

~DETESTABLE THING (1028)

[Hebrew, *toh-`e-vah'*, detestable thing]

.. Israel Infected

- The Hebrew word *ta-`av'*, detest, and the related *toh-`e-vah'*, detestable thing, occur some 140 times in the Hebrew Scriptures. Their usage in the Bible indicates **strong aversion to or rejection of things or persons on the basis of their violating certain principles or not meeting definite standards held by the one so viewing them.**
- Thus at;
- And they proceeded to set it on for him by himself and for them by themselves and for the Egyptians who were eating with him by themselves, for the Egyptians were not able to eat a meal with the Hebrews, because that is a **detestable thing** to the Egyptians. (**Genesis 43:32**)
- We read that it was a **detestable thing abomination, KJ**, **abhorrent, AT**, for Egyptians to eat with Hebrews, and at;
- You must say; Your servants have continued to be stock raisers from our youth until now, both we and our forefathers, in order, that you may dwell in the land of Goshen, because every herder of sheep is a **detestable thing** to Egypt. (**Genesis 46:34**)
- That every herder of sheep is a **detestable thing abomination, KJ**, **abhorrent, AT** to Egypt. According to **G. Rawlinson**, **this aversion was based on the Egyptian contempt for foreigners in general and for herdsmen in particular.** Again, at;
- Finally Pharaoh called Moses and Aaron and said; Go, sacrifice to your God in the land. (**Exodus 8:25**)
- But Moses said; It is not admissible to do so, because we would sacrifice to Yehowah our God a thing **detestable** to the Egyptians. Suppose we would sacrifice a **thing detestable** to the Egyptians before their eyes, would they not stone us? (**Exodus 8:26**)
- We shall go a journey of three days into the wilderness and we shall definitely sacrifice to Yehowah our God just as he has said to us. (**Exodus 8:27**)

- We find Moses, fully aware of the Egyptians adoration of certain animals, and particularly of the cow, as sacred, insisting that Pharaoh allow the Israelites to withdraw into the wilderness to make their sacrifices because these would be a **thing detestable** to the Egyptians. [Egypt and Babylon From Sacred and Profane Sources, 1885, p. 182]
- Such Egyptian standards, of course, were not divinely set or approved by Yehowah God.

See Also ABHORRENT THING

- God's own declared standards, principles, and requirements are shown to be the proper basis for detestation.
- And Yehowah continued to speak to Moses, saying; (**Leviticus 18:1**)
- Speak to the sons of Israel, and you must say to them; I am Yehowah your God. (**Leviticus 18:2**)
- The way the land of Egypt does, in which you dwelt, you must not do, and the way the land of Canaan does, into which I am bringing you, you must not do, and in their statutes you must not walk. (**Leviticus 18:3**)
- My judicial decisions you should carry out, and my statutes you should keep so as to walk in them. I am Yehowah your God. (**Leviticus 18:4**)
- And you must keep my statutes and my judicial decisions, which if a man will do, he must also live by means of them. I am Yehowah. (**Leviticus 18:5**)
- You must not **detest** an Edomite, for he is your brother. You must not **detest** an Egyptian, for you became an alien resident in his country. (**Deuteronomy 23:7**)
- Thus,
- The senseless one has said in his heart; There is no Yehowah. They have acted ruinously, they have acted **detestably** in their dealing. There is no one doing good. (**Psalms 14:1**)

- Says; The senseless one has said in his heart; There is no Yehowah. They have acted ruinously, they have acted **detestably** a form of *ta-`av'* in their dealing. There is no one doing good. Examination of the texts using the **Hebrew** words *ta-`av'* and *toh-`e-vah'*; therefore, gives insight into God's mind on matters.
- It also shows why there is a marked contrast or open conflict between the position or mental attitude of those who follow God's Word and those ignoring or rejecting it in preference to their own standards or those of others.
- A man of injustice is something **detestable** to the righteous ones, and one who is upright in his way is something **detestable** to a wicked one. (**Proverbs 29:27**)
- Among the Canaanites. Before Israel's entry into Canaan, Yehowah made plain to them the practices and customs of the peoples of Canaan that were **detestable** to him, and these they were to **detest**.
- And you yourselves must keep my statutes and my judicial decisions, and you must not do any of all these **detestable** things, whether a native or an alien resident who is residing as an alien in your midst. (**Leviticus 18:26**)
- For all these **detestable** things the men of the land who were before you have done, so that the land is unclean. (**Leviticus 18:27**)
- Then the land will not vomit you out for your defiling it the same way as it will certainly vomit the nations out who were before you. (**Leviticus 18:28**)
- In case anyone does any of all these **detestable** things, then the souls doing them must be cut off from among their people. (**Leviticus 18:29**)
- And you must keep your obligation to me not to carry on any of the **detestable** customs that have been carried on before you, that you may not make yourselves unclean by them. I am Yehowah your God. (**Leviticus 18:30**)
- Outstanding was their practice of idolatry. God said; The graven images of their gods you should burn in the fire. You must not desire the silver and the gold upon them, nor indeed take it for yourself, for

fear you may be ensnared by it, for it is a thing **detestable** *thoh- 'avath'* to Yehowah your God.

- And you must not bring a **detestable** thing **Hebrew**, *thoh- 'e-vah'* into your house and actually become a thing devoted to destruction like it. You should thoroughly loathe it and absolutely **detest** it *wetha- 'ev' tetha- 'aven'nu*, because it is something devoted to destruction.
- The graven images of their gods you should burn in the fire. You must not desire the silver and the gold upon them, nor indeed take it for yourself, for fear you may be ensnared by it, for it is a thing **detestable** to Yehowah your God. (**Deuteronomy 7:25**)
- And you must not bring a **detestable** thing into your house and actually become a thing devoted to destruction like it. You should thoroughly loathe it and absolutely **detest** it, because it is something devoted to destruction. (**Deuteronomy 7:26**)
- Any Israelite guilty of making images for religious worship was to be accursed.
- Cursed is the man who makes a carved image or a molten statue, a thing **detestable** to Yehowah, the manufacture of the hands of a wood-and-metal worker, and who has put it in a hiding place. And all the people must answer and say; Amen! (**Deuteronomy 27:15**)
- Regardless of the craftsmanship they reflected, such images were to be morally repugnant to God's people.
- And the decoration of one's ornament, one has set it as reason for pride, and their **detestable** images, their disgusting things, they have made with it. That is why I will make it to them an abhorrent thing. (**Ezekiel 7:20**)
- They have not come to know, nor do they understand, because their eyes have been besmeared so as not to see, their heart so as to have no insight. (**Isaiah 44:18**)
- And no one recalls to his heart or has knowledge or understanding, saying; The half of it I have burned up in a fire, and upon its coals I have also baked bread. I roast flesh and eat. But the rest of it shall I make into a mere **detestable** thing? To the dried-out wood of a tree shall I prostrate myself? (**Isaiah**

44:19)

- He is feeding on ashes. His own heart that has been trifled with has led him astray. And he does not deliver his soul, nor does he say; Is there not a falsehood in my right hand? (**Isaiah 44:20**)
- Other practices of the Canaanites to be **detested** by Israel were: spiritism with its séances, casting of spells, fortune-telling
- When you are entered into the land that Yehowah your God is giving you, you must not learn to do according to the **detestable things** of those nations. (**Deuteronomy 18:9**)
- There should not be found in you anyone who makes his son or his daughter pass through the fire, anyone who employs divination, a practitioner of magic or anyone who looks for omens or a sorcerer. (**Deuteronomy 18:10**)
- Or one who binds others with a spell or anyone who consults a spirit medium or a professional foreteller of events or anyone who inquires of the dead. (**Deuteronomy 18:11**)
- For everybody doing these things is **something detestable** to Yehowah, and on account of these **detestable things** Yehowah your God is driving them away from before you. (**Deuteronomy 18:12**)
- Offering children up in fire to their gods.
- You must not do that way to Yehowah your God, for **everything detestable** to Yehowah that he does hate they have done to their gods, for even their sons and their daughters they regularly burn in the fire to their gods. (**Deuteronomy 12:31**)
- Furthermore, they built the high places of Baal that are in the valley of the son of Hinnom, in order to make their sons and their daughters pass through the fire to Molech, a thing that I did not command them, neither did it come up into my heart to do this **detestable thing**, for the purpose of making Judah sin. (**Jeremiah 32:35**)
- And he went walking in the way of the kings of Israel, and even his own son he made pass through the fire, according to the **detestable things** of the nations whom Yehowah drove out

because of the sons of Israel. (2 Kings 16:3)

- **Incest, sodomy, and bestiality.**
- **You people must not come near, any man of you, to any close fleshly relative of his to lay bare nakedness. I am Yehowah. (Leviticus 18:6)**
- **And you must not lie down with a male the same as you lie down with a woman. It is a **detestable thing**. (Leviticus 18:22)**
- **And you must not give your emission to any beast to become unclean by it, and a woman should not stand before a beast to have connection with it. It is a violation of what is natural. (Leviticus 18:23)**
- **Do not make yourselves unclean by any of these things, because by all these things the nations whom I am sending out from before you have made themselves unclean. (Leviticus 18:24)**
- **Consequently the land is unclean, and I shall bring punishment for its error upon it, and the land will vomit its inhabitants out. (Leviticus 18:25)**
- **And you yourselves must keep my statutes and my judicial decisions, and you must not do any of all these **detestable things**, whether a native or an alien resident who is residing as an alien in your midst. (Leviticus 18:26)**
- **For all these **detestable things** the men of the land who were before you have done, so that the land is unclean. (Leviticus 18:27)**
- **Then the land will not vomit you out for your defiling it the same way as it will certainly vomit the nations out who were before you. (Leviticus 18:28)**
- **In case anyone does any of all these **detestable things**, then the souls doing them must be cut off from among their people. (Leviticus 18:29)**
- **And you must keep your obligation to me not to carry on any of the **detestable customs** that have been carried on before you, that you may not make yourselves unclean by them. I am**

Yehowah your God. (**Leviticus 18:30**)

- And when a man lies down with a male the same as one lies down with a woman, both of them have done a **detestable thing**. They should be put to death without fail. Their own blood is upon them. (**Leviticus 20:13**)
- Doubtless the morally repugnant practice of sodomy was the reason for the severity of the rule declaring the wearing of apparel of the opposite sex to be **detestable**.
- No garb of an able-bodied man should be put upon a woman, neither should an able-bodied man wear the mantle of a woman, for anybody doing these things is **something detestable** to Yehowah your God. (**Deuteronomy 22:5**)
- The Canaanites also practiced sacred prostitution by male and female temple prostitutes, but Yehowah prohibited the bringing of the hire of a harlot or the price of a dog into his house, because they are **something detestable**.
- None of the daughters of Israel may become a temple prostitute, neither may anyone of the sons of Israel become a temple prostitute. (**Deuteronomy 23:17**)
- You must not bring the hire of a harlot or the price of a dog into the house of Yehowah your God for any vow, because they are **something detestable** to Yehowah your God, even both of them. (**Deuteronomy 23:18**)
- And even the male temple prostitute proved to be in the land. They acted according to all the **detestable things** of the nations whom Yehowah had driven out from before the sons of Israel. (**1 Kings 14:24**)
- On the basis of these and other **abominable** or **detestable** practices, Yehowah God ordered Israel to devote the Canaanites to destruction so that no contamination by false religion would result.
- Because you should without fail devote them to destruction, the Hittites and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites, just as Yehowah your God has commanded you. (**Deuteronomy 20:17**)

- In order, that they may not teach you to do according to all their **detestable things**, which they have done to their gods, and you may indeed sin against Yehowah your God. (**Deuteronomy 20:18**)
- Any Israelite practicing the same things or advocating such apostasy was to receive precisely the same penalty.
- In case you hear it said in one of your cities, which Yehowah your God is giving you to dwell there. (**Deuteronomy 13:12**)
- Good-for-nothing men have gone out from your midst that they may try to turn away the inhabitants of their city, saying, Let us go and serve other gods, whom you have not known. (**Deuteronomy 13:13**)
- You must also search and investigate and inquire thoroughly, and if the thing is established as the truth, this **detestable thing** has been done in your midst. (**Deuteronomy 13:14**)
- You should without fail strike the inhabitants of that city with the edge of the sword. Devote it and everything that is in it, and its domestic animals, to destruction at the edge of the sword. (**Deuteronomy 13:15**)
- In case there should be found in your midst in one of your cities that Yehowah your God is giving you a man or a woman who should practice what is bad in the eyes of Yehowah your God so as to overstep his covenant. (**Deuteronomy 17:2**)
- And he should go and worship other gods and bow down to them or to the sun or the moon or all the army of the heavens, a thing that I have not commanded. (**Deuteronomy 17:3**)
- And it has been told you and you have heard it and have searched thoroughly, and, look! The thing is established as the truth, this **detestable thing** has been done in Israel! (**Deuteronomy 17:4**)
- You must also bring that man or that woman who has done this bad thing out to your gates, yes, the man or the woman, and you must stone such one with stones, and such one must die. (**Deuteronomy 17:5**)
- At the mouth of two witnesses or of three witnesses the one

dying should be put to death. He will not be put to death at the mouth of one witness. (**Deuteronomy 17:6**)

- The hand of the witnesses first of all should come upon him to put him to death, and the hand of all the people afterward, and you must clear out what is bad from your midst. (**Deuteronomy 17:7**)
- And as soon as these things were finished, the princes approached me, saying; The people of Israel and the priests and the Levites have not separated themselves from the peoples of the lands as regards their **detestable things**, namely, the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians and the Amorites. (**Ezra 9:1**)
- Which you commanded by means of your servants the prophets, saying; The land that you people are going in to take possession of is an impure land because of the impurity of the peoples of the lands, because of their detestable things with which they have filled it from end to end by their uncleanness. (**Ezra 9:11**)
- And now your daughters do not you people give to their sons, neither their daughters do you accept for your sons, and to time indefinite you must not work for their peace and their prosperity, in order, that you may grow strong and certainly eat the good of the land and indeed take possession of it for your sons to time indefinite. (**Ezra 9:12**)
- And after all that has come upon us for our bad deeds and our great guiltiness, for you yourself, O our God, have underestimated our error, and you have given us those who have escaped such as these. (**Ezra 9:13**)
- Shall we go breaking your commandments again and forming marriage alliances with the peoples of these **detestable things**? Will you not get incensed at us to the limit so that there will be none remaining and none escaping? (**Ezra 9:14**)

•• Israel Infected

- In the rest of the **Hebrew** Scriptures, *ta-`av'* and *toh-`e-vah'* are used to describe commercial cheating or fraud.

- You must not come to have in your bag two sorts of weights, a great one and a small one. (**Deuteronomy 25:13**)
- You must not come to have in your house two sorts of ephahs, a great one and a small one. (**Deuteronomy 25:14**)
- A weight accurate and just you should continue to have. An ephah accurate and just you should continue to have, in order, that your days may become long on the soil that Yehowah your God is giving you. (**Deuteronomy 25:15**)
- For everyone doing these things, every doer of injustice, is **something detestable** to Yehowah your God. (**Deuteronomy 25:16**)
- A cheating pair of scales is **something detestable** to Yehowah, but a complete stone weight is a pleasure to him. (**Proverbs 11:1**)
- Two sorts of weights and two sorts of ephah measures, they are both of them together something **detestable** to Yehowah. (**Proverbs 20:10**)
- Two sorts of weights are something **detestable** to Yehowah, and a cheating pair of scales is not good. (**Proverbs 20:23**)
- **Lying**
- You will destroy those speaking a lie. A man of bloodshed and **deception** Yehowah detests. (**Psalms 5:6**)
- Falsehood I have hated, and I do keep **detesting** it. Your Law I have loved. (**Psalms 119:163**)
- It is the lip of truth that will be firmly established forever, but the tongue of falsehood will be only as long as a moment. (**Proverbs 12:19**)
- False lips are **something detestable** to Yehowah, but those acting in faithfulness are a pleasure to him. (**Proverbs 12:22**)
- **Adultery**
- You have depended upon your sword. You have done a **detestable thing**, and you have defiled each one the wife of his

companion. So should you possess the land? (**Ezekiel 33:26**)

- **Robbery, greed, oppression of the poor**
- And if one has become father to a son who is a robber, a shedder of blood, who has done the like of one of these things (**Ezekiel 18:10**)
- But he himself has done none of these very things, in case he has eaten also upon the mountains, and his companion's wife he has defiled. (**Ezekiel 18:11**)
- The afflicted and poor one he has maltreated. Things he has wrested away in robbery, a pledged thing he would not return, and to the dungy idols he lifted up his eyes, a **detestable thing** is what he has done. (**Ezekiel 18:12**)
- On usury he has given, and interest he has taken, and he positively will not keep living. All these **detestable things** he has done. He will positively be put to death. On him his own blood will come to be. (**Ezekiel 18:13**)
- **Pride, shedding of innocent blood, hurtful scheming, bearing false witness, and causing contention among brothers, all such are termed **detestable** by God.**
- For the devious person is a **detestable** thing to Yehowah, but His intimacy is with the upright ones. (**Proverbs 3:32**)
- There are six things that Yehowah does hate, yes, seven are things **detestable** to his soul. (**Proverbs 6:16**)
- **Lofty eyes, a false tongue, and hands that are shedding innocent blood. (**Proverbs 6:17**)**
- **A heart fabricating hurtful schemes, feet that are in a hurry to run to badness. (**Proverbs 6:18**)**
- **A false witness that launches forth lies, and anyone sending forth contentions among brothers. (**Proverbs 6:19**)**
- Those crooked at heart are **something detestable** to Yehowah, but the ones blameless in their way are a pleasure to him. (**Proverbs 11:20**)

- The schemes of the bad one are something **detestable** to Yehowah, but pleasant sayings are clean. (**Proverbs 15:26**)
- The loose conduct of foolishness is sin, and a ridiculer is **something detestable** to mankind. (**Proverbs 24:9**)
- With his lips the hater makes himself unrecognizable, but inside of him he puts **deception**. (**Proverbs 26:24**)
- Although he makes his voice gracious, do not believe in him, for there are seven **detestable** things in his heart. (**Proverbs 26:25**)
- Hatred is covered over by deceit. His badness will be uncovered in the congregation. (**Proverbs 26:26**)
- The practice of these things also makes a person's worship unacceptable to God, causing the sacrifices and even the prayers of that person to be **detestable** to God.
- The sacrifice of the wicked ones is something **detestable** to Yehowah, but the prayer of the upright ones is a pleasure to him. (**Proverbs 15:8**)
- The way of the wicked one is something **detestable** to Yehowah, but the one pursuing righteousness he loves. (**Proverbs 15:9**)
- The sacrifice of the wicked ones is something **detestable**. How much more so when one brings it along with loose conduct. (**Proverbs 21:27**)
- He that is turning his ear away from hearing the Law, even his **prayer** is **something detestable**. (**Proverbs 28:9**)
- For this reason Yehowah later called the apostate Israelites sacrifices, incense, as well as new moon and Sabbath celebrations, **detestable**.
- Of what benefit to me is the multitude of your sacrifices? Says Yehowah. I have had enough of whole burnt offerings of rams and the fat of well-fed animals. In the blood of young bulls and male lambs and he-goats I have taken no delight. (**Isaiah 1:11**)
- When you people keep coming in to see my face, who is it that

has required this from your hand, to trample my courtyards?
([Isaiah 1:12](#))

- Stop bringing in any more valueless grain offerings. Incense, it is something **detestable** to me. New moon and Sabbath, the calling of a convention, I cannot put up with the use of uncanny power along with the solemn assembly. ([Isaiah 1:13](#))
- Your new moons and your festal seasons my soul has hated. To me they have become a burden. I have become tired of bearing them. ([Isaiah 1:14](#))
- And when you spread out your palms, I hide my eyes from you. Even though you make many prayers, I am not listening. With bloodshed your very hands have become filled. ([Isaiah 1:15](#))
- Wash yourselves. Make yourselves clean. Remove the badness of your dealings from in front of my eyes. Cease to do bad. ([Isaiah 1:16](#))
- Learn to do good. Search for justice. Set right the oppressor. Render judgment for the fatherless boy. Plead the cause of the widow. ([Isaiah 1:17](#))
- He pointedly asked them:
- Can there be stealing, murdering and committing adultery and swearing falsely and making sacrificial smoke to Baal and walking after other gods whom you had not known. ([Jeremiah 7:9](#))
- And must you come and stand before me in this house upon which my name has been called, and must you say; We shall certainly be delivered, in the face of doing all these **detestable things**? ([Jeremiah 7:10](#))
- Has this house upon which my name has been called become a mere cave of robbers in your eyes? Here I myself also have seen it, is the utterance of Yehowah. ([Jeremiah 7:11](#))
- They came to be past shame or humiliation for their **detestable** acts.
- Did they feel shame because it was something **detestable** that

they had done? For one thing, they positively do not feel any shame, for another thing, they have not come to know even how to feel humiliated. Therefore they will fall among those who are falling, in the time that I must hold an accounting with them they will stumble, Yehowah has said. ([Jeremiah 6:15](#))

- Did they feel shame because they had done even what was **detestable**? For one thing, they positively could not feel ashamed, for another thing, they did not know even how to feel humiliated. Therefore they will fall among those who are falling. In the time of their being given attention, they will stumble, Yehowah has said. ([Jeremiah 8:12](#))
- Even though Israel's leaders, the kings and the priests, were guilty of these acts or condoned them
- Without exception no one has proved to be like Ahab, who sold himself to do what was bad in the eyes of Yehowah, whom Jezebel his wife egged on. ([1 Kings 21:25](#))
- And he went acting very **detestably** by going after the dungy idols, the same as all that the Amorites had done, whom Yehowah drove out from before the sons of Israel. ([1 Kings 21:26](#))
- And he proceeded to do what was bad in Yehowah's eyes, according to the **detestable** things of the nations that Yehowah had driven out from before the sons of Israel. ([2 Kings 21:2](#))
- So he built again the high places that Hezekiah his father had destroyed, and set up altars to Baal and made a sacred pole, just as Ahab the king of Israel had done, and he began to bow down to all the army of the heavens and to serve them. ([2 Kings 21:3](#))
- And he built altars in the house of Yehowah, respecting which Yehowah had said; In Jerusalem I shall put my name. ([2 Kings 21:4](#))
- And he went on to build altars to all the army of the heavens in two courtyards of the house of Yehowah. ([2 Kings 21:5](#))
- And he made his own son pass through the fire, and he practiced magic and looked for omens and made spirit mediums and professional foretellers of events. He did on a large scale what

- was bad in Yehowah's eyes, to offend him. (2 Kings 21:6)
- Further, he put the carved image of the sacred pole that he had made in the house of which Yehowah had said to David and to Solomon his son; In this house and in Jerusalem, which I have chosen out of all the tribes of Israel, I shall put my name to time indefinite. (2 Kings 21:7)
 - And I shall not again make the foot of Israel wander from the ground that I gave to their forefathers, provided only they are careful to do according to all that I have commanded them, even concerning all the Law that my servant Moses commanded them. (2 Kings 21:8)
 - And they did not listen, but Manasseh kept seducing them to do what was bad more than the nations whom Yehowah had annihilated from before the sons of Israel. (2 Kings 21:9)
 - And Yehowah kept speaking by means of his servants the prophets, saying; (2 Kings 21:10)
 - For the reason that Manasseh the king of Judah has done these **detestable things**, he has acted more wickedly than all that the Amorites did that were prior to him, and he proceeded to make even Judah sin with his dungy idols. (2 Kings 21:11)
 - That is why this is what Yehowah the God of Israel has said; Here I am bringing a calamity upon Jerusalem and Judah, of which if anyone hears both his ears will tingle. (2 Kings 21:12)
 - Twenty years old was Ahaz when he began to reign, and for sixteen years he reigned in Jerusalem, and he did not do what was right in Yehowah's eyes like David his forefather. (2 Chronicles 28:1)
 - And he himself made sacrificial smoke in the valley of the son of Hinnom and proceeded to burn up his sons in the fire, according to the **detestable things** of the nations that Yehowah had driven out from before the sons of Israel. (2 Chronicles 28:3)
 - And he proceeded to do what was bad in Yehowah's eyes, according to the **detestable things** of the nations that Yehowah had driven out from before the sons of Israel. (2 Chronicles 33:2)

- So he built again the high places that Hezekiah his father had pulled down, and set up altars to the Baals and made sacred poles, and he began to bow down to all the army of the heavens and serve them. (2 Chronicles 33:3)
- And he built altars in the house of Yehowah, respecting which Yehowah had said; In Jerusalem my name will prove to be to time indefinite. (2 Chronicles 33:4)
- And he went on to build altars to all the army of the heavens in two courtyards of the house of Yehowah. (2 Chronicles 33:5)
- And he himself made his own sons pass through the fire in the valley of the son of Hinnom, and practiced magic and used divination and practiced sorcery and made spiritistic mediums and professional foretellers of events. He did on a grand scale what was bad in the eyes of Yehowah, to offend him. (2 Chronicles 33:6)
- For the rest of the affairs of Jehoiakim and his **detestable things** that he did and what was to be found against him, there they are written in the Book of the Kings of Israel and Judah, and Jehoiachin his son began to reign in place of him. (2 Chronicles 36:8)
- Even all the chiefs of the priests and the people themselves committed unfaithfulness on a large scale, according to all the **detestable things** of the nations, so that they defiled the house of Yehowah which he had sanctified in Jerusalem. (2 Chronicles 36:14)
- And he went on to say to me; Son of man, are you seeing what great **detestable things** they are doing, the things that the house of Israel are doing here for me to become far off from my sanctuary? And yet you will see again great detestable things. (Ezekiel 8:6)
- Accordingly he brought me to the entrance of the courtyard, and I began to see, and, look! A certain hole in the wall. (Ezekiel 8:7)
- He now said to me; Son of man, bore, please, through the wall. And I gradually bored through the wall, and, look! There was a certain entrance. (Ezekiel 8:8)

- And he further said to me; Go in and see the bad **detestable** things that they are doing here. (**Ezekiel 8:9**)
- So I went in and began to see, and, look! There was every representation of creeping things and loathsome beasts, and all the dungy idols of the house of Israel, the carving being upon the wall all round about. (**Ezekiel 8:10**)
- And seventy men of the elderly ones of the house of Israel, with Jaazaniah the son of Shaphan standing in among them, were standing before them, each one with his censer in his hand, and the perfume of the cloud of the incense was ascending. (**Ezekiel 8:11**)
- And he proceeded to say to me; Have you seen, O son of man, what the elderly ones of the house of Israel are doing in the darkness, each one in the inner rooms of his showpiece? For they are saying; Yehowah is not seeing us. Yehowah has left the land. (**Ezekiel 8:12**)
- And he continued on to say to me; You will yet see again great **detestable** things that they are doing. (**Ezekiel 8:13**)
- So he brought me to the entrance of the gate of the house of Yehowah, which is toward the north, and, look! There the women were sitting, weeping over the god Tammuz. (**Ezekiel 8:14**)
- And he further said to me; Have you seen this, O son of man? You will yet see again **great detestable things** worse than these. (**Ezekiel 8:15**)
- So he brought me to the inner courtyard of the house of Yehowah, and, look! At the entrance of the temple of Yehowah, between the porch and the altar, there were about twenty-five men with their backs to the temple of Yehowah and their faces to the east, and they were bowing down to the east, to the sun. (**Ezekiel 8:16**)
- And he went on to say to me; Have you seen this, O son of man? Is it such a light thing to the house of Judah to do the **detestable things** that they have done here, that they have to fill the land with violence and that they should offend me again, and here they are thrusting out the shoot to my nose? (**Ezekiel 8:17**)

- And He went on to say to me; Son of man, this is the place of my throne and the place of the soles of my feet, where I shall reside in the midst of the sons of Israel to time indefinite, and no more will they, the house of Israel, defile my holy name, they and their kings, by their fornication and by the carcasses of their kings at their death. ([Ezekiel 43:7](#))
- By their putting their threshold with my threshold and their doorpost beside my doorpost, with the wall between me and them. And they defiled my holy name by their **detestable things** that they did, so that I went exterminating them in my anger. ([Ezekiel 43:8](#))
- God's faithful prophets were ordered to cause the people to know Yehowah's **detestation** of their rebellious course and warn them of the consequences.
- Son of man, make known to Jerusalem her **detestable** things. ([Ezekiel 16:2](#))
- And as for Samaria, she has not sinned even up to half of your sins, but you kept making your **detestable things** abound more than they did, so that you made your sisters appear righteous because of all your **detestable things** that you carried on. ([Ezekiel 16:51](#))
- You also, bear your humiliation when you must argue in favor of your sisters. Because of your sins in which you acted more detestably than they did, they are more righteous than you. And you also, be ashamed and bear your humiliation in that you make your sisters appear righteous. ([Ezekiel 16:52](#))
- Will you judge them? Will you judge them, O son of man? Cause them to know the **detestable things** of their forefathers. ([Ezekiel 20:4](#))
- And as for you, O son of man, will you judge, will you judge the bloodguilty city and certainly cause her to know all her **detestable things**? ([Ezekiel 22:2](#))
- And Yehowah went on to say to me; Son of man, will you judge Oholah and Oholibah and tell them their **detestable things**? ([Ezekiel 23:36](#))

- The people were urged to reject such **detestable practices** and return to God's statutes and standards of conduct.
- Therefore say to the house of Israel, This is what the Sovereign Lord Yehowah has said; Come back and turn yourselves back from your dungy idols and turn your faces back even from all your **detestable** things. (**Ezekiel 14:6**)
- To continue practicing what God **detests** could only lead to eventual desolation and destruction.
- And I kept sending to you all my servants the prophets, rising up early and sending, saying; Do not do, please, this **detestable sort of thing** that I have hated. (**Jeremiah 44:4**)
- Finally Yehowah was no longer able to put up with it because of the badness of your dealings, because of the **detestable things** that you had done, and so your land came to be a devastated place and an object of astonishment and a malediction, without an inhabitant, as at this day. (**Jeremiah 44:22**)
- This is what the Sovereign Lord Yehowah has said; Clap your hands and stamp with your foot, and say; Alas! On account of all the bad **detestable things** of the house of Israel, because by the sword, by the famine and by the pestilence they will fall. (**Ezekiel 6:11**)
- Now the end is upon you, and I must send my anger against you, and I will judge you according to your ways and bring upon you all your **detestable things**. (**Ezekiel 7:3**)
- And my eye will not feel sorry for you, neither will I feel compassion, for upon you I shall bring your own ways, and in the midst of you your own **detestable things** will come to be, and you people will have to know that I am Yehowah. (**Ezekiel 7:4**)
- This is what the Sovereign Lord Yehowah has said; A calamity, a unique calamity, look! It is coming. (**Ezekiel 7:5**)
- An end itself must come. The end must come, it must awaken for you. Look! It is coming. (**Ezekiel 7:6**)
- The garland must come to you, O inhabiter of the land, the time

must come, the day is near. There is confusion, and not the shouting of the mountains. (**Ezekiel 7:7**)

- Now shortly I shall pour out my rage upon you, and I will bring my anger against you to its finish, and I will judge you according to your ways and bring upon you all your **detestable things**. (**Ezekiel 7:8**)
- Neither will my eye feel sorry nor shall I feel compassion. According to your ways shall I do the bringing upon you yourself, and your own **detestable things** will come to be right in the midst of you, and you people will have to know that I am Yehowah doing the smiting. (**Ezekiel 7:9**)
- But as for those whose heart is walking in their disgusting things and their **detestable things**, upon their head I shall certainly bring their own way, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 11:21**)
- And I will leave remaining from them a few men from the sword, from the famine and from the pestilence, in order, that they may recount all their **detestable things** among the nations to whom they must come in, and they will have to know that I am Yehowah. (**Ezekiel 12:16**)
- And they will have to know that I am Yehowah when I make the land a desolate waste, even a desolation, on account of all their **detestable things** that they have done. (**Ezekiel 33:29**)
- After the exile some would become ashamed of their bad ways, and Yehowah would give them a new spirit.
- And your escaped ones will certainly remember me among the nations to which they will have been taken captive, because I have been broken up at their fornicating heart that has turned aside from me and at their eyes that are going in fornication after their dungy idols, and they will certainly feel a loathing in their faces at the bad things that they have done in all their **detestable things**. (**Ezekiel 6:9**)
- And they will certainly come there and remove all its disgusting things and all its **detestable things** out of it. (**Ezekiel 11:18**)
- And I will give them one heart, and a new spirit I shall put inside

- them, and I shall certainly remove the heart of stone from their flesh and give them a heart of flesh. (**Ezekiel 11:19**)
- In order, that they may walk in my own statutes and keep my own judicial decisions and actually carry them out, and they may really become my people and I myself may become their God. (**Ezekiel 11:20**)
 - But as for those whose heart is walking in their disgusting things and their **detestable things**, upon their head I shall certainly bring their own way, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 11:21**)
 - And you will be bound to remember your bad ways and your dealings that were not good, and you will be bound to feel a loathing at your own person on account of your errors and on account of your **detestable things**. (**Ezekiel 36:31**)
 - Job's experience shows that those who uphold God's standards may be mocked.
 - And now I have become even the theme of their song, and I am to them for a byword. (**Job 30:9**)
 - They have **detested** me, they have kept themselves far from me, and from my face they did not hold back their spit. (**Job 30:10**)
 - And rejected by former acquaintances,
 - All the men of my intimate group **detest** me, and those whom I loved have turned against me. (**Job 19:19**)
 - You have put my acquaintances far away from me; You have set me as something very **detestable** to them. I am under restraint and cannot go forth. (**Psalms 88:8**)
 - Because such ones have hated a reprovener, and a speaker of perfect things they **detest**.
 - In the gate they have hated a reprovener, and a speaker of perfect things they **detest**. (**Amos 5:10**)
 - It is something **detestable** to the stupid ones to turn away from bad.

- Desire when realized is pleasurable to the soul, but it is something **detestable** to the stupid ones to turn away from bad. (**Proverbs 13:19**)
- But God detests those who twist his standards so as to pronounce the wicked one righteous and the righteous one wicked.
- Anyone pronouncing the wicked one righteous and anyone pronouncing the righteous one wicked, even both of them are something **detestable** to Yehowah. (**Proverbs 17:15**)
- He promises a complete reversal of circumstances in the future for his servants who are thus **detested**.
- This is what Yehowah, the Repurchaser of Israel, his Holy One, has said to him that is **despised** in soul, to him that is detested by the nation, to the servant of rulers; Kings themselves will see and certainly rise up, and princes, and they will bow down, by reason of Yehowah, who is faithful, the Holy One of Israel, who chooses you. (**Isaiah 49:7**)
- Happy are those who have been persecuted for righteousness sake, since the kingdom of the heavens belongs to them. (**Matthew 5:10**)
- Happy are you when people reproach you and persecute you and lyingly say every sort of wicked thing against you for my sake. (**Matthew 5:11**)
- Rejoice and leap for joy, since your reward is great in the heavens, for in that way they persecuted the prophets prior to you. (**Matthew 5:12**)
- Hold a good conscience, so that in the particular in which you are spoken against they may get ashamed who are speaking slightly of your good conduct in connection with Christ. (**1 Peter 3:16**)
- Therefore since Christ suffered in the flesh, you too arm yourselves with the same mental disposition, because the person that has suffered in the flesh has desisted from sins. (**1 Peter 4:1**)

- To the end that he may live the remainder of his time in the flesh, no more for the desires of men, but for God's will. ([1 Peter 4:2](#))
- For the time that has passed by is sufficient for you to have worked out the will of the nations when you proceeded in deeds of loose conduct, lusts, excesses with wine, revelries, drinking matches, and illegal idolatries. ([1 Peter 4:3](#))
- Because you do not continue running with them in this course to the same low sink of debauchery, they are puzzled and go on speaking abusively of you. ([1 Peter 4:4](#))
- But these people will render an account to the one ready to judge those living and those dead. ([1 Peter 4:5](#))

See Also DISGUSTING THING, LOATHSOME THING