seeing you will flee away from you and will certainly say; Nineveh has been **despoiled**! Who will sympathize with her? From where shall I seek comforters for you? (**Nahum 3:7**)
 - Habakkuk foretold all the remaining ones of the nations would **despoil** them, even many nations, because of their shedding of blood and bringing of violence to the earth.
 - Because you yourself **despoiled** many nations, all the remaining ones of the peoples will despoil you, because of the shedding of blood of mankind and the violence to the earth, the town and all those dwelling in it. (**Habakkuk 2:8**)
 - Zechariah calls for the majestic cedars to howl, for they have been **despoiled**, the shepherds of Israel.
 - Howl, O juniper tree, for the cedar has fallen, because the majestic ones themselves have been **despoiled**! Howl, you massive trees of Bashan, for the impenetrable forest has come down! (**Zechariah 11:2**)
- Listen! The howling of shepherds, for their majesty has been **despoiled**. Listen! The roaring of maned young lions, for the proud thickets along the Jordan have been despoiled. (**Zechariah 11:3**)
- Jesus illustrates how only a man stronger than another can **despoil** him of his things.
 - But when someone stronger than he is comes against him and conquers him, he takes away his full armament in which he was trusting, and he divides out the things he **despoiled** him of. (**Luke 11:22**)
 - Paul warned Timothy of men who make violent disputes about nothing, who are corrupted in mind and **despoiled** of the truth. Such men think that religion is a business and a way to make a living.
 - Violent disputes about trifles on the part of men corrupted in mind and **despoiled** of the truth, thinking that godly devotion is a means of gain. (**1 Timothy 6:5**)

