~DEVIL (176)

[Greek, di-a'bo-los]

- This descriptive name was given to **Satan** because he is the chief and foremost slanderer and false accuser of Yehowah, his good word, and his holy name. The **Greek** *di-a'bo-los* means **slanderer**.
- Then he went on to say also to the disciples: A certain man was rich and he had a steward, and this one was accused to him as handling his goods wastefully. (Luke 16:1)
- Where the related Greek verb *di-a-bal'lo* occurs.

See Also SATAN

- Down through the centuries the Devil has demonstrated that he is the arch-opposer of both God and man. He disputed with Michael over the body of Moses
- But when Michael the archangel had a difference with the Devil and was disputing about Moses body, he did not dare to bring a judgment against him in abusive terms, but said; May Yehowah rebuke you. (Jude 1:9)
- Showed he has power to ensnare others
- Moreover, he should also have a fine testimony from people on the outside, in order, that he might not fall into reproach and a snare of the Devil. (1 Timothy 3:7)
- And they may come back to their proper senses out from the snare of the Devil, seeing that they have been caught alive by him for the will of that one. (2 Timothy 2:26)
- Used people such as the false religious leaders, Judas Iscariot, and Bar-Jesus as his children,
- You are from your father the Devil, and you wish to do the desires of your father. That one was a manslayer when he began, and he did not stand fast in the truth, because truth is not in him. When he speaks the lie, he speaks according to his own disposition, because he is a liar and the father of the lie. (John

- So, while the evening meal was going on, the Devil having already put it into the heart of Judas Iscariot, the son of Simon, to betray him. (John 13:2)
- When they had gone through the whole island as far as Paphos, they met up with a certain man, a sorcerer, a false prophet, a Jew whose name was Bar-Jesus. (Acts of Apostles 13:6)
- And said, O man full of every sort of fraud and every sort of villainy, you son of the Devil, you enemy of everything righteous, will you not quit distorting the right ways of Yehowah? (Acts of Apostles 13:10)
- Oppressed persons beyond the cure of the physicians.
- Namely, Jesus who was from Nazareth, how God anointed him with Holy Spirit and power, and he went through the land doing good and healing all those oppressed by the Devil, because God was with him. (Acts of Apostles 10:38)
- Had righteous ones thrown into prison.
- Do not be afraid of the things you are about to suffer. Look! The Devil will keep on throwing some of you into prison that you may be fully put to the test, and that you may have tribulation ten days. Prove yourself faithful even to death, and I will give you the crown of life. (Revelation 2:10)
- And even had the means to cause untimely death.
- Therefore, since the young children are sharers of blood and flesh, he also similarly partook of the same things, that through his death he might bring to nothing the one having the means to cause death, that is, the Devil. (Hebrews 2:14)
- Christians are, therefore, admonished not to give this Slanderer of God an opening by continuing in a provoked state.
- Neither allow place for the Devil. (Ephesians 4:27)
- Keep your senses, be watchful; Peter warns. Your adversary,
 the Devil, walks about like a roaring lion, seeking to devour someone.

- Keep your senses, be watchful. Your adversary, the Devil, walks about like a roaring lion, seeking to devour someone. (1 Peter 5:8)
- There are other instances in the original text of the Christian Greek Scriptures where the word *di-a'bo-los* occurs but does not refer to Satan, so the word is properly rendered slanderer. For example, in referring to Judas, Jesus said to the 12, One of you is a slanderer
- Jesus answered them; I chose you twelve, did I not? Yet one of you is a slanderer. (John 6:70)
- Women in the congregation were cautioned not to be slanderous.
- Women should likewise be serious, not slanderous, moderate in habits, faithful in all things. (1 Timothy 3:11)
- Likewise let the aged women be reverent in behavior, not slanderous, neither enslaved to a lot of wine, teachers of what is good. (Titus 2:3)
- That men will be, slanderers is one of the evidences of the last days.
- But know this, that in the last days critical times hard to deal with will be here. (2 Timothy 3:1)
- For men will be lovers of themselves, lovers of money, selfassuming, haughty, blasphemers, disobedient to parents, unthankful, disloyal. (2 Timothy 3:2)
- Having no natural affection, not open to any agreement,
 slanderers, without self-control, fierce, without love of goodness.
 (2 Timothy 3:3)
- Betrayers, headstrong, puffed up with pride, lovers of pleasures rather than lovers of God. (2 Timothy 3:4)
- Having a form of godly devotion but proving false to its power, and from these turn away. (2 Timothy 3:5)
- Yehowah's Law to the nation of Israel forbade them to slander one another.

- You must not go around among your people for the sake of slandering. You must not stand up against your fellows blood. I am Yehowah. (Leviticus 19:16)
- The tenor of the entire Bible is against such misuse of the tongue.
- So he slandered your servant to my lord the king. But my lord the king is as an angel of the true God, and so do what is good in your eyes. (2 Samuel 19:27)
- He has not slandered with his tongue. To his companion he has done nothing bad, and no reproach has he taken up against his intimate acquaintance. (Psalms 15:3)
- Anyone slandering his companion in secrecy, him I silence.

 Anyone of haughty eyes and of arrogant heart, him I cannot endure. (Psalms 101:5)
- The one walking about as a slanderer is uncovering confidential talk, but the one faithful in spirit is covering over a matter. (Proverbs 11:13)
- He that is going about as a slanderer is uncovering confidential talk, and with one that is enticed with his lips you must have no fellowship. (Proverbs 20:19)
- Do not slander a servant to his master, that he may not call down evil upon you, and that you may not have to be held guilty.

 (Proverbs 30:10)
- All of them are the most stubborn men, walking about as slanderers, copper and iron. They are all of them ruinous. (Jeremiah 6:28)
- Guard yourselves each one against his own companion, and put your trust in no brother at all. For even every brother would positively supplant, and every companion himself would walk around as a mere slanderer. (Jeremiah 9:4)